

F. Wragham 1815.

Christ's Crucifixion :

- I. The strait and narrow Way to Heaven. *Mat. 7. 14.*
 II. The lost Man's Redemption. *Jeh. 14. 6.*
 III. The Righteous Salvation. *Rev. 22. 14.*
 IV. And Wicked's Destruction. *Hof. 13. 9.*
1 Ti. 2. 5, 6.
Aet. 4. 12.
 In Poems. *Psal. 145. 7. Isai. 42. 16. 11, 12.*
1 Jo. 3. 7, 8.
Lu. 19. 27.
Joh. 3. 36.
Rev. 5. 9. to the End.

ALSO

- A Discription of the Birth, Infancy, and
 Progress of the Church of Christ in the
 World, her Pilgrimage, *Hebr. 11. 13. 38. &c.*
Ge. 3. 15. 22.
Ph. 5. 23.
1 Tim. 3. 15.

By **J O S E P H N O D D E L L**, a Ser-
 vant, and less than the least of all Saints. *Epb. 3. 8.*

1. COR. II. 2.

For I determine not to know any Thing among you, save
 Jesus Christ, and Him Crucified.

2. COR. II. 15. 16. For we are unto God a sweet Savour
 of Christ, in them that are saved, and in them that pe-
 rish, &c. *DEUT. XXX. 15. 19. LUKE II. 34. and*
 2. COR. IV. 3. 4. If our Gospel be hid, it is hid to them
 that are lost, &c. *ROM. IX. 32. 33.*

MAT T. XVI. 18.

And I say unto thee, That thou art **PETER**, and upon
 this Rock, I will build my Church; and the Gates of
 Hell shall not prevail against it.

COL. I. 26. 27. and 1. TIM. I. 1. HEB. vii. 19.

Est mea Spes Christus qui solus de Cruce pendet.

T O R K :

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The E P I S T L E.

To all my beloved, and loving Friends in Christ, in general, Greeting.

DEARLY beloved Friends and Brethren; glad Tydings, of Salvation and Life eternal: God our heavenly Father, Jesus Christ, the Son of his Love, our only Lord and Saviour, and his holy and good Spirit our Sanctifier and Comforter, in his infinite, eternal unspeakable Love, to the lost World, in the Redemption and Salvation thereof, of his free Grace, Mercy, and meer good Pleasure, making no Difference in Respect of Person, Degree, Quality, or Profession, saveth or casteth away. Faith and Salvation is called Common: And in Heaven there is of all Kindreds, Nations, Tongues, and People, as likewise in Hell. Why then, shall we sinful Dust and Ashes, and worse than Nothing. Ephes. 2. 3. Rom. 3. 10. to 18. and 7. 18, 24.] and be without Charity, 1 Cor. xiii. 1 Joh. iii. 10. and 4. 7, 8. Seeing Salvation, and Life eternal is freely offered, all without Exception; and any that will but, may, have and receive it: Wherefore

Luke 2. 10.
Mar. 16.
14, 16.
Mar. 28. 19.
Joh. 3. 16,
17. & 15,
13.
Rom. 5. 5,
2 Cor. 4. 6,
& 10. 7.
Mar. 13. 47.
Act. 10. 34,
35.
Rom. 10.
12, 13.
& 2. 6. to
11.]
Mat. 7. 21.
22.
Mar. 9. 38.
to 41.
1 Tim. 2.
4, 5, 6.
Tit. 1. 4.
Jude 3.
Rev. 7. 9.
Gal. 3. 18.
29.
Mar. 13. 37.
to 43.
Isai. 55. 1.
Joh. 7. 37.
& 1. 40. &
6. 37.
Rev. 22. 17.

The E P I S T L E.

Joh. 1. 12. *Wherefore then let us accept of his Love, be-*
 1. Joh. 3. *lieve in, receive and Love him again (Oh*
 24. 23. *who can but read, Isai. Cap. liii. with Tears*
 24. & 5. 1. *of Love and Joy unspeakable, and full of*
 to 5. *Glory. Zecha. xii. 10. 1 Pet. i. 8. 9.) and*
 Mat. 11. 30. *become his Children, and Love one another*
 Heb. 2. 3. *and keep his Commandments, they are not*
 Rom. 11. *grievous. And for as much so great Salva-*
 Heb. 3. 11. *tion is so tendered by Christ, and that many*
 19. *of his first People, to whom it was offered,*
 Mar. 10. 11. *fell short of it through Unbelief; and are*
 12. *lost. While the Day of Grace is yet with us,*
 Heb. 3. 7. *and we are now in the Noon-Tide of his*
 & Chap. 1. *glorious Gospel, let us take heed we slight*
 2 Cor. 4. 4. *not, or neglect Salvation, least it happen*
 Heb. 4. & *so to us, or worse, and greater Condemna-*
 to 29. & 12. *tion: But let us fear, yea, fear God, and*
 28. 29. *Work out our Salvation with Fear and Trem-*
 Mat. 10. 28. *bling.*
 Phil. 2. 12, 13.

Amen.

Joseph Noddell.

L I F E and Good, and Death and E V I L.

Behold, thou blind deluded World and see, 2. Cor. 4.
3. 4.
Thy Vanity, sad End and Misery ! & 1. Cor.
11. 32.
Rejoice ye Saints, in all your Sufferings, Luk. 10. 21.
Your Joy is full when these things have an End. Psal. 96.
Sai. Chap. liii. Habak. i. 5. Act. xiii. 41.
2 Theff. i. 8. 9. 10. 1. Pet. iv. 13. 14. Hebr.
xii. 10. Rev. Chap. xxi.

Christ, God-Man, upon the Cross did hang, Ph. 2. 6. 7. 8.
God's only Son, the Saviour of Man. Jo 3. 16. 17.
What Manner of Self-denial and Love, Heb. 2. 6.
this, most wonderful ! come from above ? to the End.
1. Pet. 1. 12.

Jesus Christ, the Son of Righteousness, Mal. 4. 2.
The Son of God, the World's Saviour is, Joh. 4. 42.
God suffered, for Man Attonement made, 1. Jo. 4. 14.
When Man was lost, redeemed, and him sav'd, & 2. 1. 2.
From Hell Torments, infinite Wrath to come, 1 Theff. 1. 10
To translate Man into Heaven's Kingdom ; Rom. 14. 9,
For which he dy'd, rose, revived, sits, Joh. 14. 3.
At God's right Hand, us for Heaven to fit. Rom. 8. 17,
Will come again, and raise us in Glory, 30.
And with himself for ever glorify, 1 Jo. 3. 2. 3.
In belief hereof in him, we must die, & 2: 6.
To Sin, suffer, and our selves purifie ; Joh. 17.
Which he for us did here to sanctifie. 19.

6 *Life and Good, and Death and Evil.*

Phil. 2. 15. And we must follow him in Life to God,
 Mat. 5. 16. Glorifie him, then with him have abode;
 1 Pet. 2. 21. Tread in his Steps, the narrow Way to Life,
 Jo. 17. 4. Take up his Cross, walk, and live in his Light,
 & 8. 12. Whose Life's graceful, the Light of the World,
 1 Jo. 1. 5. 7. Beautiful, the Glory of God his Word,
 Jo. 11. 10. The Way, the Truth, and Life, yea, Life of all,
 17. & 8. 12. The Knowledge of whom, is Life eternal.
 & 9. 5. & These Poems of our crucify'd Lord,
 14. 6. & Whose precious Death, all Comfort us afford,
 17. 3. & 19. His precious Blood cleanseth us of all Sin,
 18. Redeeming us from Hell, to Heaven bring,
 1 Jo. 1. 7. And without that, we are Creatures forlorn,
 1 Pet. 1. 18. Most miserable, for ever undone.
 39. Eph. 2. It pleaseth God, therefore to give a Sign,
 At ev'ry Change, and us thereof reminds:
 We may be prepared always for Death;
 Live and die to God, and escape his Wrath.
 When ev'ry Soul to Hell or Heaven go,
 And Body at Day of Judgment also;
 1 Luk. 16. The Sun at *Easter* Day, dance every Year,
 22. 23. Christ's Resurrection, and ours declare;
 & 23. 43. The unbelieving World for to convince,
 Mar. 13. And Believers of endless Joys incense.
 41. 42. 43. So I thought Good to put this into Print,
 & 25. 50. In hope it may in youths Heart make some dim
 & 26. Written therefore, not only for my self,
 1 Joh. 2. 12. But for others, may prove for their Soul
 13. 14. And by often reading over the same, [health
 2 Cor. 5. 3. May by God's Blessing, turn to their great Gain
 4. In olden Time, God commanded his Law
 To be kept in his Peoples Hearts, and drawn
 Or writ on their House-posts, & Gates, & bound
 On their hands, & between their Eyes be found
 18. 19.

Life and Good, and Death, and Evil. 7

To teach, and talk of them to their Children,
Whatever they were doing before them,
For Obedience thereto, and God fear;
And that they might not strange Gods go after.

Then this seen in Print for Remembrance,
Of our dear Saviour, his Sufferance
For us Sinners, and our Obedience.

Faith towards him, towards God Repentance,
Is no strange thing; as *Israel* in his Sins

Counted th' great Things of God's Law did Sin.

Gospel glad Tydings, Man's Salvation,

Christ, and him crucified for Man's Sin;

So comes our Hope, and trust to be in him,

Or fear and dread, the Judgment following;

God grant, we may learn with Christ to suffer

And Judgment shun, & live with him for ever.

Act. 20. 21.

Hos. 8. 12.

13, &c.

Luk. 2. 10.

11.

Isai. 53.

1 Cor. 2. 2.

Heb. 2. 9.

10. & 8. 9.

&c. 12. 1. 10.

13.

OBSERVATION.

Was born to Troubles, in and by Sin,
Naturally the Child of Wrath therein;
Helpless, but thou Lord of thy good Pleasure,
And by Christ, shewed me thy Favour,
Redeemed me, and given me Hope of Rest,
With him my Lord, after this World I past.
By Tribulations doth try,

My Soul-study weaken me, fain would I
Long since ha' been at Rest, but could not die,
Tho' oft in Deaths, Danger and Misery;
No, I must finish first my Course thereby;

Jo. 16. 33.

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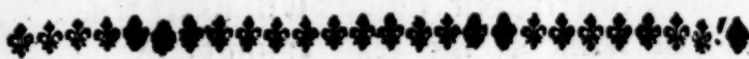
Then

8 *Life and Good, and Death and Evil.*

Then Lord receive my Spirit, let me die,
Thine by Grace in Christ, and saved be:
I spake when I seven Years of Age was,
I wist not that God after brought it to pass,
When I was about the Age of nine Years,
I had a Call given me God to fear;
At twelve Years old I did it not regard,
But went astray and offended the Lord.
About five or six and twenty Years then,
I had warning thereof by God given;
And ever since been hated of the World,
And never a good Word have of it could;
My ways are so contrary thereunto:
Troubles and Tempests always on me blow,
My dear and nearest Friends Exceptions take,
And as *Job's* and King *David's* Scruple make:
And that because I look towards my Lord,
They can hardly me a good Word afford.
Which sometimes grieveth me as it did him,
To see their Hearts so hardened in Sin.
Oh, who can hold his Peace, or withhold Tears?
To see so slighted Christ our Lord most dear!
By whom we all receive Life and Being,
And all good Things on Earth, hope of Heav'n.
By him we are kept safe continually,
Redeem'd from the Devil's Tyranny,
When we were lost with them eternally;
And evermore in Hell Torments should be:
To satisfie divine Justice, God's Wrath,
In that Lake of Fire, the second Death.
By him therefore who made our Peace with
It satisfi'd, suffering for us his Rod. [God,
O! read his Gospel, Truth, believe and see,
What Shame & Death he took for me & thee,
who

Life and Good, and Death, and Evil. 9

| | |
|---|----------------|
| Who by himself (our Judge) will us all try, | Joh. 5. 22. |
| And not wink at the least Iniquity ; | 10 29. |
| But give to every one his due Reward : | Exo. 34. 7. |
| Both Good and Bad, and no Person, regard, | Rev. 22. 12. |
| Coming in greatest Majesty and Power ; | Mar. 25. |
| His Lovers will save, his Slighters devour. | 31. &c. |
| As our Valuation of him hath been ; | 2 Tim. 4. 8. |
| Or the World, or any Thing therein seen : | 2 Thes. 1. |
| Our greatest Love to either will be known, | 7. 8. 9. 10. |
| And Judgment thereafter given and done. | 1 Joh. 2. 15. |
| And then this poor and vile Body of mine, | Mar. 10. 37. |
| In Heav'n be made bright, and clearly shine ; | 38. 39. |
| Amongst Saints and Choirs of Angels there, | Phil. 3. 21. |
| To sing forth Praises to God for ever : | Rev. 21. 4. 5. |
| In ravishable Joy, Christ magnifie, | Mar. 13. 43. |
| For our Redemption and Felicity. | Dan. 12. 3. |
| And he that loves not Christ his Redeemer, | & Rev. 5. |
| Curfed he be, accursed for ever : | 9. & 7. 9. |
| So like in Sin, the Devil his Father, | 10. |
| That fell and did rebel, a Murderer. | 2 Cor. 16. |
| Wherefore, and whereof, let us warning take, | 22. |
| It shun and live, and miss the burning Lake. | Joh. 8. 44. |
| Die to Sin, live to God ; suffer, and be | Isai. 33. 14. |
| With Christ thy Saviour in his Glory. | Rev. 21. 8. |
| What more contrary thereto, than the world ? | Rom. 8. 13. |
| That have their Heart Desires here fulfil'd ; | 17. 18. |
| Heaven on Earth, but Trash to that to come, | Mar. 6. 24. |
| Then Hell beneath all, for ever undone. | 1 Joh. 2. 16. |
| | 17. |
| | Job 24. 7. |
| | 10 20. |
| | Pfal. 73. |
| | &c. & 49. |
| | 19. |
| | Luk. 16. |
| | 19. 25. |



CAUTION.

ALL Men, both youth, middle & old age learn
 1 Cor. 2. 9. love Christ our Redeemer, & heav'nly King
 Rom. 8. 17. Follow, take up his Cross, with him partake,
 Plal. 16. 11. Of everlasting Life and Joy so great,
 Gen. 15. 1. In Heaven above, as cannot named be;
 Eph. 1. 14. With Pleasures true, of eternal Glory,
 1 Pet. 1. 18. Which by his Crucifixion did procure,
 9. & 4. 13. That we might not his Father's Wrath endure
 Plal. 19. Creation of all Things wonderful! [will
 Gen. 2. 4. Shews God, his Power, Wisdom, Goodness good
 Gen. 3. 15. To Man chiefly, his Favour, Grace, Glory,
 22. And at Man's Fall, infinite Love, Mercy;
 Ex. 34. 6. 7. His Justice too, and Truth eternally,
 Eph. 1. 1. His good Pleasure was from Eternity.
 10 11. The Tree of Knowledge of Good and Evil,
 And Tree of Life, figured this good Will.
 Man woe-man, then consider what Man be!
 Lost, miserable, cursed eternally,
 Living sinful, mortal Vanity woe,
 Eph. 2. And dying Dust, to endless Torments go,
 Plal. 51. 5. The Devil's Food, to feed on and devour,
 & 3. 5, & 62. 9. And wrack his Torments on Man for ever.
 Job 5. 7. And how this came, thy self an Heir of wrath,
 Gen. 3. 14. Hell and Destruction, the second Death
 19. And then again, how thou may saved be?
 Mat. 25. 41. Escape this wrath, and live eternally?
 1 Pet. 5. 8. Put forth thy Hand, take of the Tree of Life,
 Eph. 2. thy
 Rev. 20. 13. 14.
 Gen. 3. 22.
 Eph. 2. 8.

Life and Good, and Death and Evil. 11

Thy Saviour Christ, in heavenly Paradise.

Look up, behold him the brasen Serpent,

Him crucified for thy Sins, and repent;

Believe in him, thou shalt not die but live,

Hedv'd for thee, God will thy Sins forgive;

For God the World so loved, that he gave,

His (best beloved) Son it for to save:

And thou must part with all, (yea darling) Sin,

His Mercy, Grace, and Favour for to win,

Or thou must die for Sin, the second Death,

And suffer for ever Justice, God's Wrath.

Man the Head of God's whole Creation,

Made after his Image, Trin-Union;

In Knowledge, Holiness, Righteousness,

God him in earthly Paradise did bless.

Writ his holy and pure Law in their Heart,

From Obedience thereof not to start:

If they it kept, and their Posterity,

Covenanted with them, they should not die,

And gave Man full Stock of Grace there to be

To stand and live therein eternally:

And of all pleasant Fruit therein to eat,

But Tree of Knowledge, Good and Evil, great

Which God forbid him thereof for to Taste;

If so, should die, for ever lose his Place.

Therein also God set the Tree of Life,

A Type of Christ in heavenly Paradise:

To shew the good Pleasure of his good Will,

Which he before Time, purpos'd to fulfil.

That when Man had his holy Law broken,

God's Mercy to declare, Justice Token:

The Tree of Knowledge of Good and Evil;

Life eternal; and Death, and the Devil,

That in Heaven was the Saints Accuser;

And being cast down, their Persecutor. Be

Rev. 22. 2.

14.

Joh. 3. 14.

15. 16.

Gal. 3. 12.

Gen. 2. 17

Luk. 2. 11.

14

Mar. 2. 1.

4. 5. 6.

Mich. 5. 2.

12 *Life and Good, and Death and Evil.*

Beguil'd our first Parents by his Lie,
 Bereav'd us all of Life, did us destroy;
 Made like himself, in Sin and Misery,
 And lose God's Favour and Community:
 But as he sinned of himself alone;
 In Heaven begun, and had no Pattern,
 And likewise by his vile Temptation,
 Caused Man's Fall, by Sin his Destruction.
 And thereby again so his Lord Tempting,
 Further Rebellion to him offering;
 So came his greatest Curse and Hell to be,
 Without a Saviour and Remedy:

1 Joh. 3. 8. When Man hath One, who was manifested,
 Eph. 4. 8. For to destroy his Works, him Captive led.
 Col. 2. 15. According to the Truth, God's holy Word,
 The Woman's Seed (for this) should bruise his Head,
 And he should bruise his Heel, as we may read,
 Christ's Sufferings, and rising from the dead.
 Who died for our Sins, and rose again,
 Rom. 4. 25. God rais'd to 'justifie us in his Name;
 Act. 2. 33. Hath exalted him at his own right Hand;
 &c 5. 31.
 Eph. 1. 20. Above all Powers of Darkness to command;
 21, 22.
 Phil. 2. 9. And unto him bow down should every Knee,
 10. 11. And Tongue confess, him Lord to God's Glory
 He ought therefore (as he said) to suffer,
 Luk. 24. 26. And for us Sinners, these Things to endure.
 1 Pet. 3. 18. And so are we to follow him herein;
 Act. 14. 22. Our Way to Heaven, is by Suffering.
 Rev. 7. 14. See him our Captain in that holy War;
 Heb. 12. 2. 3. And follow him in godly Fear and Care:
 In this War, first in Heaven there began,
 And therein must be finished for Man.
 The Tree of Life, below to this Intent:
 The Tree of Life above did represent.

And

Life and Good, and Death and Evil. 13

And Tree of Knowledge of Good and Evil,
Shewed God only Good; Sin of the Devil, Rev. 12.
That at his Fall began this War with God,
Then wrought Man's Fall with God & Man it
Set Man at Enmity with his Maker, (bad
So without Help, Man is lost for ever.

Therefore God out of infinite pity,
Shewed to Man his infinite Mercy,
His Goodness, Grace, good Will & Love endless
By Christ our Lord, us reconcile and blest,
In turning some from their Iniquities,
Leaving others (in his Justice) to die.

All Men by Nature are Children of Wrath,
Lost, miserable dye the second Death.

Never able to pay that Debt of Sin:

But Christ the Son of God, our heavenly King
Became our Surety, and did satisfie
Divine Justice for all that him enjoy.

He is the Prince of Peace, our Peace-Maker,
Made Friends Believers true, and his Father
And he is the everlasting Father,

To all new Born, their Regenerator,
He is Mediator, our Redeemer:

To all true Penitents their Saviour;
And he is our only Lord and Master,
And so to all that follow him after,

He is in Heaven our Intercessor;
And theirs that him above all things prefer.

Making Attonement for us Sinners there,
Before his Father, by his sufferings here:

We may go boldly to his Throne of Grace,
Offer by him, our Service in that Place,
Sacrifices, Prayers, and Worship there,
With Reverence, and all true godly Fear.

He

Psa. 49. 7. 8
Rom. 5. 6
Col. 2. 13.
14, 15.
Joh. 6. 56.
57.
2 Cor. 13. 5.
1 Mai. 9. 6.

1 Tim. 2.
5. 6.
Luk. 15. &
24. 47.
Heb. 7. 25,
26.

Heb. 4. 16.

& Heb. 12.
22. 23. 24.
28.

14 *Life and Good, and Death and Evil.*

Mar. 25. He is our Bridegroom, Husband, Lord of Life
 Col. 3. 3. 4. Flesh, & bone of our bone, the Saints his Wife,
 Heb. 2. 14.
 Rev. 19. 7. We his Members and Body, he our Head,
 Eph. 5. 30. Will at last raise us to Life, from the Dead,
 1 Cor. 12.
 12. to 27. Who first rais'd himself, and gone before,
 & Cap. 15. To prepare us Mansions for evermore
 Jo. 6. 39. 40. In Heaven, and will come see us again ;
 To judge the World, and for our Salvation,
 Joh. 14. 2. 3. And he our Judge, also our Friend indeed
 Isai. 25. 9. No Danger, nor no Evil, fear we need.
 Joh. 5. 2.
 Heb. 9. 28. But put our Trust and Confidence in him,
 Joh. 15. 13. And wait his coming; it will us Joy bring.
 14. 15.
 Mat. 24. When Devils & Reprobates quake and fear,
 45. 46. 47. Be in great Perplexity and Dispair,
 Isai. 64. 4.
 & 25. 8, 9. Because of God's glorious Majesty,
 Joh. 16. 22. And fulness of his Wrath, their Misery.
 Rev. 6. 15,
 16, 17. That Truth shall be found in highest Degree,
 Isai. 2. 10. The Devil's Food, Man's endless Misery.
 the Serpent His Meat is in the World to tempt Man,
 Brood, Joh. 8. 44. To Sin against God, and himself to Damn,
 Gen. 3. 15. To feed his Malice against both, and to
 Mar. 13. 38. Dishonour God, his Truth, and Works undoe
 to 42. As
 by Nature His Meat it is in Hell Man to devour,
 all were.
 Rom. 3. 9. He's insatiable, and cannot give over.
 to 19. As his Servant the worldling is by Lust,
 Eph. 2.
 Joh. 8. 37. The more he hath, the more he craves by Lust
 to 50. So his Wrath, fed as Fire with Fuel,
 1 Pet. 5. 8. By Reprobates (never go forth) cruel.
 Habak. 2. 5.
 Rev. 12. 12. His Hatred of God's Worship and Servants
 Isai. 30. 33. Is great, restless; caseless, endless Torments.
 & 33. 14. A Worm tread on, will turn again and grate,
 And the meekest of Creatures it will Bite:
 Like a Serpent griev'd with Torment great,
 Furiously fall on a Thing and Eat ;

Life and Good, and Death and Evil. 15

In Madneſs tear, Torment, and wrack its Spite,
Kill and ſlay as a Man beſides his Wit.
As ravenous Creatures pinch'd with Hunger,
Fall on their Prey, ſharply eat and devour,
Ever in Thirſt, fit to burſt, give not o're ;
So do the Devils in Wrath for ever :
Wreaking their Torments on the Reprobate,
Is their work and Meat in their ſad Eſtate :
The Reprobates weeping, gnawing of Teeth,
In ſad Diſpair for that their endleſs Griev.
This being ſo ! how ought we now to ſpend Mat. 13.
42.
Our Time to God, and Lives always amend. Mar. 9. 43.
to 48.
Yea every Moment be upon our watch :
Have Faith in God, put on Chriſt, hold him faſt.
Do as he bids, part with our deareſt Sin ;
And all our Sins, God's Favour for to win :
And the Torments to ſhun, and live with him Mar. 25.
Joh. 4. 32.
In Heaven, in Glory everlaſting. 34.
Rev. 7. 10.
Praiſing and magnifying God will be 11. 12.
& Chap.
Our Meat, Work, and Delight eternally. 22. 2. 24.
Ro. 6. 25.
And theſe are the Fruits of the Trees by Name,
The Tree of Life (pure Leaves) for to ſave Man 22. 23. &
7. 24-25.
(the Tree of knowledge of Good and Evil)
When he is ſaln, and loſt with the Devil,
The earthly Paradice of Heaven tell :
Sin of the Devil, Death by Sin and Hell. A Tipe.
1 Joh. 3. 8.
The World betwixt them, where through all do paſs, 9.
Luk. 16.
Death the Soul's Entry is to either Place. 22. 23.
Rom. 2. 9.
The Duſt to Duſt, Body return again, 10.
Heb. 9. 27.
The Spirit to Heaven from whence it came, Eccl. 12. 7.
The Soul of the Righteous enter in :
But of the Wicked, their's kept out by Sin.
And at Day of Judgment Bodies all riſe :
By the ſhril Voice, & Power of Jeſus Chriſt. Joh. 5. 28.
then 29.

16 Life and Good, and Death and Evil.

2 Thef. 3. Then Bodies and their Souls both meet again,
13. & 4. 13. And in their Places together remain.
to the End.
Eccl. 11. 3. Heaven above all Storms is without bound,
All Glory and Blessedness is there found.
Hell beneath all, is endless Misery,
Bottomless, dreadful, sad Calamity.
Our Lord of Life hath shewed us these Things,
Set before us for choice, and for Warnings:
Further for us laid down his Life therefore,
To live with him, or die for evermore.

CONSIDERATION

Are these things so in Truth, they're indeed
what then are we doing to take no heed?
Job 1. 7.
1 Pet. 5. 8. Life and Death eternal, is at our Doors,
The Devil ready us for to devour.
Why sleep we so? let us awake from Sin;
Neglect no Time, lest we do die therein,
Of Sins of Unbelief and Disobedience;
And of Presumption or Ignorance,
Without Repentance so no Saviour,
2 Cor. 2. 14.
15. 16. To whom the Gospel's still a sweet Savour:
Most sweet to Believers must needs then be,
Glory and Salvation eternally
And as God sent his Son the World to save
All Men therein: But Knowledge then we have,
Man. 6. 22. Not to be God's, and miss of Salvation;
Greater's their and most just Damnation.
But Believers greater Joy and Glory,

Life and Good, and Death and Evil. 17

That partake of Christ's Cross and to Sin die.
For Immortality to Light is come,
By him our Lord of Life and Soul Bridesgroom;
They shall see the Land that afar off is,
And great Blessedness therein shall possess. *Isai. 33. 17.*
There stay my Soul, look not beyond thy Bound,
Lest thou thy self in Transgression be found.
All, God reveals to us by Truth his Word,
We may, and must make use of, for our Lord. *Mat. 25. 15.*
The good Angels that knew nothing of Man, *10. 20.*
Before his Creation and Fall began,
Were then the Herald of Man's Saviour Born,
Rejoic'd greatly for that Salvation Horn, *Luk. 2. 9.*
In that great Mystery of God, made Man, *to 14. and 1. 69.*
Most wonderful, glad Tidings to Man sprang.
Angels admire; desire to behold,
Where Man's heavenly Treasure is infold.
A Blessing is it we the Gospel have, *Col. 2. 3. 9*
(Which many wanteth) no Heart can conceive
Lord grant we may so take it, and it prize,
Believe, and receive it in Love likewise,
And live up to the glorious Truths therein,
In Conversation, it becoming.
Otherwise better never it have known,
Then live and dye in Sin, and it disown;
Like Satan himself, in Rebellion
To our gracious Lord and be more undone,
To have such glorious Things reveal'd to us,
Of living in Heaven, and them possess.
We turn our Backs thereof, and in disdain *2 Thes. 1. 7. 8, 9.*
To God and them: with the Devils Hell gain.
What other do they do, that live in Sin,
And they that take Delight and die therein;
In any Sort thereof willingly be,

18 *Life and Good, and Death and Evil.*

- Of whatever Kind, of Sin, and Degree,
 And do not freely part with every one,
 In hearty Love to Christ and God alone
 And what other do they that the World love
 Rom. 8. 6. Or any Thing therein, our Lord above :
 1 Joh. 2. 15. And that do they, that any Thing esteem
 Mat. 10. Yea, Life it self, above or before him :
 37, 38, 39. That cannot freely part with all besides,
 and 16. 24, For Christ, who left Heaven, and for us dy
 25. And redeemed from Hell Torments endless
 And live with him in Joy none can expre
 Mat. 16. 26. And he that would, (if could) the whole World ha
 Before him ; will want him, his Soul to sav
 Heb. 1. 2. Infinitely doth undervalue him,
 to 10. The Son of God, whose are, and made all thing
 Exo. 20. 7. And such as dishonour and him blaspheme
 And all that profane his most holy Name
 Jude's verse That mockingly call for Damnation,
 15. 18. Life eternal lose, go to Perdition :
 And they that themselves and the World beguile
 Mat. 24. 51. All Hipocrites ; that praise (by Satan's wile)
 Look for, and to be saved by Christ's Name
 And make a shew thereby of Worship vain
 All they that for worldly Gain him profess
 And Shelter thereby their Covetousness :
 Or any other ways dishonour Christ,
 Rev. 21. 27. To have their Will, do lose eternal Life.
 His Death will not benefit them at all,
 Mat. 10. But increase their Miseries eternal.
 14, 15. We are warned hereof by all we see,
 Both good and bad, fruitful and fruitless Tree
 Heb. 6. 7, 8. The Earth declareth this in every Kind,
 Both barren and fruitful we it do find,
 The World abound herein for Life and Death

Life and Good, and Death and Evil. 19

In the Heavens, and throughout all the Earth, Pfal. 19. 1. to 6.

Examples of all things we take therefrom,
Of Life and Death present, and that to come.

The Word of God abound with fore-warnings:

Patterns to us for good and evil Things,

Our Saviour by Parables and Signs,

Comparisons, taken of every Kind,

Denote us Life and Good, Death and Evil,

In choice to live with him, or the Devil,

In Life eternal, and to saved be,

Or lost, and die with them eternally:

His Death declare it; and living on Earth,

This Life above; and below, second Death.

Or he had not come into the World, die

And save lost Man in such Humility;

Who is the Son of God most high; and Lord

Of Heaven and Earth, made all things by his Word.

O read his Word, see what he did endure,

To save lost Man; and for Sinners suffer, Mat. 27.

What Shame, Reproach, Disdain, Abuse he took

at Sinners; for whose Sake, God him forsook: Verse 46.

What shameful Death he suffered meekly,

In his Debasing for the Ungodly.

Think thereupon, repent, thy Life amend.

Meditate thereon, what must be thy End;

Let not the Devil or the World deceive,

Nor thy Foolish and vain Heart thee perswade,

By subtle Wiles, Delusions, & Thoughts vain,

To be careless, stay, or put off the same.

And it stands me and thee and all in Hand,

Our Lives forthwith, and daily to amend.

Our Time is short, uncertain, and Death sure,

Come as a Thief, and we know not what hour.

Watch therefore we must, and prepared be

20 *Life and Good, and Death and Evil.*

For Death, and live : or dye eternally.
The captive Exile hastens, he die not
In the Pit, so we must not this neglect.
And what is that to this to be compar'd,
Life mortal, to immortal be Regard :
All will find true at Death & Judgment Day
When saved, or for ever cast away.
Good Lord grant me thy Grace I may endure,
And to hold on my Race in thy Favour :
Luk. 9. 62. That I may not give o're, or look back.
Whatever I suffer for thy Name's sake.
And that I may cheerfully bear thy Cross,
Deny my self, follow, thee deny not.
And that I may always thee chiefly fear ;
And to serve thee, may be my greatest Care.
Until I have past through this Vale of Tears,
Heb. 4. 9. And rest with thee, and be of them all cleare.
Rev. 21. 4. And freed of Sin, and every evil Thing ;
Mercy and Justice. And magnifie thy Praise everlasting.
Rom. 9. 15. This is the Saviour sweet, and that will be,
17, 18, 22, Of Good and Bad, to God eternally.
23, &c.
Eccl. 12. 14.

MEDITATION.

Is there a Heaven of such glorious Things ?

And a Hell of endless great sufferings ?

Are there Devils also there to Torment ?

Annumerable of them that Man tempt ?

Carrying away to Perdition,

For Day of Judgment (present and) to come,

Luk. 15. 22.

There is, the Devils know, believe and quake.

23, 24.

And are we regardless, and obdurate ?

Mat. 25.

The Son of God our Saviour did die,

Jam. 2, 19.

To purchase us Heaven, and of Hell free.

The righteous who believe, that this here,

Rev. 22. 11.

Will still be more righteous, and God fear.

10 15.

But the wicked believe, and not believe,

Mar. 10. 28.

That will still live in Sin, themselves deceive.

2 Tim. 3. 13.

Wicked *Balaam* desired to die

Mat. 7. 19.

The Righteous Death: his End like theirs might be.

10 27.

Good King *Hazekiah* called to Mind,

His serving God, and him thereof remind.

The very *Heathens* in Distress will cry

Unto their Gods, and that they might not die.

On *Atbeist* that deny'd there is a God,

HENRY

And asked me (once) who the Devil made;

NORTH.

After, going to suffer for his Theft,

Could pray to God, be sorry for his Fact.

His Sentence & thoughts of Death, will Man bethink

22 *Life and Good, and Death and Evil.*

* Of what's to come, and at Sin not to wink:
Will then awake and startle Conscience,
And of his ways and Judgment Day incense.
Remember the Words of a dying Man,
His Soul then passing to Hell or Heaven,
Will so think, speak and do in fear of God,
The truth (indeed) according to his Word.
Why then should we not always do the same,

Be-

* *One Mustard Seed of Grace, one Crumb of that Bread of Life. Joh. vi. 48. One Drop of the Water of Life, Cap. 3. Ver. 3. 5. and 4. 14. Springing out of the Fountain of that Water and Blood Zach. xiii. 1 Joh. xix. 34. and 1 Joh. v. 6. 8. The bottomless Red-Sea, drowning our great Spiritual Pharaoh, and Egyptian Enemies our Sins, (the old Man) never more to rise up against us. Rom. viii. Mich. vii. 19. I say, one Spark of that Refiner, Fire (of Love) Zach. xiii. 9. and Mal. iii. 3. 4, 17. and iv. 2. 3. One Dram of his Grace, the least Grain of that inestimable Pearl is of infinite Value, and far more worth, and greater Riches to the poor humble penitent Believer, and thirsty Soul, than all the vain Pleasures and Treasures of Riches and Honour of the whole World. Mat. xvi. 26. 27. 1 Joh. ii. 15. 16, 17. Ay, than ten thousand Worlds is worth. Prov. iii. 15. & 8. 11. And the want, and the loss thereof, as endless great. Mar. ix. 43. to 48. And as there is no Sin little, the least whereof, is the Breach of the chrystal-pure and holy Law of the infinite pure God Jam. ii. 10. And so is under the Curse Gal. iii. 10*

believe it, and do glorifie his Name.
repent of Sin, our Lives always amend,
redeem our time, then ever it well spend :
knowing that we must die, to Judgment come,
and give Account for ev'ry thing we done,
for Good, everlasting Glory receive,
or for Evil, endless Miseries have.
both which are infinite great, truth us tell,
the one in Heaven, and other in Hell.
as Heaven's Joy and Glory's infinite,
so is Hell Sink and Torments endless great,
this Life, is Resemblance of Life to come,
and Death the King of Terror, of Hell Doom
both old and the new Testament Writings,
Christ Crucify'd, & his Works shew these things
his good Spirit in our Hearts seal it to,
and our Consciences witnesses also,
his Ministers (as Lights) them to us show
and Signs of Death given we may them know,
and fitted be, or not before our Change ;
for Life or Death eternal is not strange.
and none can plead Ignorance or Excuse,
but be Speechless that Grace and Life refuse.
for Salvation is offered unto all,
and God doth all of us thereunto call.
and ready all to save that to him come,
and none refuse that unto him return.
and Life and Death before all he hath set,
to make their choice of either, he them let.
he willeth them to take Life and shun Death,
and will not hinder them the choice they make ;
but threatneth all that will themselves undo,
and that dispise and abuse his Grace so.
most just then will their Damnation be,

24 *Life and Good, and Death and Evil.*

And their deserved endless Misery:
And then God's Justice will they magnifie,
When in Hell Flames they lye eternally:
Themselves condemn that Mercy did refuse
When they might it have had, & Sin did chuse,
Of which they will for ever there repent,
In tears, gnashing of Teeth, and Discontent,
Let then the godly and the wicked weigh,
Consider rightly of Iniquity.
Remember in time what will be their End,
Fear and Love God, and their Life to him spend
Live to his Praise, the World decline and be
Ready to die, and live eternally.
For what is here below but Sin and Death?
Devils tempting, bearing to Hell beneath:
Like roaring Lions, greedy of their Prey,
Rest not, killing and carrying away.
The Wicked down to Hell for Unbelief,
And Sin against God, unto endless Grief.
And as they, so contrarywise Angels
From Heaven come and go, and them repel,
For true Believers that God's Word obey,
Whom they serve, and to God bear day by day
To endless Comfort, Joy and Blessedness:
The Reward of Christ for their Faithfulness.
Let all Men then fear God, of Sin beware,
Take heed of the World, & the Devil's Snare.
Put off the old Man with his sinful Deeds,
Put on the new Man Christ, and wear his Weeds.
Take hold of him, now in his Day of Grace,
And run with (and as) him the heavenly Race.
Fight the good Fight of Faith, Satan resist,
Deny themselves, the World, in Faith stand fast
Be not overcome of Evil; with Good

Over-

Life and Good, and Death and Evil. 25

Overcome it; thy Enemies with Love.
So follow Christ, as all his Saints have done,
That way of Life to his heavenly Kingdom.
To go aside is in the Paths of Death,
All other Gates lead unto Hell beneath;
Are the by-ways of Sin, and Sinners all,
In their several Sins and Degrees in thrall.
Let us take heed thereof, and all beware,
And strive to keep that one strait Gate with Care.
Christianity is a Race we run,
Betwixt our Birth (begun) and at Death done,
It is a warfare; and the Devils rage,
The Time of this Life; the World our Pilgrimage: Rev. 13.
The Crown and Garland at the End (then) won,
Is Heaven got, if lost, in Hell undone.
Sinful Pleasures, Profits, Honours, the World,
And the old Man *Adam*, the Flesh most sinful,
Our Enemies, the Devil Admiral,
Seeking our Ruin, and us to enthrall;
In woful Miseries, caseless Thralldom,
For ever in Hell-torments to his Kingdom.
Every Moment while this World doth last,
Tempting and carrying thereto so fast. Luk. 12. 20.
& 16, 22.
23.
Multitudes of poor Souls laden with Sin,
Like ravenous Serpents to their Hell do bring;
One Soul whereof's more worth than many Worlds, Psal. 49. 7.
8.
That's by his Wiles and Allurements beguil'd
As terrible, fearful 'tis so strange,
Yet for all this, Satan so many gain,
Hereby we see his Subtilty, Man's Fall,
First in his Fall, the overthrow of all;
Next Man, more strange any fayed at all;
Considering Sin, and the Powers of Hell,
So opposing, and Man that did rebel;
that

26 *Life and Good, and Death and Evil.*

That any is saved, at Heaven come,
When Man so sinned, and himself undone !
O praise the Lord, with me him magnifie,
Who gave his only Son for us to die.
Redeem'd and saves all that on him believe,
From the Devil; he cannot them deceive.
His Head is broken, and he hath no Power,
But what it pleaseth God him to suffer,
For tryal of his Saints, his sole Glory,
In our Lord's Conquest and great Victory,
Of our great Spiritual Enemies,
And main Adversary of his Glory.
And for the Praise of his Justice, Mercy
Good Will to Man, and Truth eternally.
O Man what art thou, God should thee regard ?
That's Dust, yet thee after his Image made,
In Knowledge, Holiness, Righteousness,
With an immortal Spirit thee should bless ?
And bodily Stature so wonderful :
And all else for thee, thou Head of all.
And put Man into a most happy Place,
In Paradise, stocking him with his Grace,
He might have liv'd there, blessed for ever,
And his Posterity in God's Favour.
But he it lost by his Transgression,
Whereby we were all utterly undone.
O Man what art thou then, forlorn Creature,
Sinful, wretched, filthy, impure Leper :
And most abominable in God's Sight,
Both lost this present and eternal Life.
Heirs of Death, & Hell, & Children of Wrath,
Under the Curse, and die the second Death.
A short Time, then the World we see no more,
Death for ever, us of it shut the Door ;

All

Joh. 10.

28. 29.

Mat. 24. 24.

Rev. 6. 2.

& Cap. 7.

& 5. 9, 10.

1 Cor. 15.

57.

Heb. 2. 6.

Rev. 20.

13, 14.

Eph. 2. 3.

Life and Good, and Death and Evil. 27

All here taken from us, of them debar,
But the good Part that ever shall endure.
And be with Christ in Heaven for ever:
When Man what wilt thou be eternally?
When Death separate thy Soul and Body?
What will thy Portion and Possession be?
Amongst the Devils in Hell, Misery? (shew
Thou may see it, God's Word the truth thee
As in a Glass, thy self may take a View.
But behold great and burning Love indeed,
Unto lost Man now in his greatest Need;
His Redemption, and Salvation,
Election, Sanctification,
Man justify'd & his Glorification,
Is God's free Grace, good Pleasure, Gift to Man.
O that Men were wise, to consider this,
And praise and magnific God, and him bless.
When Man was lost, lay dead, & most filthy
In his Sin, and Blood in great Misery,
Captived by Satan in that Estate,
And without help, and from God separate,
Rebell'd, and turn'd to his great Enemy;
Against him his Creator and did die,
Brought Death upon himself, all Things besides,
And the right Order of them all destroy'd.
And now the World that God made beautiful,
And all Things therein, good and delightful,
Lye now in it's deadly filthyness,
As a dead Carrion, stinking in that Dress;
As in a Puddle filthy and most vile,
Fit to be cast to Hell for the Devil.
In Pride and abominable Delight,
And Covetousness, cursed in God's Sight.
In Uncleaness, and Bestiality,

Luk. 10. 42.

Ezek. 16. 6.

Rom. 8.
Rom. 8.
Eph. 1.
Eph. 2.

1 Joh. 5.
19. & 2. 16.

And

28 *Life and Good, and Death and Evil.*

And all and every other Sin so lie.

* In Malice, Murder, and all Wickedness, *England* surpasseth therein in great Excess. And therein is in great Danger of Death, And suffering the Lord's almighty Wrath, We may behold it in particular Things, Which might us to Belief of God's Word bring,

* Edmond Laughton my Attorney, mentioned in my other Book, in the Trial, who was unfaithful therein, is now after so long Time imprisoned, and reduced, and came to great Poverty; and sent to crave some Relief, to whom I gave something. Rom. xii. 20. 21.

One above thirty Years since, about carrying me to Prison; forced me to pay a Debt, my Grand-father first paid, after that my Father paid, and yet the Bond was kept, and would not be found. And my Father dying before he got a Discharge; then I paid it, and took in that cursed Thing: Presently after, the Extortioner going into his Stable, one of his Horses struck him, that he died.

This is the first Token of God's Judgments I took Notice of.

I have seen more than I have or shall declare. Only these I set down for an Example, that others may fear God, and beware of Injustice, Offence, and wrong doing, in so tempting of God. 1 Cor. x. 6. to 11. 1 Thess. iv. 6. Col. iii. 25. Rev. xxii. 12.

Life and Good, and Death, and Evil. 29

As in my Books I shown, and still do show,
That all may warning take, ere they it know.
Fear God, do not Evil, but it eschew,
Lest thou offend him, and Judgment ensue.
An Enemy more offered to rise,
And my Title for another to try,
To a place (by Name) called *Thumrow Lane*,
Allotted of God, and to me given,
After his Trials for a Possession,
The World me so maligne and would wrong;
Whereof to catch, and me thereof defeat,
One asked me; think you is this your Seat?
And upon Trespass of me, me to catch,
And by Words from me, me for to attack.
In Pride and Malice of Heart sent Post to
An Attorney, my Land to take me fro:
But he finding no Ground for her Action,
The Messenger in vain returned home.
Still her Malice increased, she set on,
One to cut down my Trees grown in the Lane
But so it happen'd (not by chance) but God,
Was pleased to visit her with his Rod.
That Night the Moon eclips'd she was in Bed
As said, a sore in her Throat and Face bred;
She thought of Death, but setting to her Breast,
And hoping then Death did not her arrest,
She was in Trouble thereof, and for Cure,
Great Pain and sore Misery did endure.
God trieth the Righteous and the Wicked;
His Judgments shew who is Good, and who bad.
Lord grant she may her Trials understand,
Return to thee, knowing it is thy Hand.
So her my Enemy thou happen to see
This and live, live now to God's Glory.

Remember

Psal. 7. 11.
to 16. & 17.
4. to 7.
Jer. 24. 7.
Job. 26. 12.
and 40. 11.
12.

30 Life and Good, and Death and Evil.

Remember *Thrumrow Lane*, and thoughts intent,
 Psal. 31. 23. And of Pride and Presumption repent.
 Pro. 16. 18. And let not Malice in our Hearts controule
 Psal. 138. The Love and Fear of God, which should there rule
 6. 7. For when my Book thereof comes to be seen
 Will shew our wish such things had never been.
 My Book of Heaven, Hell, and Man's last End
 And how every one their Time should spend
 And then this other Book, if thou them see,
 Will be of my Mind, and we shall agree.
 Else when we pass to God to give Account
 At Death and Day of Judgment thereabout,
 Luke 16. And every other thing, to fall or stand,
 22. 23. Both thou and I shall rue we were made Man
 and 21. 36. I am condemn'd by thee for Sins I hate,
 and 23. 28, And am thereof free, God doth know my heart
 29. Of Covetousness and of Wrong doing;
 If thou could see my Accounts when giv'n in
 Dei Gratia I have been troden upon by thy Means,
 semper eadem. And abused; yet I with God remain.
 1 Per. 4. 19. We read through all the Gospel Truth on cure,
 Mat. 24. 13. Glory returned to God for his Power.
 Be not like the Nine Lepers, but return
 Luk. 17. 17. Praises to God; be thankful with that one.
 to 19. Against all this, and a little before,
 With that Light no One Night I see a Spirit troubled sore,
 Body was, And so about a quarter of an Hour.
 but in the middle was As a dark Light strangely molested, and
 a dark Moving to come to me, but made a stand;
 round or black Spot, Walking to and fro, restless in a Place,
 which Where seeming (to me) to be full of Wrath,
 might intimate the She was ghostly when she me first did tempt,
 Sore and To deceive, and bring me to Contempt.
 place where But God my Rock and Stay, on whom I build,
 it was against the My
 Breast.

My high Tower, Fortrefſ, Caſtle & ſtrong Hold

He is my Lord, Governour and my Guide ;

And me protect, my Foot it cannot ſlide.

The Lord trieth the Righteous and Wicked,

His Judgment ſhew who is Good, & who is bad

As likewise that in my firſt Book declar'd ;

And this further herein is alſo ſaid :

~~Thrumrow~~ Houſe and Ground to Harm and Degrade. Anno, 1680.

Shortly after, Purchase of it I made,

three Youths, whereof two courting of two Maids,

Two Brothers partly together did die

In Abufe thereof and tended to be

(further abuſe) in like Iniquity.

The other Youth fell Lame in Miſery :

Lame to this Day, is Truth and not a Lie.

May Warning be unto the Ungodly,

Whether of Malice or finful Pleaſure,

Sport or Paſtime, I will not it cenſure,

But ſay 'tis Wickedneſs, a great Venture,

So to tempt God, who cannot Sin endure.

And leave that unto him, whoſe Vengeance is,

To whom muſt all Account give and confeſs.

Satan ſtormed at where God me ſettled,

Chriſt me helped, his Inſtruments wronged,

In my Troubles wherein God me try'd,

I have therein my ſelf to him reſign'd,

And fear not what againſt me is deſign'd.

God is on my Side, and Chriſt is my Friend.

And I may ſay as King David hath done,

Mine Enemies God ſmit on their Cheek-bone,

Lord what am I, thou doſt look upon me ?

I am leſs than the leaſt of thy Mercies ;

And that I ſhould receive Favour from thee ?

That have deſerv'd greateſt Miſeries,

Mat. 18. 7.

1 Tim. 5.

24, 25.

Rom. 12. 19

and 14, 11,

12.

1 Pet. 4. 19.

Pſal. 3. 7.

What am I

Lord, thou

haſt done

more for

me and eve-

ry ſingle

little one

Con- of thine,

32 Life and Good, and Death and Evil

than thy
whole Cre-
ation be-
sides is
worth.

Joh. 3. 16.

Mat. 13. 46.

and 16. 26.

in our Sal-

vation.

Isai. 25. 8.

9. and 51. 6.

to 8. and 65.

13. 14. to

20.

And that

Col. 1. 12.

13. Free-

dom from

Sin and

Death.

Joh. 8. 36.

Rom. 3. 24.

and 6. 18.

and 5. 12.

And taken

into perso-

nal Union

with thy

self, Heb. 2.

6. to 16. and

12. 10. Joh.

17. 11. 12.

23. 24.

1 Tim. 3. 6.

And in four

Glorificati-

on, Rom. 8.

30. Above

all we can

ask or think

1 Cor. 2. 9.

Isai. 64. 4.

to the won-

der of An-

gels. 1 Pet. 1.

12. who are

therefore

our Guar-

dians.

Heb. 1. 14.

Contemptible, a Worm and no Man am

Poor, base, hated, bated, and the World's Gar

How then is it? Is it not my Mistake?

God loveth such that the whole World so ha

But rather think the contrary to be,

To them he gives here great Prosperity.

Man's Wisdom and Reason do tell us fo

The world it self this thing to us doth sho

In Riches, Pleasures, Honour and Glory.

Heart Desires, Comforts, Delights and Joy

These gifts God's Love declare the world treas

What can be more? to shew his good Pleasur

As for what else, is not accounted of;

All besides is the World and Devil's Scoff

Poor, mean, base, evil, and dispised Thin

Left to base People in their Sufferings.

But take heed my Soul of such wicked thought

For they are vain, false and deceitful, naught

Satan's Suggestions and Whispering,

For to beguile thee by such deluding.

† The whole World cannot with one Soul compa

If lost, many Worlds will not it repair.

Nothing can be given it in exchange,

The Value thereof so great and so strange;

Heavenly Glory, Joy and Blessedness,

Endless great, no Creature can it express.

And it to lose, and Hell Torments to ga

Is likewise endless Miseries and Pain.

* And this is Truth; but the World is a Lie

This all at Death, will find eternally,

|| The World in great terror will this contends,

† Psal. 49. 7, 8. * Psal. 62. 9. || W

Cap. 5.

fooling it self for its Wickedness.

prosperous Estate without the Cross,
tokens Death, wrath, and the Souls great loss

like the fed Beast in a rich Pasture gay,

or Slaughter is, so Man for Gehenna,

that hath the Devils offer with his Curse,

worldly Enjoyments & without Christ's Cross

rich and Reprobate, the World is it ;

honoured and Damned ; for Hell made fit.

and so the Devil God and Prince of it ;

With Fear and Trembling read and it Credit.

Luk. 12. 18.

19. 20. and

16. 19. 25.

& 9. 25.

Job. 12. 6.

Psal. 73. &

49.

Job Cap. 21.

Mat. 4. 8. 9.

Mar. 4. 12.

19.

2 Cor. 4. 3.

4.

Luk. 4. 6.

Eph. 6. 12.

Gal. 1. 4.

1 Cor. 11. 32.

Rom. 9. 22.

am. ii. 19. 26: Mat. xvi. 26. 1 Joh. ii. 13. to

17. and 5. 11. to 21. Jam. iv. 4. and 5. 1.

2. 3. Rev. vi. 15. to the End. Isai. ii.

10. to 22. Mat. xxiv. 30. and 25. 41. 46.

Rev. i. 7, &c.

believe or not believe, and then still be,

more righteous, or more wicked and die.

and the poor and base Things of this World are,

such as God hath chosen to be his Heirs.

Joh. 15. 22.

24.

Rev. 22. 10.

to 15.

1 Cor. 1. 26.

to the End.

am. ii. 5. 1 Cor. i. 17 to 31. Luk. i. 47.

to 55. and 4. 17. 18. Mat. xi. 5. Job v.

12. to 17, &c.

The Saints are Pilgrims in this World and fair,

As Christ their Lord : Of Glory with him Share,

When the World is no more ; and evermore

Shall Hell Torments and Miseries endure.

See God's wonderful Condescension,

Infinite Goodness and Mercy to Man,

Towards poor humble penitent Sinners :

Heb. Cap.

11. & 12.

Rom. 8.

Mar. 25.

Isai. 57. 15.

Mar. 9. 13.

& 15. 24.

1 Tim. 1. 15.

34 *Life and Good, and Death and Evil*

Phil. 2. 5. Not to the great, proud or haughty Scorne
 to 8. Likeways our Lord's Humiliation,
 Rom. 10. 8. Death, Discention, and Resurrection,
 9. Preach'd to the poor for their Salvation.
 Luk. 15. 18. Let us then with the Prodigal return,
 20. to 24. To God, and not our Backs on Mercy turn
 and 4. 17. Nor from him any more or further run.
 o 19. He is ready us to receive and save,
 otherwise with the World shall Judgment be
 When it shall be repaid for Injustice,
 Wrongs it hath done, Malice and Wickedness.
 Sometimes thereof we have a Sign given,
 We might be convinced of *Atheism*.
 Shall we not yet fear God, our Lives amend
 Humble our selves under God's heavy Hand
 For the great and crying Sins of our Land
 Our Tasks increase in our Oppression,
 * Judgment hangs over us for Destruction
 We many Signs and Tokens thereof have
 Threatning it, and we will not it perceive
 And fear God, the righteous Judge of all
 Who will bring the World to his Tribunal

* 1 Tim. v. 24. Dan. 4. 24. to 37. Rom.
 ix. 17. A&t. xii. 23. and xiii. 11. Luk.
 20 Psal. xcvi. 13 and 9. 16, 17, 18. and
 16. to 22. A&t. x. 42. and 17. 31.

*It's said at a Place called Helmsley Blackamoc
 a Distance from York, out of a Hill, th re
 Sprit*

After Death, the Judgment.

Complaint. Prov. i. 20. to 32. Habak.
i. 2, 3, 4. Rev, vi. 10. Luk. xviii. 7.
om. xii. 19. Col, iii. 25. Offence Mat.
iii. 7. 8. 1 Thess. iv. 6. Repent Joh. v. 14.

C 2

Mat.

ing proceeding from it into a beck running
the Church Yard through the Town, on ho-
Thursday, in the Year 1710. Issued forth
ood abundantly, for the Space of an Hour or
re, and ran down the Beck frothingly, to great
amiration. And about that Time of Year next
lowing, Anno 1711 in several Places was seen
ne like to a bright and glittering colour'd and
y flying Serpent, from the South-east, flying
wards the North-west, toward York, and some
That presently after it, followed an Army,
Armies of Men in the Air. As also of late
eral Tokens or Flashes of Fire were seen in
Air. Fore-warnings to us of Wrath and
dgment following upon our sinful Nation;
d Sign for the great and general Day of
dgment drawing near. Joel Cap. ii. verse
2, &c. and verse 30. 31. Luk. xxi. 20.

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Mat. xii. 45. Warning, and Sign to Good and Bad, even to all. Isai. xxxiii. 14. to the End. Mal. iv. 1. 2. Luk. xxi. 34. to Judgment. Heb. ix. 27. 2 Theff. i. 6. to First to every particular Soul at Death. Eccles. xii. 7. Luk. xii. 20. and 16, 22, 23. and 23. 43. Rom. 2. 9, 10. 2 Cor. v. 1. 10. Phil. 1. 23. Rev. xx. 4. and 6. 10. 1 Sam. xxviii. 19. Next general Judgment at the End of the World. Mat. Cap. xx. Rev. vi. 12. to 17. and 20. 11. to 15. and 21. 1. to 8. and 22. 11. to 15. and Cap. 1. 1 Theff. iii. 13. and 4. 14. to the End.

Let us have Grace, whereby we may serve God, acceptably with Reverence, and godly Fear. Hebr. xii. 28, 29. *For our God is a consuming Fire.*



Trin-Uni Deo Gloria

Gen. 1. 2. **D**arkness moved on the Face of the Deep.
Luk. 8. 30. betokning Hell to be therewith outlighted.
31. Before the Angels fell, prepared for them.
Jude 6. As also for Man's Fall prepar'd for Men,
Mar. 25. 41. Paradise a Type of Heaven made,
88 v. 34. 46. Luk. 23. 43. And Man therein for Heaven intended.
1 Cor. 12. 2. The Tree of Life and of Knowledge therein
4. Rev. 2. 7. For

Life and Good, and Death, and Evil. 37

Foretold Man's Fall, and his Salvation;
The Tree of Life answering that above,
Man's greater Glory thither to remove;
Man in Innocency made to God like,
In Purity and perfectly upright,
With Holiness and Righteousness in him,
And Knowledge of God only; without Sin
To Good indeed, with God's Goodness in him, Gen. 1. 31.
And having God's Law in his Heart written,
If kept, Man had lived for ever there, Gen. 6. 5. 6.
But Man it broke, then only Evil were,
Lost God's Image his Favour and his Place,
Himself and all Mankind; incur'd God's wrath Eph. 2. 3.
And Misery by Sin and Transgression. Ifai. 48. 8.
This is the Good, and this is the Evil,
To live with God, and die with the Devil:
In Heaven, in Life eternal above, [move,
From whence the lost Angels God did re-
Or die with them, suffer in Hell beneath.
The Wrath of God, called the second Death,
Elect Saints and Angels in Heaven are,
Devils and Reprobates in Hell declare,
The Glory of God's Attributes ever,
To all Eternity give not over.
These Things most fragrant are & pleasant be Mat. 11. 26.
The good Pleasure of God in them two Trees. Eph. 1. 5. 14.
And all Creatures bless and magnifie God Rom. Cap.
For these great things according to his Word, 8. 9 & 10.
Christ crucify'd is Salvation only 2 Cor. 2.
To all true Penitents that to Sin die, 15. 16.
And is sufficient for every one, Rev. 4. 11.
All Men that come to God by him alone, and 5. 13.
Christ's the first Love, and Sinners next Love him, Mat. 15. 1.
Who are thereby drawn to part with their Sins. & 18. 14. &
3. 2. & 9. 13.
Luk. 13. 3.
5.
1 Th. 4. 11.
Hab. 7. 25.

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Love him again, and his Commands obey,
 Believe, enter Heaven, by him the Way,
 Where the wind of the Spirit of Love blow
 The Soul up into him by Grace do grow
 Where not, they are Heirs of Death, Hell and
 It is the Sun and Shield of Life to all [thra
 God-Man, *Immanuel* the Son of Man,
 Christ made Sons of God, the Sons of *Adam*
 Believers true in Christ join'd unto him,
 And Unbelievers left to die in Sin.
 For to the Serpent's Seed no Saviour is,
 But Destruction, that work Wickedness,
 Mercy and Justice most clearly appear,
 Unto the Glory of God, for ever.
 Rev. 20. 14. 15. Psal. 84. 11. Mat. 1. 23. 1 Joh. 3. 1.
 and 4. 13. and 5. 12, 13, 20. Rom. 8. Joh. 8. 23. 24. Ge
 3. 15. Mat. 13. 38, 39. Joh. 8. 44. 1 Joh. 3. 8. Exo
 33. 18. to the End. and 34. 5. to 7.

Light out of Darkness,
 Life from Death arise.

Day springs out of the darkeſt Part of Night
 As at the firſt out of Chaos the Light,
 Life lyeth under the Shadow of Death,
 And the vain Glory of the world God's wrath
 The Church of God here in her Infancy,
 As the Infant at Birth (ſuffer and) cry,
 But after Death, triumpheth moſt highly,
 Through Chriſt her King in eternal Glory;
 She's like the Moon (not without ſpots yet) fair
 Pure with the Comlineſſ of her Maker:
 Continues eclips'd, and ſcarcely can be ſeen,
 Her Glory in the Son of God's hidden.

Troubles here by the wandering Stars
 of Hell, so with him her Lord fare & share.
 As an Army with Banners terrible
 Into her Enemies, will be their Fall,
 Her Lord and Captain, King and Conqueror,
 Will utterly destroy them and their Power,
 And Crown her with himself, her great Reward,
 In Heaven set at God's right Hand her Head.
 And tho' little like *Gideon's Army*,
 Handful to the World's great Company,
 Yet sure and safe under God's Protection,
 Against which nothing can stand or be done,
 He is the Temple of the holy Ghost,
 Cannot be destroy'd by the Devil's Host,
 He is joined to Christ, with him made one,
 And nothing can sever that Union,
 He is the Ground and Pillar of the Truth,
 Built on that Rock no Storms can shake or touch, Psal 46. 1.
 He is the Queen of Christ her King and Lord, 1011. &c.
 Who made and governs all Things by his Word:
 And hath all Power in Heaven and in Earth,
 Conquered for her Hell the Grave and Death,
 Adam the Off-spring and Son of God made, Act. 17. 28.
 Sprung from the Tree of Life, his Branch is said, 29.
 Whose Fruit is most ravishable and sweet, Joh. 15. 1.
 Abundance of Varieties most meet, 105. &c.
 Heavenly Wealth, Treasures, Pleasures and
 Infinite great, Life eternal Glory, [Joy
 God blessed for ever; Man made happy.
 Man the Tree in Paradise God made Good, Mat. 3. 19.
 Whom the Devil poyson'd, made his Food, & 12. 33. 34.
 And ever seeking Man for to devour,
 Most greedy of his Prey, wrathful for more,
 And never can be satisfied be.

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Tormenting Man in Hell eternally.
 Mind then thy self, thy Watch circumspect
 And sober, vigilant and faithful be,
 Resist the Devil, thy great Enemy,
 And die to Sin, and live to God daily
 So fighting the good Fight of Faith shall gain
 Heavenly Paradise; and Hell refrain,
 Exchange Earth for Heaven; there planted
 And with the Tree of Life eternally;
 Feasting and feeding on the Fruit ever,
 And Drinking of the Rivers of Pleasure
 In Heaven with all ravishable Joy,
 In most blessed and glorious Company;
 For which God here all his refine and try
 Chastise, fit for himself and Sanctify.
 And leaveth others in their Sin to die,
 And in Hell Torments suffer Misery:
 For which they have the World (they chuse) to die
 Them for that Fate, Satan's Offer and Baile
 A Heaven and a Hell in the World this,
 Prosperity and Adversity is. (he
 The World's Heaven and the Saints Hell
 Then Heaven the Saints, Hell the World
 The Tabernacle of Robbers prosper (after
 And such as provoke the Lord are secure
 And into the Hand of the Ungodly,
 God giveth great Abundance and Plenty,
 * And the Godly suffer *Adversity*,

* Job. xvi 36. Rev. iii. 19 2 Cor iv
 Psal. lviii 11. Isai. lxxv. 13. 14. Mat. vi. 2
 1 Job. ii. 15, 16. and 4, 10, 16. 2 Cor.

For the Cure of their Souls, and greater Joy ;
 Shall sure be freed of Sin and Misery,
 And made happy when the lost World shall die
 God and Mammon in Man cannot agree,
 Love to either, sheweth where we must be:
 In Heaven with God, or Hell eternally.
 By Love Man is saved, by Hatred die,
 And this is seen by the great Enmity,
 The Tree of Life (our Life) Life eternal,
 Our Way thereto, doth free us of Hell Thral.
 The Tree of Knowledge this good to the Saints
 And Evil shew'd the Seed of the Serpent.

*Jam. i. 12. Joh. iii. 16. Gen. iii. 15. Gal.
 iv. 29. Gen. ii. 9. Rev. xxii. 2. 14. Col. 3. 4.
 Joh. xiv 6. 1 Joh. v. 11. 12, 13, 20. Col. 1.
 13. 14. 1 Theff. i. 10. Gen. iv. 7. Deuter.
 xxx. 15. 19. Mat. xiii. 37. to 43. Joh. viii.
 44, 45 and 10, 26. to 28. Psal. xxxvii. 27.
 28 and 89. 29. to 34 Gal. iii. and 4. 22.
 to the End.*

As all ravinous Serpents, Birds and Beasts, Gen. Cap. 3.
 By Man his Fall on one another feast ;
 So Man by it became the Devils Food, 1 Pet. 5. 8.
 Who was made Lord of all, a while he stood. Gen. 1. 26
 This great Disorder and Antipathy, Rom. 8. 19
 Wrought by the Serpent, Death and Misery, 21, 22, 23,
 Who is the great and only Enemy, Joh. 8. 44.
 Of all the Creatures, and of Man chiefly, Rev. 12.
 Put as in *Adam* all die, even so, 1 Cor. 15.
 Heb. 2. 14,
 15.

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1 Joh. 3. 8. In Christ all live, who Satan's Works undo
 Col. 1. 12. Thanks be to God, who hath so loved us,
 13. Given his Son to serve the Serpent thus,
 Joh. 3. 14. For his Malice, Murder and Wickedness:
 to 17. and His Enmity to God, Truth, and Goodness:
 4. 14. Christ is our Bread of Life, and heavenly Food,
 Joh. 4. 14. And living Warer to us is his Blood :
 & 6. 33. to He is the Fountain of living Waters ;
 58. His Blood the sovereign Cure for Sinners Sores,
 Psal. 36. 9. Our spiritual Marriage Feast most sweet,
 Jer. 2. 13. Delicate, rare Dainties, heavenly Meat :
 Zech. 13. 1. His blessed Vision in Heaven will be,
 Rev. 22. 1. And all good things besides eternally :
 2. 17. Be glad in the Lord ye Righteous, sing,
 1 Joh. 1. 7. Give Praise and Glory to our heavenly King,
 Mar. 22. & Declare and shew his Strength and Victory,
 26. 29. In his great Conquest, Might and Majesty.
 1 Cor. 5. 7. 8.
 Isai. 25. 6.
 Cant. 5. 1.
 Joh. 6. 55.
 Gen. 15. 1,
 Isai. 33.
 16, 17.
 Joh. 17. 5.
 1 Cor. 2. 9.
 Rev. 5. 9.
 12. & 7. 10.
 12. & 15. 3.
 4. & Cap.
 19. 21, and
 22.

A D A M



A D A M.

T H E Union betwixt Christ and his Church, God and Man, reconciled and made one again, as at the Beginning : is exceeding marvellous, and wonderfully great and misterious, admirable ! (as the Apostle of our Lord saith. Rom. xi. 33. to the End) 1 Tim. iii. 16. Mat. i. 23. The Marriage, Mat. xxii. Eph. v. 22. to 32. Rev. xix. 7. and 21. 2. 9. Unity, Love, Peace and Joy, read Canticles, or the Song of Solomon. And Joh. xiv. 17. 20, 23, 27, and 15, 1. to 15. and Cap. xvii. Verse 9. 10, 11, 20, 21, 22, 23. and 10, 33, to 36. 1 Cor. vi. 17. and 2 Cor. vi. 16. Eph. iv. 6. 1 Joh. i. 3, and 3, 24. and 4, 2, 4, 6, 7, 12, 13, 15, 16. and 5, 1, 11, 12, 13, 20. and 2 Joh. Verse 2. 9. Rom. viii. 14, 17. and Verse xxix. 30. Gal. iii. 16. to the End. 1 Cor. iii. 22, 23. and 11. 3. and 15. 28. Most Glorious, and Joyous. 2 Cor. iii. 18. Rom. v. 2. 1 Pet. i. 8. 1 Joh. iii. 1, 2, &c. Man, *Adam*, the Name shew this Union : God gave Man his Name, and gave the Woman Man's Name, called her Woman : Gen. ii. And so the Man called her

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her Woman betokning their Fall. Gen. iii. Job xiv. and 15. Verse 14. 16. Psal li. 5. And the Tree of Life with them betokning their greater Rise. Verse vi. to 13. Rom. v. 1 Cor. xv. Eph. ii. Gen. iii. 22. 23, 24. Rev. xxii. 14. Hebr. 12. 2, 22, 24, 28, 29.

* *Adam*, or the Man so called of God. Gen. ii. 15. 18, 19. The Sylable, or word *Add*, in *English* is, to knit or join, &c. And in *Latin*, in the *Dictionary*, is to the like Sense or Meaning. *Videt*, to, at, in, about, near to, towards, within, according to, with, amongst, &c. *Am* in *English* is, to be: The Essence, Being, or Nature of a Thing: And so God is. Hebr. xi. 6. in his Essence (of himself) Glorious Eternity, (infinite, incomprehensible) from † Everlasting to Everlasting, God. Psal. xc. 2. A M is his Name. Exod. iii. 14, 15. So put *Ad* to *am*, maketh

* *Man*, Psal 139. 14. Most wonderful, marvellous Fellowship and Partaker of the Divine Nature. Heb xii. 10. 2 Pet. i. 2, 3, 4. and 1 John 1, 2, 3, 4 1 Tim. iii. 16 Col i. 26, 27 Rom. viii. 17

† *I am Alpha, and Omega, the Beginning, and the End, the First and the Last* Rev. xxii. 13.

Ad-am

Adam, Man join'd to God, made after his
 Image and Likeness of God, the Trinity.
 Gen. i. 26. 27, and 2, 7. Man then was
 made a most excellent Creature. The Head
 of, and Governour of the Creatnres: Made
 for Man, and Man only for God, called his
 Son. Luk. iii, 38. Representing the second
 Person in the T R I N I T Y, Christ his
 Lord and Saviour, God's only begotten Son,
 before the Fall, and since. See the Serpent's
 Temptation: Gen. iii. 5 and God's Scoff, Joh. 10. 36.
 21. 22. 45.
 47.
 Verse 22. But chiefly in Man's Reconciliati-
 on, Redemption, and Salvation, 2 Cor. v.
 18, 19. Rom 8. 14. to 21. 1. Joh. i. 2. be-
 ing Created, and Born anew. Eph. ii. 10.
 Tit. iii. 4. to 7. 1 Pet. ii. 3. to 10. Eph. ii.
 16. to the End. 1 Tim. iii. 15, 16

Eve so named, because she was the Mother
 of all Living. Gen. iii. 20. From her Seed
 sprang the Church; even all the Saints, Peo- Verse 15.
 Eph. 1.
 ple and Servants of God and Christ, in Hea-
 ven; before and after his coming into the
 World: The Church therein is called *Mili-*
tant, and member of the Church called *Tri-*
umphant, the Mother Church, in Heaven now Gal. 4. 26.
 above with her Child. Rev. xii. called *The*
Woman's Seed. Gen. iii. 15. The first Born. Rom. 8. 29.
 Col. i. 12. to 18. and Verse 27, 28. Who
 was manifested to destroy the Works of the
 Devil. 1 Joh. iii. 8. The Church here, the
 Children and People of God are, and must
 be (under Christ the Captain of their Salva-
 tion. Hebr. ii. 10.) in continual Combate
 with

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with the Devil, the World, and the Flesh, until every Member thereof, have attained Heaven. Rev. vi. 10, 11.

Gen. 2. 18. It was not good that Man should be alone.
 Eccls. 4. 9. And two is said to be better than one :
 10. Therefore God to Man a help meet did make;
 Joh. 6. 39. When sate, might to himself to Heaven take.
 40, 46, 47.
 Jero. 3. 14.
 One God, **G O D**, That is, Hebr. xi. 6. I A M Exo.
 the Trinity iii. 14. Light it self, 1 Joh. i. 5. Infinite,
 Jo. 1. 1. & 8. (Incomprehensible) eternal Glory, Isai. ii.
 58. & 10. 30.
 1 Joh. 5. 7. Which no Man can approach unto, or
 Man join'd 10. hath seen, or can see. 1 Tim. vi. 16. Exod.
 in Marriage Jer. 3. 14. xxxiii. 18. 20. From Everlasting, Purpos'd
 Mat. Cap. 22. Rev. 19. and Decr'd in glorious Eternity, his lovely
 7, 8, 9. * Babe Christ, Hebr. i. 3. Wisd. Chap. 7.
 1 Cor. 6. 17. Prov. Chapters ii. and viii. Chap. i. Verse
 Col. 3. 3. 4. 20. 1 Cor. i. 24. The only Begotten of the
 Joh 8. 58. Father, Joh i. 14. God the Son, Hebr. i 5,
 & 10. 33. to &c. and Joh i. 7. to 18. and 8. 12. and
 38. * *Emma-nuel*, God 12, 35, to 38. 1 John i. 5, 7. Acts iv. 27.
 with us. Mat. 1. 23. Psal. ii. 6, 12. And made him Ruler and
 Eph. 1. 4. Governour, Mich v. 2: Mar. ii: 6: King,
 Gal. 4. 4. to Rev. xv. 3. Husband and Head, Isai. liv. 5.
 7. 1 John 3. 1, 2, 3. Luke i. 33. Col. i. 15, to 19, Of, and o-
 3 Cor. 6. ver his Church and People : Her *Melchisedec*
 25. 17. or High-Priest : Heb: Chap: vii. Mediator:
 Eph. 5. 1, 2, 1 Tim: ii: 5: 6: Intercessor † & Reconciliator
 23, 30, 32. All and
 11. and every of
 His Elect. 2:

† Also our Spiritual Adam, Xst I am John 8:

2 Cor: v: 18: 19. Everlasting Father, Prince
and Saviour: Isai: ix: 6. 7. Luke ii: 11: in
whom she was, and was conceived in the
Womb of Eternity: Isai: Chapters 43: and
44: Jerem: xxxi: 3: Eph: Cap: i: and Cap:
iii: Verse 9: 10, 11: 2 Tim: i: 9: 10: 1 Pet:
ii: 20, 21: And Regenerator: Jam: i: 18:
Tit: iii: 5, 6: which he revealed to the World
by his Prophets: Luke 24: 27: and good
Spirit: 2 Tim: iii: 16: before Heb: i: 1. (but
now especially and more fully: Gal: iv: 4:
at) his coming: 2 Tim: i: 10, &c.

Most wonderful, infinite Goodness should,
Make to himself, of Dust the basest Mould,
Man join to his Goodness in Fellowship,
And Unity marvellously so knit,
From all Eternity purposed it.

And when the Devil would have this put by,
Disannulled, he bred the Enmity,
Betwixt God and Man greater Love to be,
To Man, and to declare Grace and Mercy;
And Justice unto all his Enemies:

He took Man out of Earthly Paradise,

And

Joh. 14. 20.
& 17. 21.
&c.
1 Joh. 1. 3.
Eph. 3. 11.

But the fal-
ling out of
Lovers is
the renew-
ing of Love
Hose. 14. 4.
& Cap. 11.

8: 58: *Joined the humane Nature to his God-
Head: Heb: ii: 5: to 14: and in his Humiliation
frequently calling himself the Son of Man. As
was our Earthly Adam, called the Son of God:
Luke iii. 38. And the Saints his Sons and Chil-
dren: Rom: 8: 14, 15, 16, 17, &c: 2 John iii:
1, 2, 3: Brethren of Christ, their L O R D and
K I N G.*

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And for to shew the Glory of his Grace
Set him above in a more blessed Place;
And cast the Devil and all his beneath,
Under Earth and Heaven, to shew his Wrath
Act. 2. 23. Where he full Glory of his Justice hath,
to 28. Therefore he gave his only Son to Death
Mat. 28. 18. So made him Man for our endless great wealth
Rev. 1. 18. Raised and set him at his own right Hand
1 Cor. 15. All Power given, all under his Command
24, 25.
Phil. 2. 9.
10. 11.



A Prospect of the CHURCH.

I. **E**VE, &c. * Gen. ii: 18: 21: to the
End, The Mother of all Living
Chap: iii: 20: *Adam* in the Earth
Paradise before her Created, her Head (cal-
led the Son of God, Luke iii. 38:) the Fi-
gure of Christ: 1 Cor: xv. 21, 22, 45. to 49
Wh

* *The Woman in, and taken out of Man, and
Man in, and of Christ, Gen: ii: 21, 22, 23
Eph: i: 4: and 5: 23 30, 31: Col: i: 15: 18
Christ the Son of God, made the Son of Man
King David's Seed, and in him all the Children
of God; Psal: 89: 3, 4, 27, to 37: Abraham's
Seed, and in him all Believers, Gen: xii: 3: Gal
iii: Mat: i:*

Who is the Head of his Church ; She his
 body : Eph. i. 22, 23. and Cap. v. 5. Mem-
 bers, Verse 30, 31. (Members in particular,
 Rom. xii. 5.) and Verse 1, Children,
 children in Christ ; Gal. iii. 26. Rom. viii.
 16, 17. and Verse 9, 10, 11, 14, 15. Sons
 and Daughters of God : 2 Cor. vi. 8. 1 Joh.
 i. 1, 2, 3. Brethren of Christ, Heb. ii.
 16, 17. As he calleth us in the Evange-
 lism, and Believers ; John i. 12. Gal. iii. 6, Gen. 12. 3.
 8, 9, 14, 16. in him the Son of *David*, Gal. 3.
 Mat. i.
 Mat. xxii. 42. to 45. Psal ii. From Everlast-
 ing, Mich. v. 2. The Woman's Seed, Gen.
 iii. 15. Luk. i. 31, 32, 33. Joh. i. 13, 14.
 The First and last, the Beginning and the
 End ; Rev. xxii. 13. The same Yesterday,
 and to Day, and for ever : Hebr. xiii. 8.

II. In it's Beginning or Infancy, after the
 Fall before the Law given ; *Abel's* Sacrifice
 or Offering : Gen. iv. 4. In *Enos's* Time,
 Men began to call upon the Name of the
 LORD ; Verse 26. *Hemoch* walked with
 GOD ; Cap. v. 24. *Noah* likewise ; Cap.
 vi. 9. His Ark. Verse 14. to the End : A
 Resemblance of Christ. 1 Pet. iii. 18. to the
 End : For Christ hath once suffered for Sin ;
 the Just, for the Unjust, &c. The Woman's
 Seed ; Gen. iii. 15. Slain from the Founda-
 tion of the World ; Rev. xiii. 8. 1 John
 ii. 2. John i. 1. to 6. and Verse 15. In which
 Times of Ignorance the Fathers was suffered
 (*Poligamy*) to have several Wives, as we
 read in Genesis : And of which it is said,
 D and

Act. 14. 16. and other Sins God winked at ; Acts xv
17. 30. And that where no Law is, there is
Transgression. Rom. iv. 15. But then al
was the Time of Faith, Verse 16. Gal: i
7, 8. Rom: x. 14, 15, 18. Hebr: xi: 1 Pe
iii: 19, 20. As well, though not so fully
now ; Hebr: xi: 40. Gal: iv: 4. of preach
ing the Gospel (but darkly then as afore
1 Pet. iii: 18, 19:) And as need ; Rom:
14: for original Sin ; Psalm li: 5: Eph: ii:

The Time
of the Law.

III. After that, in *Moses's* Time ; the
Time of the Law : The Church was the
Children of *Israel, Jacob* (so called, Gen
xxxii 28:) Seed: Rom: ix: 11, 12, 13: an
Cap: xi: God's first People the *Jews* Job
iv: 22: They are called the Congregation
God's People, (his Sanctuary, as now the
Gentiles his Temple. 2 Cor: vi: 16: Eph: i
11. to the End) Mount *Zion*, Levit: xix: 30
and 21: 23: Judg: xx: 1: 2: Psal: 74: 2: 3: 7
And called his Saints, Job xv: 15: Psal: xvi
3: and 37: 28: And the Law was their School
master to bring them to Christ, (as all their
Sacrifices, Types and Figures of him were)
Gal: iii: 24: Hebr: Cap: ix: And they had
the Prophets, (Type as *Moses* was of Christ,
the great Prophet of his Church: Deut: xviii
15: John i: 21: and 6: 14:) called the Seers
to reveal and point him out unto them, for
the Law, and the Prophets, were till *John*
the *Baptist*: Luk: xvi: 16: As he himself de-
clared: Chap: xxiv: 27: who is the Seed of *Da-*
vid, the Head of all his Saints, Col: i: 15
ro

Mat. 11. 10:
Under the
Gospel.
Joh. 1. 17.

to 19: the Church his (mystical) Body, and Members, in particular of him ; even all, and every of the Children and People of God, both *Jews* and *Gentiles* (as Christ foretold, John x: 16:) Gal: iii: 16: to the End of Psal lxxxix: 4, 5, 7, 14, to 37: called the Church: Eph: v: 1: 8, 23, 24, 27, 30, 32: *Abraham's Seed*, Gen: xii: 3: Gal: iii: 8, 9, 14, 16, 26, to the End: According to the Covenant ; * Gen: xvii: 4, 5, 7: Rom: i: 1: to 1 Cor: i: 1: 2 Eph: i: 1, to 5: and Verse 2, 23 1 Pet: ii: 9, 10: Gal: iv: 4: to 7: to God's Children:

1 Cor. 10.
1. 2. 4.
Isai. 42. 6.
Isai. 52. 10.
Luk. 3. 6.
Hebr. 13. 8.

Christ is the Father of his Church (the Saints) Prince of Peace: Itai: ix: 6, 7: Her King. Rev: xv: 3. Governour. Mich. v. 2. Maker and Husband, Isai: 54. 5. † High Priest and Prophet. Deut: xviii. 15. Hebr. iii. 1, 2. Elder Brother, and Captain of her salvation: Cap: ii. 10: to 17. And the Mother Church is now in Heaven Gal: iv: 26. Hebr. xii: 23: Rev. xii: 1: 2: with her Child, Christ Verse 5. 13. (the Woman's Seed, Gen: iii: 15. Gal. iv. 4.) the First-born, Rom. iiii: 29. John i. 1: to 16. And the Dragon

D 2

was

* *The Saints are now Children of Age. Gal: i. And so no need of Guardian or Tutor ; No Use of Childrens Toyes, and Babies for a Man. Cor. xiii. 11.*
† *The Sun is risen, and the Mist and Shadow dispersed and gone. Heb. x. John 19. 20, to 24. Cor. iii. 13, to the End.*

was wroth with the Woman, and went to make War with the Remnant of her Seed. Rev: xii: 17. the Seed of *Abraham* and *David*, the Saints, Children, and People of God; All Believers in Christ, his called, chosen, and Faithful, Rev: xvii: 14. Rom: i. 6, 7. Psalm xxxix 23: and 101: 6. 1 Pet. ii: 9. & Verse 5: The Church: Mat: xvi. 18: and 18, 17 Acts ii: 47: (*Militant*) called the House of God, the Church of the Living God, the Pillar and Ground of the Truth; 1 Tim. iii. 15, 16. And so cometh the Places here of her Worship to be called thereafter * Figuratively, as that of *Jacob's Ladder*. Gen.

* *Shilo*, a Figure of Christ, the Place of God's Worship instituted before the Temple: Gen. xlix. 10. Joshua xviii. Which God forsook and destroyed for Wickedness, Psal. lxxviii. 60, to the End. After it then the Temple, the like Figure before Christ's coming, and after destroyed it, and at last totally and finally, when Xst, whom it figured was come, risen, and gone to Heaven again, for the Gospel's Promulgation. Mark xiii. 2, 10, and 16, 15, 19, 20. Job: iv. 20, 24. And now again, in any Place as at the first, Mat. xviii. 20. until the End of the World, Chap. xxviii. 18, 19, 20. Heb. ix. 24. Our Altar is now in Heaven, Heb. xiii. 10, to 15, and not on Earth. Cap. vii: Verse 12, 13, 25. The Shadow being vanished and gone, and no need of it. Heb. iv. 14. 16

18, 12, 13, 16, to 19, 22. And before that, Abraham's Altar and Place of Sacrifice. Gen. xxii. 6, to 14. So of Mount Sinai, Acts vii. 30, to 38, 47, to 52. And Solomon's beautiful Temple, was a Type or Figure of Christ, 1 Chron. Cap: vi. Psal: v. 7, and 138, 2. Jonah ii. 4. Mal: iii. 1. Mat: xxiii: 17, 21. (As was the brazen Serpent, John iii: 14, 5) And Christ called it his House, the House of Prayer, Mat: xxi: 13. And his Father's House, a Place of Worship. John ii: 16, & 17, 20, 22. (and taught therein) but as it was but a Figure of him, so it was to continue but for a Time, John iv: 21. Then he destroyed, Mat. xxiv: 1, 2. As all other the Shadows of him under the Law; as we read in the *Hebrews*, Cap: v. to 10. And never to be more: And as he said by his own Body (whereof the Temple was an Emblem) destroy this Temple and in three Days I will raise it again; and is risen, and now in Heaven for us (not here 2 Cor: v. 16, 17) to look towards him our Intercessor, Mediator and Head, who is there the Temple: Rev. xxi. Verse 22: And God (in our Bodies made here his Temple, 1 Cor: iii: 16, 17. and 2 Cor: vi. 16.) Worship in Spirit and in Truth, Joh: iv: 23, 24. In the Assembly of his People, going (with Reverence and godly Fear, Hebr: xii: 28) with Boldness to his Throne of Grace, Heb: iv: 16. By the new and living Way (himself John xiv: 6) Cap: Heb: x: 19: to 25. And so him serve.

For Christ our Lord is now come to his Temple, Mal: iii: 1. His Church and People Luke xvii. 21. Mat: 18: 20: and 28: 20. Jer vii. 4, 8. and as before 2 Cor. vi: 16, 17, & 13, 5. Eph: Cap: v, &c. And we read of the mutual Love and Agreement betwixt Christ and his Church, in Solomon's Song, called *Canticles*.

And now God hath made good his Promise to his People, Mat: iii: 2. Acts i: 5. & 2, 18, 19. Gal. iii: 2, 3, 14. The Son of Righteousness is risen, and dispersed all Mists, Shadows, Clouds, and Darkness, John i.

Mal. 3. 1.
and 4. 2.
No need of
Candle
light when
the Sun
shineth.
Joh. 8. 12.
Joh. 1. 7.

And the Night (of Ignorance) is past Rom: xiii. 12. The Day Star, Rev. xxii. 16, is risen, 2 Pet: i: 19. and shineth bright in our Hearts, 2 Cor: iv: 6. and 3, 18. Rom: v: 5: 1 Cor: ii: 12, 16: Which under the Law they received not, Gal: iii: Verse 2. to 7. Hebr. xi. 39. That we now have, Verse 40. Rom. iv. 16, 17. * And therewith all God's Pro-

* *Isai. xi. Hosanna to the Son of David*
Mat. xxi. 9, 15, 16. The Son of God, his Glo-
ry. John i. 14. Hebr. i. 2, 3, 8. Glory to God
in the Highest. Luke ii. 14. The only Potentate, &c. King of Saints. 1 Tim. vi. 15, 16
Rev. xv. 3, 4.

promises, 2 Cor: i: 19. to 22, and 6, 18, &
 1. Heb. viii: 10, to the End. 1 John iii.
 2, and 5, 11, 12, 13, 14. With his Bless-
 ing; Acts iii. 26. And herein is God's true
 Religion and Worship (the good old Way,
 Mat. vi. 16. to heavenly Paradise, made full-
 known, and Gates opened to Life and
 immortality, and brought to Light, 2 Tim.
 10.) John xiv. 6. Rev: xxii: 14. Hebr.
 12, 23, 24. And therefore our Worship
 must be more pure and spiritual, in
 sincerity and Truth in the inward Parts, the
 Golden Man of the Heart, 1 Pet. iii. 4. And
 not in bare formal Show and Profession, Mat.
 23. and 15, 8, 9. Rom. ii. 28, 29. Jam.
 20, 21, 22.

And now as to the Place of God's Worship
 (as before at the first) since Christ's coming
 there is no Place set) it is any where;
 Mat. xviii: 20. John iv. 23, 24. No Matter
 where; Mark xvi: 15, 20. For where his true
 Worship is, his Gospel powerfully preached,
 his Sacraments duly administered, there is he
 in the midst of his Church and People, both
 publick and private, and no Place he set;
 Mat. xxviii. 19, 20. And tho' there be Syna-
 gues still, called Churches; Yet his Wor-
 ship is not confined thereto, but is as well
 in one Place as another; and as acceptable
 to him.

As his Apostles and Disciples observed; Acts. 5. 42.
 we read throughout the Acts, and Chapter Acts. 20. 20.
 11. and Verse last, and Rom. xvi. Maketh
 mention of Churches in Houses. Verse 5. 16.

and 1 Cor. xvi: 19. And so writing to the Saints and faithful in Christ, calleth them several Household the Church, or Churches. And willeth (as he taught in every of them 1 Cor. iv. 17.)

Men Pray every where. 1 Tim. ii. 7, 8. For where the King is, there is his Court. * So where God is, there he maketh his Church, or Temple (the Place holy, and that cannot Man do) Exo. iii. 2, 3, 5. Acts vii. 38. Mat: xviii. 20, and 28, 20. But one objected, and said, he once preached in a Layth, and that the Church was the fittest Place. Answer, If in a Layth, where God is truly worshipped, there is God, and there is his Church. And I say, The Gospel preached in a Barn, is now acceptable to God, as in Synagogue; Acts x. 13, to 44, and 13, to 32, and 17, 22. And Mat. i. 12, and 13, 30. So no unfit Place (by Name) to worship him in; but agreeable

* As it was at the Beginning, when Christ was then in Heaven; so now again, that he (having finished the Work of Man's Salvation) is the again, our Altar to go to, in Spirit, and in Truth. Hebr. iv: 14, 15, 16, and 6, 18, 19, 20, and 8, 1, 2. and 9, 11, 24, and 10, 1, to 10. Verse 12. 14, 18, 19, 20, 21, 22, &c. John iv. 23, 24. Mat. 15: 20.

the Place of his Birth, and the Persons it was first revealed to; Luke ii. 7. to 6. And also his wonderful Humility, Self-denial and Condescension, Phil: ii. 5. to 11. (ai: lvii. 15. and to his Wisdom, 1 Cor. i: 1. And it is said, the Wisdom of the World, is Foolishness with God. Cap: iii. 19. And that which is highly esteemed with Man, is Abomination to him. Luke xvi. 15. with some that go into *England's Church*, with Cap off, and cringing, do it not (in Will-worship) to it instead of Christ; as I fear too many ignorant People, as well as Idolaters do. And so in their Hearts make and esteem it like the *Goddeſs D I A N A*. Acts xix. 34.

And of the Churches, some are more zealous, knowing, and purer in Doctrine and Discipline than others, and freer of Sin and Error: Others, less zealous, more Ignorant, Luke-warm, neither hot nor cold, yet proud and great, (greatly Evil) wretched, poor and miserable, blind and naked, as we read Rev. Chapters ii. iii. And none of them, no, not the purest Church on Earth, is without Mixture of Sin and Error. 1 Cor. Cap. i. Gal. i. Verse 6, &c. 1 Cor. xiii. 9, to 12, and 11, 18, 19. The Church of the *Romans* in the Apostles Time, that was so famous, and had a great Character given it of Renown for her Faith. Rom: ii. 8. (like that of the Church of *Smirna*. Rev. i. 8, 9.) yet now we see she hath lost it, and is false (as the

1 Cor. 13.
9. 10.

1 Joh. i. 9.

the Church
of Rome,
Babylon
Confusion,
from Babel
her Mother
Gen. 11.

the Angels from Heaven) with and to the Devil, and of his Company, in Man's Fall, procured by, and lost with him ; and hath gotten the old, and the new Name of her Fall, for, and of her Wickedness and Abominations. Rev: Chapters xvii. and xviii. Verse 2. And known by that (as it is written of Antichrist, his rise, and Seat) 2 Thess. Cap: ii: That this is the last Time, (he is come) and that the Church as she was forewarned of him. 1 John ii. 18, 26. So is armed against him. Cap. v. 20, 21. and John x. 2 Cor. vi. 14. to the End. And also against his Downfal and End. Rev: 18. and his Company. 2 Thess: ii: as afore ; a Resemblance whereof. Isai. Cap. xiv. And then the Church greater Glory at last on Earth. Isai: xi. 9, and 59. 20. and Cap. lx. Acts i. 6, 7, 8. Luk: i: 33. Dan. vii: 27. Rev. xx: 4: and 21, 24 before the End of the World.

Eph. 1.
Jer. 31. 3.

God's first People the *Jews* did worship him,
After his Law, them unto Christ to bring,
His People before them in *Adam's* Time,
By Faith ; for *Adam* was of Christ a Sign ;
And *Adam* in the Earthly Paradise,
Before his Fall was made God and Man like ;
So Christ [God-man] took to himself & bone
For Man's Union and Redemption ;
For from Eternity was God's free Grace,
And Love to Man, him in Heaven to place ;
And join one with his Son Co-Heir to be,
Of himself, one with, of heavenly Joy,
The Tree of Knowledge did presage Man's Fall
grater

Greater Knowledge of God, Glory with all,
 In the heavenly Paradise above,
 Whither God of good Will Man to remove,
 The Tree of Life betokened it likewise,
 In earthly and heavenly Paradise,
 These Shadows of Christ, and heavenly Things
 They had, but we these Gospel glad Tidings,
 Fully enjoy to our Salvation;
 Through Unbelief, Mercy to both is shown
 To his chosen People and elect Ones;
 Of both them and us, without Distinction.
 God's Worship now more pure in Truth must
 He requireth of Soul and Body, (be
 With ardent Love, Reverence, godly Fear,
 We must in Holiness be and appear,
 In his Presence, worship, and him draw near,
 With Righteousness of Life, doing his Will,
 To come before him, his Service fulfil,
 In all Allacrity and Readiness,
 And do our Duty as he doth express,
 And left unto us all to follow him
 The Way to Heaven (here) through Suffering
 Hear and obey, believe him and his Word;
 Love, trust in him, our Redeemer and Lord,
 Honour him, live to his Praise and Glory,
 And die to Sin, our selves the World deny,
 Take up his Cross, Satan resist. defy
 And take part with our Lord's great Victory
 For that Renown, and heavenly Crown and Joy,
 Most great, endless, and marvellous so be:
 It cost the Life, dearest and precious Blood,
 Unvaluable of the Son of God,
 To save Sinners, & with him have abode.
 And miss of Hell Torments for evermore,
 We

Heb. 11. 40.
 Luk. 2. 10.
 11, 14.
 Rbm. 11.
 29. to 32.
 Ma. 2. 46.
 Gal. 3. 28. 29
 Jon. 4. 23.
 24.
 Zach. 12. 8.

Luk. 1. 75.

Mat. 6. 9.
 10.
 Luk. 17. 10.
 1 Pet. 2. 21.
 & 4. 1. 13.

Rev. 6. 2.
 and 17. 14.
 with Cap.

19.

We may with the good Angels him adore
 1 Pet. 2. 3. O come with me, such endless Love and see
 to 7.
 Joh. 3. 16. Most burning and refining Love to be ;
 Rom. 5. 5. Will melt our Hearts, us throughly purifie
 Zach. 13. Change us into his Image and Glory :
 1. 6. 9. &
 12. 10. As much, and more at last when Glorify'd,
 Mal. 3. 3. In Heaven, than in earthly Paradise.
 2 Cor. 3. 18. What can be said, what can be done to save,
 and 4. 6. Miserable lost Man Heaven to have ?
 If God, blessed for ever, offered Man,
 Will not Man win, and unto Glory bring
 Most terrible, doleful will be their End,
 Who have not *God & Christ* to be their Friend
 Mat. 25. 41. Must be without a Saviour and like
 To the Devil's in Hell, that burning Lake
 For ever be, God's Justice to declare,
 The Praise and Glory thereof evermore.
 Let his People and Church Heaven begin,
 Eph. 5. 19. And here with Saints and Angels to him sing
 Col. 3. 16. Worship him at the Foot-stool of his *Grace*
 17.
 Mat. 6. 10. As they before his Throne, Presence and Face
 Humble our selves, set forth the Praises the
 of his *Grace* and Mercy, his *Glory* now.
 The Church Triumphant & Church Militant
 Gal. 4. 25. Are one, the Mother & her young Infants ;
 26.
 Rev. Cap. In Heaven & Earth sing Praises to her Lord
 12. & Cap. And worshipping of him with one Accord
 5. v. 9. to 13. The one in perfect Praise without Delay
 & 7, 9, 10, 11
 12. & 19. 1. And other perfect in Part, Hallelujahs :
 10 9. & Cap. For her Redemption and Creations;
 21. & 22. Salvation and *Glorification*.
 1 Cor. 13. 9, 10, 12. For so to sing Praises with joyful Voice,
 I. Creation Unto our God and King, is Service choice,
 lost. II. re- The Saints and Angels Work (both) in Heaven,
 newed.
 Eph. 2. 10. And 4. 24.

and our Duty also to do with them ;
 Sacrifice acceptable, lovely,
 and unto God delectable, agree
 When of Love it is done after his Will,
 and we in Truth, his holy Laws fulfil ;
 Knowledge of, desire and Truth of Heart,
 Faith, Joy, Fear, and Spirit, do us convert,
 bring us (ready) for heavenly Joy,
 choirs of Angels and Saints Company,
 The Saints Rest, and Yweet Solace to be
 With God Christ our Lord Eternally,
 and his beatifical Vision see,
 and our heavenly Father magnifie,
 an everlasting Joy, Life and Glory.
 and otherwise his Praise here to neglect,
 and his Service carelessly to forget,
 Or the Word of his Grace it to reject ;
 O what may such from the just God expect ?
 Fearful will be him to forget and try,
 Who cannot his Word, Truth it self deny,
 But will do altogether Righteously.
 O then let us take heed his Service to,
 We with care, pleasing to his will it do ;
 He is the God of Truth and Purity,
 Jealous, and his Worship it is holy.
 So let us fear, with trembling him draw near,
 In Reverence, with Boldness and Hearts pure.
 And not offer to him the Sacrifice,
 Of Fools Lips and their Service, least we die,
 Remember then O Man, thy self prepare,
 Ever before thou unto him draw near,
 Put off thy Shoes (beware) thy Sins forgo,
 And bring holy Affections him to,
 Leave behind thee all worldly care and things
 With

Psal. 32. 11.
 and 33. 1.
 1 Thess. 5.
 16, 17, 18.
 Luk. 10. 21.
 Mat. 26. 30.
 Col. 3. 16.
 1 Cor. 14. 15.
 Mat. 6. 10.
 Heb. 13. 15.
 Col. 3. 16.

Deut. 4. 24;

With Thoughts thereof, take heed, do not them bring
Then worship him in Truth and to him sing

The Churches Beauty, Glory, and Excellency. Ezek. xvi. 14 Cant. *Chapters* iv. 6
10. 1 Tim. iii. 15, 16. more fully, Isa
Cap: vi, &c. And her Enemies Ruin
1 Joh. iii. 8. Gen. iii. 14. 15.

As the Sun in the Firmament of Heaven
so the Son of Glory in Heaven, the Son of
God, Light it self; 1 John i. 5. The Sun
Creator, and of all Things. Heb. i: 2, 3: 1
the Glory of it and both Worlds cælestial
and terrestrial, of this, and that to come.
Gen: i: John 8: 12. Rev. ii. Verse 23. And
as the Sun giveth the Moon her Light, so
the Son of Righteousness. Mal. iv. 2. giveth
his Church her Light. 2 Cor: iii. 18. and 4
6. and maketh her to shine here. Pro: iv
18. and be also the heavenly and spiritual
Light of him to the dark World, to the
Glory of God the Father. Mat. v: 14, 16
2 Cor. iii 2, 3. And further by the Influence
of his pleasant and warm Beams, and Rays
of his Grace and Love extended, conferreth
and communiceth to her all Goodness.
Grace, and Blessing. John i. 13, 16. Col. iii.
9. 10.

And he is the Day-Star. Rev. 22: 16. In
her. 2 Per: 1: 19. Rev. 1. 16, 20. And she
shall

shall shine, 1 Cor: 15, 41, 42, &c. Dan: 12.
 3. Rev. 2: 28. as the *Sun* in Heaven, Mat.
 3. 43. Yea as the *Son* of God, 2 Cor: 3: 18.
 Phil: 3: 21. Col: 3. 4. 1 John 3: 2. As his
 Sons Verse 1. and Kings and Priests unto God
 he hath made us, Rev. 1: 6. Tho' here in
 her mundan Element (as the Moon) she suf-
 fereth an Eclipse, John 16: 33. Acts 14. 22.
 Rev. 7: 14. And hath her Judgment and
 Hell in this Life; on this Side Death and
 Hell; Luk: 16: 25. 1 Cor: 11. 32. Fatherly
 Correction, for her greater good. Hebr. Cap.
 2. 1 Pet: 4: 12: to the End, 1 Cor. 4. 17,
 8 Without Condemnation Rom. 8: 1, 18.
 And therein Fare and take Part with Christ
 her Head, who first suffered, Rev: 13: 8.
 Heb: 2: 10, for her Salvation and eternal
 Glory, 2 Tim. 2, 10, to 13. died (and the
 sun it self all eclipsed, and seemed to mourn,
 and vailed it's Light, as ashamed for his glo-
 rious Creator so shamefully suffering, Mar:
 xvii. 45, 46. he went down into Hell Jon. ii. 2.
 Mat. 12: 40. Eph: 4. 9, 10. Rose again (for which
 the Sun on every *Easter-day* at rising rejoices,
 dancing) and he is set down God-Man (with
 humane Nature. Heb. Cap. 2.) at the right
 hand of his Father in Heaven for us, 1 Pet.
 18. Rom: 14. 8, 9. Eph: 1: 18. to the End,
 expecting when his Enemies shall be made
 his Foot-stool, Heb. 10, 12 13. And then he
 will come again (who is gone to prepare a
 place for us) and raise and receive us to
 himself, John 6: 39, 40, and 14, 1, 2.

And

And then Lucifer Son of the Morning, *Isai* 14, 12, to 15. With his wandring Stars to whom is reserved the Blackness of Darknes for ever, *Jude* Verse 6, 13. That Red Dragon *Rev.* 12. The Beast and his Company, *Cap.* 13. The Devil and Satan, all of his Kingdom, *Rev.* 12, 9. the (Wicked and polluted *Cap.* 16, Verse 1, 5, 19) World, *Cap.* 6, 16, 17. Whom the Serpent deceived, 2 *Cor.* 4, 4, and 11, 3. Deluded, 2 *Theff.* 2. 9, 12, taken, 2 *Tim.* 2, 16. and polluted with the fleshly sinful Pleasures, Riches and Honours, glittering Vanities and fool Toys his Habits, *Mat.* 4 8. *Luke* 12. 20, 21. *Mat.* 4, 19. 1 *Tim.* 6, 9. he layerh, 2 *Cor.* 2, 1 1 *Pet.* 5, 8: in this brittle slippery and dangerous Sea of Glasse, *Rev.* 4. 6. and 12, 1 His Kingdom the dark World; *Eph.* 6. 1 12: Which with him shall be condemned 1 *Cor.* 11. 32. 2 *Theff.* 1, 7: to 9.

Rev. 5. 13. People and Things that are the *Earth* under
The Sun going down to them Minister ;
And the Moon and Stars do as they do here
Eccles. 11. 5. Praise and magnific God and Christ for ever
Pro. 15. 24. Hell under the Globe Darknes Northward
Isai. 14. 9. And above the Globe, Heaven Light, South
15. All People of the *Earth* called the World,
Rev. 20, 11, 12. Shall come to Judgment, the Truth hath us to
13, 14, 15. God at first made Man like unto himself,
To live for ever in all earthly Wealth ;
Man lost the Image of his Creator,
Undid himself, and lost God for ever ;

Life and Good, and Death and Evil. 65

God became Man, Man's Father him to save, God Man's
Father,
Luk. 11. 3.
His Mediator, Man might Heaven have,
All Blessedness; his glorious Beauty see,
For ever with himself Co-Heir to be.
Hebr. i. and Cap. ii. Isai. xxxiii. 17. Rom.
viii. 17.

As out of the main Ocean Sea, ever
God by the Sun exhausts and draws Water; Heb. 6. 7.
Watering the Earth, it receives Blessing,
And from thence Glory up to him doth spring
So out of the endless, goodness Bounty, Ezek. 16. 6.
Jer. 31. 3.
Of his everlasting Love and Mercy,
Drawn forth of that red ocean Sea Fountain, Zech. 13. 1.
Eze. 36. 25.
Joh. 19. 34.
1 Pet. 1. 2.
Of his Son's Blood, he sprinkleth upon Man.
By his Blessing, Purging, and Refining,
Man's Sin, maketh him to grow up and spring,
In the Tree of Life, and pleasant Fruit bear,
Whereof eating by Faith, thro' his Word here,
Heal'd of the Leprosie of Sin, made clean,
Fit to glorifie God, Heaven obtain.
Zech. xiii. 1. Cant viii. 6. 1 Pet. i. 2. 1 Joh.
i. 7. Ezek. xxxvi. 25. 1 Joh. v. 20. Rev.
xxii. 2, 14. John vi. 47. to 58.

The Sun shineth on the Evil and Good,
Both just and unjust have from God their Food,
And no Man knoweth Love or Hatred by
Any Thing here, of Wealth or Poverty;
For as the Rain and pleasant Showers do fall
On Weeds, as Flowers, his Goodness is to all.
Eccles. ix. 1. Psal. 145. 9.
Look into thy Heart then, and see whether,

E

Thy

66 *Life and Good, and Death, and Evil*

Thy Love to God, or the World be greater
Thy fear of Man, or fear of him most be,
More care him to obey in thy Duty;
Whether thou can freelier part with all,
Yea Life it self, than Christ Life eternal
For we must die (we find) appointed is,
And in God's Sight his Saints Death is precious
Mat. x. 37, to 39. and Verse 28 Acts v. 20
I John v. 20. Heb. ix. 27. Psal. cxvi. 19

Dei Gratia
consto.

2 Cor. 12.
9. & 1. 24.
1 Pet. 1. 5.
9.

Psal. 22. 9.
10, 11.

Good Lord strengthen my Faith, grant me that
I may hold out here in my Christian Race,
Now in Conflict in my Spirit great Straits
For my self, Friends, and Childrens Estates
Thou dost me try exceedingly, O be
Witn me, leave me not to the Enemy.
I am in danger to be overcome,
Help Lord, uphold, and be not me far from
Remove my Trouble and great Malady,
And rid me of my deadly Enemy.

Th

The Tree of Life, and of Knowledge of Good and Evil.

(grow;

From the Fountain and Tree of Life, Grace
All Glory, Blessedness, Life & Joy flow;
For as is the Tree, so will the Fruit be;
The Serpent's Seed is curs'd eternally.
Rev. xxii. 1, 2, 14. Mat. xii. 33. to 37. Gen.
iii. 14, 15. Psal. lviii 3. John viii. 43, 44;
45. Mat. xiii 36. to 42. and 25. 41, 46.
Luke xiii. 26. to 29.

Let not my Soul then Sadness molest thee, Rom. 9.
About thy Children and Friends Destiny, Eph. i. 11.
It is not so with God, but his free Will;
And dare not thou then to think of it ill.
Take care of thy Duty thou oweth them, Eph. 6. 4.
And leave to God, them to save or condemn;
Dost thou not know, better than thou do so, 2 Sam. 27.
And may be glad thou must to Heaven go, 5.
And miss of Hell, O bless the Lord ever,
For his Mercy to thee, worst of Sinners,
God's meer good Pleasure's some of all to save;
The rest in their sad Condition to leave, Rom. 12.
Yea, of his first chosen; then happy thou,
He of his Mercy, Grace on thee bestow.

E 2

godly

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Godly Parents may have (as all by Nature are,
Job xiv. 4.) ungodly Children, and grieve
(as for themselves) for them, and endeavour
as it is their Duty, as well as natural Love
and Affection, but chiefly out of gracious Pi-
ty and Compassion, (knowing what it is to
come) to save their Children, but cannot
which is their great Trouble here, 2 Sam.
xviii. 33. and 23. to 1. to 5. Luke xix. 41.
to 44. and 23, 28, 29.

Luk. 6. 21.
and 23, 28,
29.

Rom. 9. 15.
16. and v.
1. 2, 3.

So much of our Lord's Crucifixion,
As is by Scripture revealed, is done.
No further in Knowledge Man must aspire,
God is zealous, and a consuming Fire.

Exo. 20. 5.
Heb. 12. 29.

Friends, Children dear, lost we all are and dead in Sin,
Heirs of Death, and Hell Torments everlasting;
In danger of every Moment we all are,
Of being thither cast in by God for ever,
Out of his sight, unless we repent of our Sins,
And be new born of God again, & live to him
Who is Truth, is Faith, all things made, & knoweth all
Cannot deny himself, nor will his Word recal.
O then let us fear God, believe his Word, obey
His good Spirit, & Christ embrace without delay
Lay hold of him eternal Life, our Redeemer,
Die now to Sin, and live to God our Saviour,
Feed upon him by Faith, who is our Life & Joy
He will for us all our Adversaries destroy,
And raise us up to live with him in his Glory,
who feeds us here with himself the bread of Life
Giving us to drink his Blood of infinite Price
His Body broke upon the Cross, & his Blood shed

For

Life and Good, and Death and Evil. 69

For Sins a full & perfect Sacrifice hath made,
And our great Debt of Sin, Christ our Surety
Shadowed out in *Israel's* Sacrifices; (paid
And now held forth to us Gentiles of God's Mercy,
The full Substance, Stock & Riches of God's free Grace
For Life & Immortality in Paradise, (cious
The tree of Life with leaves & Fruits most pre
The Gospel glad Tidings, Joy great & glorious
For lost Man to take, Eat of, and live for ever,
In Heaven with Christ, & from Hell us deliver
Most sure and sealed to us in his Sacraments,
To all sanctified, that keep their Covenant,
Believe, to Eat and Drink my Soul thy full of Christ,
His (Body) Flesh, & Blood to Life, & quench thy thirst.
And my Children come to this Feast, and eat freely,
The Gospel hear, receive, believe the Ministry,
In Love thereof with Joy, O they that this deny
Anathema Maranatha, most cursed be;

My Children, and Friends, let us remem-
ber, ever bear in Mind, and keep our Bap-
tism Covenant made with God to be his;
Let us keep our Vow, die to Sin, and live
to him, who died for our Sins, and rose a-
gain for our Justification and Salvation,
Rom. Cap. v. It is our Duty, Cap. vi. To
him who hath saved, chosen, and called us
out of Darkness, into his marvellous Light.
1 Pet. ii. 9, 10. Having redeemed us from
the Powers of Darkness, (from Sin, the De-
vil and Hell) and translated us into the King-
dom of his dear Son: Of Grace here, and
Glory hereafter. O see, read & observe, Eph,
Cap i. and ii. Col Cap. i, ii and iii. To

fight here the good Fight of Faith against the Devil, the World, and the Flesh, his and our great and deadly Enemies; and at Death, be then crowned. Rev. ii. 10. We must strive against the old Man, our sinful corrupt Nature, the Lusts of the Flesh, our sinful Imaginations, Morions, and Affections. Gen. vi. 5. The Original and Root of all Sin and Body of Sin, & all sinful Actions. Rom. vi. 6. All we can. Hebr. xii. 4. Die daily to Sin and live to God. 2 Cor. iv. 16. We must crucify, and mortify Sin in us. Gal. v. 24. Cor. iii. 5. Rom. viii. 13. And we must also die to the World. Gal. vi. 14. 1 Cor. vii. 29. to 34. And not set our Affections upon any Thing therein. 1 Joh. ii. 15. But set them on Things above. Col. iii. 1, 2, 3. 2 Cor. iv. 18. And Love God, Love Christ and his Saints. 1 Joh. iv. 7. to 20. Job xiii. 34. and 14, 15. And be blessed for ever more. 1 Cor. ii. 9. Jam. i. 12. 1 Joh. iii. 2, 3, 14. Phil. iii. 20, 21. Otherwise we shall be accursed. 1 Cor. xvi. 22.

And we must not be conformed to, nor have Friendship with the World. Rom. xii. 2. Jam. iv. 4. Nor be earthly minded. Phil. iii. 19. But heavenly minded. Rom. viii. 13. to 18. Lest we be condemned with the blinded World. 1 Cor. xi. 32. and 2 Cor. iv. 4. Whom the Devils is God of; and goeth about therein (invisibly) Job i. 7. Like a roaring Lion, seeking whom he may devour whom we must resist. 1 Pet. v. 8. He cannot

seen, nor heard, (being an Evil Spirit) but
 may be perceived by his evil Motions, put
 into our Hearts; for Thoughts are the Spi-
 rit's Speech, whispering there to us Good or
 evil, Isai. viii. 19. Job. xiii: 2, 27. Acts
 3. And so he letteth into our Hearts by
 our Senses, and our Eyes (as Windows) and
 ears, evil Lust, Allurments of worldly Vani-
 ties, sinful Pleasures, Profits, Pride, Ambiti-
 on, &c. Luke ix. 46, 47. John ii. 16. Eccl.
 8. For the Lusts of the Flesh, the Lusts of
 the Eyes, and the Pride of Life; compre-
 ending therein, all the desirable Things in
 the World, the Devil seeketh thereby, and
 by his subtile Wiles and Craft (being the
 things of his Kingdom, and Temptations
 themselves to our old *Adam*, the Flesh) to en-
 snare and catch our Souls, poysoning them
 therewith, as he would have done Christ our
 Lord. Luke iv: 5, 6, 7. But him he could
 not touch. 1 John v: 10. But we are of his
 nature, our Flesh is nothing but Sin, a Body
 of Sin. Rom. vii. 18. to the End,

Drawing and tempting the Tempter to
 tempt us, and easily deluded by him, and
 the World; wherefore we must beware there-
 of, as most dangerous. Luke viii. 14. and 12.
 5, to 21, And abstain therefrom, 1 Pet. ii.
 1. And in Humility deny our selves of them
 as our Lord did. Luke ix. 23. to 25. Phil.
 3. to 8, And in like Manner, under all
 our Temptations, Trials, Sufferings and Af-
 flictions for his sake, and well doing. 1 Pet.

iv. 19. We must not be discouraged, but bear all with Patience, and Thankfulness; as we have the Prophets and Servants of God, yea Christ himself chiefly. Hebr. xii. 2, 3. For our Pattern and Encouragement, Jam. v. 10. 1. And having so much Comfort and Heartning, promised, and given us of God and our Saviour. John xiv. 1, 2, 3, 18, 19, 27 &c. Jam. i. 12. Of a blessed Reward. 2 Cor. iv. 16, 17, 18. Mat. v. 11, 12. Rev. ii. 10. And God will not suffer us to be tempted above what we are able to bear. 1 Cor. x. 13. And will tread down all our Enemies under our Feet shortly. Hebr. x. 13. Rom. 16. 20. Mal. iv. 2, 3. Isai. xxv. 8, 9. and 66. 24.

The Sacrament of our Lord's Supper. Christ our Lord is sacrificed for us. 1 Cor. v. 7. Let us keep the Feast, not with old Leaven, neither with the Leaven of Malice and wickedness; but with the unleavened Bread of Sincerity and Truth. Ver. 8. We must thus keep this Feast of fat Things indeed, and full of Marrow. John vi. 51. to 57. Yea the most precious, ravishable, delightful, and everlasting spiritual Fare, Food, and Bread of Life, the Life of our Soul and Body. Col. iii. 3, 4. The most delicate and pleasant Fruits of the Tree of Life in the heavenly Paradise. Rev. ii. 7. and 22. 1, 14, and 1 John v. 20. O! Taste and see the Goodness. Psal. xxxiv. 8. 1 Pet. ii. 3. Hebr. vi. 4, 5. A taste whereof, whilst we are here in this World, we receive by believing. John vi. 62, to 64 and Verse

2, and 1, 12. and 1 John iii. 1, 2, & 1 Pet.
 8, 9. Not bodily and corruptible Food,
 John vi. 49. As Meat and Drink, but Christ
 our Righteousness: Rom: v: and 2 Cor: v:
 1. And Peace and Joy (thereby) in the holy
 Ghost. Rom. xiv: 17. Believing in, and re-
 lying upon Christ for Salvation: Cap: i: 16,
 17. 1 Cor. i: 30. Who is our Peace, and
 Peace-Maker. Eph. ii: 14 to the End. Isai.
 6. And left and given us Peace. Peace
 of Conscience, and Peace with God. Rom:
 1. And with one another, as before, Eph.
 John xiv. 27. And Peace which passeth all
 understanding. Phil. iv. 7. And Joy unspeak-
 able, and full of Glory, even in this our Pil-
 grimage; 1 Pet. i. 8. Rom. v. 3. 11. And
 after abundantly Eat and Drink anew thereof,
 Mat. xxvi. 29, with Luke. xxii. 30. Of the
 rivers of Pleasures, Psalm xvi. 11. And full-
 ly possess that heavenly Inheritance in Light,
 endless, great and unvaluable Riches and
 Glory; Rev: Chapters 21, & 22. and Good-
 ness it self; Gen. xv. 1. Reserved in Heaven,
 and by Christ purchased for us; 1 Pet. i, 4.
 Eph: i: 13, 14. And redeemed and delivered
 from Hell Torments; Col: i. 12, 13, 14.
 Let us therefore obey Christ our Saviour, in
 believing and abiding in him, and bringing
 forth the Fruits of Holiness, and Righteous-
 ness in our Lives and Conversations: Luke
 75. 1 Pet: i. 15, 16, and 2 Pet: iii: 11:
 14. And so being by him freed from Sin
 and Death, Rom: vi: 18: to the End. And
 now reconciled and made Friends with God:
 Chap:

Cap. v: 10. John 15. 13, to 15. That our Joy may be full. Verse 11. And so he Sup with him, and he with us. Rev. 19. 20. As dear Friends. Cant. v. 1. And Children of God. Rom. viii. 16, 17. And receive his Love-Tokens. John xv. 13. As he commanded. Luke xxii. 19: In Remembrance of him, until the Time come, we Eat and Drink it with him in the Kingdom of Heaven. Rev. xxii. 2: 14. And be & live with him for ever. Gen: iii: 22. John vi: 51. and 54. This is the Bread of everlasting Life we must chiefly Labour for, as 'tis. John vi 27, 47, 48. And then the other Bread (which will be given in, and beside, as Pack-Threed and Paper) we shall not want: Mat: vi: 33. Hebr: 13: 5.

And as oft as we come to this Table to receive the Communion of this Body and Blood of our Lord; first then before we come to receive it, we must examine ourselves, of our fitness thereto, that we come not to our greater Condemnation. 1 Cor. xi. 28, 29. We must understand what it is that God out of his infinite Pity and Compassion towards lost Man, that had rebelled against him, his good and great Creator, that made him after his own Image, and Likeness, a most glorious Creature, his Son, the Head of his Creation, and put him into a most sweet and blessed Place, (Paradise the Garden of the World) and in a blessed Condition, to live therein for ever. And had made Man

an (under him) Lord and Governour over
other his Fellow Creatures in the World,
God's whole Creation, putting all Things in
subjection under him, and writ his most righ-
teous, pure and holy Law in his Heart, and
endowed him fully with his Grace and
strength, to stand and keep his Place; So
that Man wanted nothing to make him hap-
py. But even then in this blessed Estate,
Man sinned, and transgressed against his great
and good Lord and Maker; broke his Law,
fell, and lost himself, and all his Posterity,
their Estate, and Place, by Sin, made God
their Enemy, and themselves Children of
Wrath; turn'd to the Devil, and then like
him (God and Man's utter great Enemy)
in his Condition, became his Servants, and
bond Slaves, his Captives, and in a most
wretched, forlorn, and miserable Estate and
Condition, Children of the Devil, Heirs of
Death and Hell; under his Powers and King-
dom of Darkness, and bound over to the ut-
most, and most wretched and miserable Bon-
dage, Thralldom, and Slavery, (under Sin,
and the Curse by Guilt here) for, and to en-
dure in Hell Torments endless, caseless, re-
mediless, remediless, and unspeakable Miseries,
the Wrath of God (for Sin) in Soul and
Body for evermore.

Still for all this, behold and wonder!
And with Tears and Joy Zach. xii. 10 Mag-
nify and praise God, who so loved Man, that
of his infinite Goodness, Mercy, Pity and
com-

Isai. Cap.
53.

Compassion. John iii: 16, 17. Exod. xxxi: 6, 7. Ezek. xvi: 3, to 6. To redeem and save Man, gave his only begotten, dear and best Beloved, and Son of his Love, the Son of Righteousness and Glory so great (else Man had never been saved) and veiled his Glory, came freely of himself, die for Man, denied himself, took (not the Nature of Angels, but) humane Nature upon him, and suffered therein Death for us, the most shameful Death of the Cross for our Redemption, Reconciliation and Salvation. Redeemed us out of this lost Estate and sad Condition; made our Peace with God, reconciled us (being lost and at Enmity) again unto him, himself, made us Friends and the Sons and Daughters of God, and him our Father, whom we had so offended and thereby utterly undone our selves forever. He paid the Debt of our Sins, to his Father, and fully satisfied his divine Justice due to us for them.

And further, Christ rose again from the dead, and is set down at the right Hand of his Father, with humane Nature, Flesh and Bone made spiritual, and there maketh Intercession for us, unto, and before his Father, manifesting or declaring this Satisfaction of his Sufferings and Death for our Sins. And further, he is risen, & set there to bring us thither, to Heaven; to raise us (as we are Members of him) from the dead, to that height of Glory and Felicity with himself free

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reing us of the Guilt of our Sins, and all
 her Evils and Infirmities, and making of
 Heirs of God, and Joint-Heirs with him-
 self, to an Inheritance incorruptable, and
 at sadeth not away, reserved in Heaven
 us ; and given us his good Spirit, the
 earnest thereof in our Hearts, &c. And al-
 good, lively and stedfast Hope, that mak-
 anot ashamed, and assured thereof by his Cru-
 fixation, Resurrection, Ascension, and Exal-
 tion ; and left to us these memorial To-
 ns of his Death and Passion, &c. the Sa-
 craments of Baptism, and of his Crucifixi-
 on, to be received as he requireth, in Re-
 membrance thereof, of him, his endless great
 love, God's Mercy, good Will, Grace, Boun-
 and Goodness, &c. to us most miserable
 sinners, deserving his Wrath, fearful Dis-
 pleasure, and fiery Indignation.

And now by this we a little understand
 the Crucifixion of our Saviour, for which
 he instituted this Sacrament of his last Sup-
 per, for our great Comfort and Consolation,
 confirmation, and greater Corroboration,
 constancy and Sanctification.

Now to the receiving of it. 1 Cor. xi.
 8, 29. We are not to receive it as the
 carnal People, in abuse thereof. Verse 17.
 22. Or misunderstand what they do (like
 the Jews) to eat his Flesh with their Teeth.
 John v. 52. After the Manner of the *Papists*
 in their Mass ; nor as ignorant, and fond
 and

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and foolish People going thereto, as to Friend's Feast, to eat and drink only Bread and Wine, (as the Cheer) for Pleasure to satisfy the Flesh, and think their Friends beholden to them for their Company (and no further) not discerning the Lord's Body; or coming thereto with Malice, (and not Love) in their Heart to offend another, or Sins unrepented of; or any other Way contrary to the Doctrine of Truth. All such, come unworthily, to their further and greater Condemnation.

But we must examine our selves, of our Sins, and repent of, and crucify them, that have been the Cause of our Saviour's Sufferings and Crucifixion, crying out, and suffering his Father's Wrath for us; and we must lament. Zecha. xii. 10. And as his first People the Jews, under their Afflictions. Lament. iii. 39. to 42. And then come thereto, and receive it in Love and Charity. And we must know, and remember (when we see at the Administration thereof, the Bread and Wine set apart, our Lord's Body was set apart, for the only, and meritorious Sacrifice, and full Satisfaction to God for our Sins, as 'tis. John i. 29. Hebr. v. 5. to 10. and 10. 9. to 14. When we see the Bread broken, and Wine poured forth, we must remember his Body bruised, and crucified upon the Cross, and his Blood shed and poured out, his crying forth, and other his Sufferings and Reproaches for us, and our

ins. As 'tis Isai. Cap. 53. Mat. xxvii. Ver.
7. to 50. Rev. xiii. 8. Rom. xv. 3. 1 Joh.
7. and 2. 2. And sympathize with him therein.
Zecha. xii. 10.

And when the Bread and Wine is (by
the Minister) reached to, and given us, and
we receive them, it Represents Christ cru-
cified (1 Cor. ii. 2.) and himself, and all
the Benefits of his Death and Sufferings,
for us and our Sins) offered by him, and
freely given to us, for our present and future
eternal Welfare, both of our Souls and Bo-
dies. 2 Cor. i. 20. 2 Pet. i. 3, 4. 1 John
1. 11. 12, 13, 14, 15, 19. 1 Tim. iv. 8.
and that we assuredly receive them, (as
sealed thereby unto us) so worthily, by be-
lieving, spiritually eating his Flesh, and drink-
ing his Blood, by Faith to our Confirmati-
on, endless Comfort and Consolation. 1 Pet.
2. 8, 9. Rom. i. 16. 1 Cor. i. 23, 24, and
2. 2. Whereupon with the Saints and An- 1 Cor. 6. 9.
gels. Rev. v. 9. to the End. Our Hearts
must indeed be joyful, and freely, and truly
Thankful, and we with our Lips and Ton-
gues, our Hearts and Hands lifted up. Psal.
cxi. 23, 24. Give Praise and Glory to God,
the whole Trinity, the Father, the Son, and
the Holy Ghost. Rev. vii. 10, 12. and 15. 3, 4.

The Body and Blood of Christ is given
and received Symbolically, by Signs, betok-
ning the Thing : By Bread, betokning his
Body, by Wine, betokning his Blood, verily
and

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and indeed taken and received (by Faith believing) of every true Believer. John 50: to 64. Mat: viii. 13, and 9, 2, 21. 28, 29, 30. 1 Pet: 1. 8, 9. Hebr. iv: 3. As the Posture in receiving of the Communion of our Lord's Supper, and the Time of he hath upon his Institution of it, and giving it to his Disciples, left it upon Record in his Gospel, as he hath other Things to us to follow him, our Example and Pattern 1 Pet. ii. 21. Hebr. viii: 5. Mat: xxvi. 1 to 29. Our Saviour (according to his Pattern: Exod. xii: 18.) *at Even gave it to his Disciples sitting.* And can it be better given or received, (and more pleasing and acceptable to him and his Father) than so, surely it is high Presumption, and dangerous so to think, and much more to do it otherwise than our Saviour, his Apostles, and the primitive Church. 1 Cor: xi: 23, 24, 25, &c. And according to the Simplicity of the Gospel, and not after Man's Wisdom and Fashion. 2 Cor. i. 12, 13. and 1 Cor. i. 19, 20, 21, 25, to the End. and Chap. 4, 5, 6, 13, and 3, 19, 20. Luke 16, &c. Deut. iv. 2. Prov. xxx. 6. Hebr. vi. 5. Rev. xxii. 18, 19.

The Saints are Sufferers in the
WORLD.

TH E People of God, and Church of Christ, as she is the mystical Body of him. Rom. xii. 4, 5. Her Head. Col. i. 18. Eph. v. 23. And every of the Saints Members thereof. Verse 30. and Children of God, and Followers of him. Verse 1. Take up and bear his Cross. Mat. xvi. 24. 1 Pet. ii. 21. to the End. and iv. 1. They suffer in their Name, Body, and Estate; for Correction, for Instruction, Sanctification, and Glorification; as he did for us, and our Sins. Hebr. ii. 9, 10, 11, and 12, 2. and we for his sake. Verse 3. to 10. Mar. v. 10, 11, 12. 1 Pet. i. 4. 13, 14, 16. to the End. 1 Cor. xii. 12. to 27. John xvi. 19, 20, 21, 22, 33. Acts xiv. 22. Rev. vii. 14. And it must needs be so. John xv. 18. to 21. Rev. Cap. xii. Gen. iii. 15. Gal. iv. 29. Although God so loved the World, That he gave his bright, and most precious invaluable Pearl, and Jewel, in his Crown of eternal Glory, infinite Great, the Son of his Love, Christ, who in like Manner, vail'd his Glory, came
F from

from his Father's Bosom out of Heaven to it, this Vale of Tears, as freely to do Will. Hebr. x. 5. to 10. For to save and redeem (and not condemn) the lost World John iii. 16, 17. And sent his Angels, Herauld before him, to proclaim these good Tidings of great Joy, and good Will, singing Praises, and giving Glory to God in the Highest, crying to the lost World. Luke 9. to 14. Peace on Earth, good Will towards Men, that had rebelled against his our good God, and great Creator, Lord of Heaven and Earth, and were for their Rebellion, and are under his great Wrath fallen (from their great Height of Happiness,) put on them, and them into it, at the Creation in the earthly Paradise) into great Misery, Bondage, Slavery, and Captivity to their eternal great Enemy the Devil, and lost with him in Hell Torments. And for this Salvation, God of his infinite Mercy, Pity and Compassion, offered to the sinful World (that so much hateth him) and let the Angels that fell without a Saviour; and them hath reserved in Chains of Darkness unto the Judgment of the great Day. Jude Verse 6. And now behold the Enemies of all Righteousness, Haters of God and his Saints, and be more wicked. 2 Tim. iii. 13. Rev. xxii. 11. and wonder and perish. Acts xiii. 41. Lo ! how, O how was our most dear, sweet, and precious Saviour received and entertained into the World, for Saints and Sinners Salvation and Damnation. 2 Cor

2 Pet. 2. 4.

15, 16. and 1 Cor. i. 18. 2 Theff. i. 4.
10. and Cap. ii. Verse 10, 11, 12. He
is born in a Stable, and the Mainger his
stable; there was no Room for him in
Inn. Luke ii. 7. And no sooner born,
Herod sought to take his Life. Mat. ii.
and missing that Lamb of God. John i. 29.
ox like, Luke xiii. 31, 32) fell upon, and
took the Blood of very many innocent
Lambs. Mat. ii. 16. And like that great red
Dragon. Rev. xii. whom he Represented.

And Christ our Lord, who had no Sin,
neither was Guile found in his Mouth, harm-
less and innocent. 1 Pet. ii. 21. to 23.
went about in the World, doing Good in
it to save it, healing all that were oppres-
sed of the Devil. Acts x. 38. Who goeth
in and fro, and walketh up and down there-
in. Job i. 7. Like a roaring Lion, seeking
whom he may devour. 1 Pet. v. 8. And
Christ for to save the World, wrought the
wonderful Works of God. John v. 20. Most wonder-
ful, good and great Works, for this Life,
and that to come, to creat Belief of him
in every (in their Hearts) and to his Word
and Doctrine give Authority, to work upon
them (as Phisick) for the Cure of that mor-
tal and deadly Wound, and great spiritual
Scurf and Leprosie (by Sin) in both our
Souls and Bodies. Gen. ii. 17. and Cap. iii.
in. Cap. ii. And yet for all this, his first
chosen People, of whose Stock he came. Rom.
5. And gave them that great Character.

of Renown; Salvation is of the *Jews*. Jo
 iv. 22. They would not receive him. Ca
 i. 11. Nor believe, made him complain
 Cap. xii. 37. to 40. And he was trouble
 for them. Cap. v. 40. Yet they persecut
 him the more for it, tho' he shewed the
 the Way of Salvation, and strive to save
 them. V. 16. to the End, and they would not
 be saved, but still sought to kill him. As
 read in 6. and 7. Chapters. And he left them
 and came again to them, (unwilling to for
 sake them) that still lay in Catch, to take
 the Life. Cap. viii. Verse 1, 2, 6. Of
 innocent, righteous, good and gracious Lord
 Verse 10, 11, 15, 16. Who then (but
 willingly) gave his People over. Verse
 24. Yet waiting to save them. Verse 26.
 36. Yet they would not believe him, tho'
 told them the Truth, but hardened their
 Hearts; so was he forced to forsake and
 give them over to the hardness of their
 Hearts. Verse 37. to the End. And we
 over them, and pitied them. Luke xix. 4
 to 44. and 23, 28, 29. And they reproach
 ed him, calling their Saviour, Devil, Be
 zebub, Prince of Devils, by whom he call
 eth them out, Glutton, Wine-bibber, Friend
 of Publicans and Sinners. (so speaking of
 of Malice) in this last they said true, for
 he is our Friend indeed, and in our great
 need. Mat. ix. 13. Rom. Cap. v. 1 Tim
 i. 15. And they disdained and debased him
 calling him Carpenter, and Carpenter's Son
 persecuting him, and most shamefully ab
 using him.

Life and Good, and Death and Evil. 85

and dishonouring their and our Lord
 Glory, throughout his whole Life upon
 earth, till at last by their Treachery, they
 conspired with a *Judas*, rightly so called
 the Son of Perdition, one of his Company,
 to betray him into their Hands, and by false
 accusation, (like their Father the Devil:
 Gen. iii. 4. Rev. xii. 9. to 12.) they had
 taken his Life; and he suffered the most
 shameful Death, the Death of the Cross,
 between two Malefactors, as if he had been
 a criminal; and worst of all at last calling of
 himself a Deceiver. Mat. xxvii. 63, 64. And taught
 the Soldiers a Lie to tell, to blind the Peo-
 ple in the Matter of his Resurrection (and
 yet they are yet blinded, and his Blood is, and
 hath been long upon them, as they wicked-
 ly wished. Good Lord, remember them in
 thy Mercy, bring in the fulness of the Gen-
 eration, and let them be again called, and come
 to the Knowledge of thee, and thy Christ
 their Saviour, unto their Salvation) and to
 cover their Wickedness in their Crucifying
 the Lord of Glory; who in his Crucifixion
 died for his Murderers, as it was by the
 angelical Prophet. *Isai.* Cap. liii. Spoken
 of before of him. And according to the
 eternal Counsel of God. Mat. xviii.
 Acts ii. 23. According to that. Gen. iii.
 and that *John* iii. 8. *Col.* ii. 13, 14,
 and Cap. i. 13, 14, 20, 21, 22. And
 this hidden from them of the World,
John viii. 27. Mat. xi. 25. *1 Cor.* ii. 8. whom
 the God of the World hath blinded. *2 Cor.*

iv. 3, 4. According to that our Say-
 spoke of the Prophet *Isaiab.* Joh. xii
 to 41. That they all might be damned
 did not believe, receive the Truth,
 2 Theff. ii. 10, 11, 12. Joh. i. 11, 12,
 8. 24. 1 Cor. xi. 32.

And even so is it now amongst us
tiles; the Saints and Servants of Christ,
 in the World as he did, and as he fore-
 them. John xv. 17. to 21. and 16. 1, 2
 4. No Wonder then, no new Thing;
 are here in the World. as Sheep among
 Wolves. Mat. x. 16. to 36. And be ki-
 thinking it doing God good Service.
 we are accounted as Sheep for the Slaught-
 and yet in all this, we have Encouragement
 and Hope given us of better Things. Ro-
 viii. 18, 28. to the End, &c.

Good Lord grant us ever thy Grace
 crease it in us, and strengthen our Faith
 in Christ, to hold and endure to the End
 as all thy Saints that have gone before
 and Christ our Lord, and Captain of
 Salvation have done. Hebr. Cap. xii.
 thy tear into our Hearts, that we may
 depart from thee, howsoever thou
 please to try us, and whatsoever we
 here, to let it be of thy Fatherly Cha-
 rity and Correction, in Mercy toward
 and not in thine Anger, lest thou bring
 to nothing. Jer. x. 24. For we have sinned
 and continually Sin against thee, and can

other and help is not in us against it ;
 eric 23. We are not of our selves able so
 ch as to think a good Thought. Gen.
 5. Our Sufficiency is of thee, 2 Cor. iii.
 We were conceived and born in Sin. Job
 4. Psal. li. 5. Isai. xlviii. 8. Children
 Wrath. Eph: ii. 3. And under the Curse,
 none is Good, nor can do Good. Rom.
 9. to 20. but only God. Mat. xix 17.
 again (since the Fall) by his Grace, in,
 through Christ, Man (here) in Part :
 Cor. xiii. 9, 10, 11, 12. Resembleth God,
 so Good, so called. Mat. xii. 35. There
 so hated of the World, for that little
 the Image and Likeness of God renewed
 us by the holy Ghost. Rom. v. 5. 2 Cor.
 6. and iii. 18. Tit, iii. 5, 6. As our Lord
 hated. John xv. 24, 25. For his God-
 ad in him. And we likewise are hated, Col. 1. 19.
 the holy Ghost given us, (which the
 world cannot receive) Verse xviii. 19. and
 Christ's sake. Verse xxi. So we see there-
 (since Man's Fall) what Nature we all
 of, even of the Serpent's Kind, and his
 children, John viii. 44, 45, 47. 1 John iii.
 10, 11, 12. to 15. But Thanks be to God,
 is not with Man (in God) as it is with
 Angels that fell and lost their Estate. Col. 3. 3.
 Pet. ii: 4. Jude vi. And as it is with the
 children of the Devil. Mat: xiii. 37, 38,
 40, to 43. Man therefore had a Savi-
 Mat. i: 21. Eph: Chapters i. and ii.
 ore and since the Fall. Gen: ii: 9: and 3.
 22. Rom: Chapters iv: v. Gal: iii: 9. 13.

14, 16. So notwithstanding Man lost God's Favour, and his first original Goodness when in he was first created. Gen. i: 21, 31. Y being reconciled to God by Jesus Christ and made one again. Rom. viii. 2 Cor. 17, to 21. John xvii. 11, 21, 22, 23, 24. And renewed or created anew. Col. iii: 1. Tit: iii: 5, 6. Eph: ii: 10. We are under his Fatherly Care and Protection (Mal: iii: 18) Iai: xliii. 1: to 7. Zach: ii: 8: Mal: xviii. 6. Luke xxi: 18. And so hated, even spoken of, and persecuted of the World. Verse 17. 19. John xv. 18. to 25. Mat. 22, 24, 25. We therefore cannot have the Love of God, and the Love of the World. Gal: iv: 29. Mat. vi: 24. Neither can we have the Love of the World, but be in Enmity with God. Jam: iv: 4. 1 John 15. And in danger of eternal Damnation. 1 Cor. xi: 32. John xv: 19. Luke vi: 22. And this is my Comfort, I am hated of the World (a Sign) and loved of God, and know I am so, because I love him and his Saints. 1 John iv: 19: and Verse 12, 13, and Cap: iii. 13, 14. And also this is my Comfort and Rejoicing; even (under Reproach and Persecution) the Testimony of a good Conscience: 2 Cor: i. 12. For my Love to God and his Word, and my Saviour's sake, I take and suffer his Reproach (as he did for me. Rom: xv. 3.) bear his Cross in the World's Persecution, and with the Saints rejoice therein: 2 Thess: 1: 4: to 7. 2 Cor: 1: 3, to 7, and 12, 5, 10, and 4, 8.

to the End. Although in this World, our Pilgrimage and Vale of Tears, Hebr. xi: 13, 35, to the End. We weep and lament. Mat: v: 4. John xvi. 20, 21, 33. (Chiefly for that our Failings and Sins of Infirmary, should give Occasion to the World to dishonour God and his Glory. 2 Sam: xii: 14. And be a Hinderance and Stumbling-Block ^{1 Joh. 2.} in the Way to Heaven, and hardning of ^{10.} the Hearts of the Wicked. Gen: iv. 23, 24. And while we are here, we are at Variance and in continual Strife, within our selves, betwixt the old and the new Man. Gal: v. 17. In our holy Warfare. 2 Cor. x. 3, 4. For the Kingdom of Heaven suffereth Violence, and the Violent (the Saints take it by Force. Mat. xi. 12. And our most dangerous Enemy is (Sin) within us to overcome; our old Man, fleshly corrupt Nature. Besides, all others, the World and the Devil, them two potent, inveterate, and most malicious deadly Adversaries: The World, that continually by Persecution, both of their Tongues and Hands. Psal: xxxvii 32, 33. Eccls: iv: 4. As well as by their Heads, their Plots, Stratagems, Delusions, and bewitching Vanities, join and confederate with the Devil, and our old *Adam*, against our new Man formed in us. 1 Pet: v: 8. Mat: iv: 8, 9. Luke iv, 5, 6. and 22, 21. Job i: 7, 8, 9, 10, 11. Rev: xii: 12, 13, 15, 17. 2 Cor. ii. 11. Seek the Ruin of both our good Names, Estates, Bodies and Souls, here and hereafter for ever. And before they want Matter
to

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Job 12. 3. to do it, will invent (and upon the least
to 6. Occasion) inlarge, add to, and foment, and
Psal. 4. 2. 3. set abroad, slanderously, reproachfully, and
& Psal. 59. falsely any Villany upon the Saints Infirmi-
Joh. 8. 44. ties, which they so much strive against,
Rom. vii. 15. Hebr. xii. 4. and cannot
here be avoided. 2 Cor. xii. 8, 9. Prov. xxiv.
16. Gal. v. 17, 18.

Gal. And this in Enmity the old Serpent and his
do. Cap. iv. 29. Rev. xii. Gen. iii. 15. to
make Christ's little Ones. Mat. xviii. 5, 6,
1 Cor. 4. 13. 7. odious, & to be accounted of in the World
Hypocrites, Schismatics, and all that naught
is; and to set all the Dogs, Bears, Lions,
Dragons, Foxes, Vipers, and Wolves (not
only a barking, howling, and roaring against
them) all the Wicked Rabbies, and Rabble
of the World, to kill not only their good
Names, persecute, and oppress, but also (it
suffered) to take their Estates, their Lives,
and to devour them. John xvi. 2. Rev. ii.
10. and 12, 12, and 13, 7, 10. Like that
roaring old Lion, and great red Dragon,
Cap. xii. 3. the Devil. 1 Pet. v. 8. Their
Off-spring: John viii. 41, 44 And no marvel,
they did the like to the Son of God our Savi-
our, both to his Name & Person, as may be seen
and read in his Word, his Truth, the Gos-
pel of our Salvation, throughour, most ful-
ly in his Persecution, for Righteousness sake.
Even for us, and our Salvation. 1 Pet. iii.
18. Rom. i. 16, 17. 2 Cor. v. 21. And
therein foretold us of the like Things to
befal

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beset us. John xv. 20, 21. As his Disciples then, beset them, and his Saints and Servants, at, and before his coming. Acts vii. 51, 52. 1 Pet. xviii. 19, 20. Hebr. x. 32, 33. and 11, 33, to the End. They do but the same to us, and will do. 2 Tim. iii. 12. Rev. vi: 9, 10, 11. And all for his sake, who left us his Foot-Steps to follow; until we attain and come to rest with him; where we shall, as he said, have Joy; that no Man taketh from us, giving us a Sign thereof with Comfort. John xvi. 20, 21. to the End. And that then he will not only wipe away all Tears from our Eyes, but also take away our Reproach. Rev. vii: 17. and 31, 3, 4. Isai. xxv. 8, 9 * In the mean Time, let us not fear them, nor be dismayed.
1 Pet.

* *And indeed besides all other Reproaches put on me, my Enemies call, and say of me, (id simile. John viii. 48. etiam perdit, Mat. xii 24. Old Conjuror, and that I shall go to the Devil, (but) for declaring and setting forth the Truth, in writing upon Sin and Wickedness of Men, and nameing of them, and of GOD's Judgments thereupon following, (but according to his Word. Exod: Cap. vii. to Cap. xiv. Acts v: Verse 10. and 12, 23. Deut. Cap. xi. Rom. ix. Verse 17. Dan: Cap. v. For the Glory of God. John ix. 2, 3. Rom. ix. 17. And forewarning*

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1 Pet: i: 5, 6, 7, 8, 9, 13. Cap: iii: 13, 14. But freely suffer for, and with him; bearing his Reproach. Hebr: xiii: 12, 13, 14. 1 Pet: 14, 13, 16, 17, 18. As he hath done ours. Rom: xv: 3. And commit the keeping of our Souls to God in well doing, as unto a faithful Creator. Verse 19. And our heavenly Father; Hebr: Cap: xii. Luke xi. Verse 2.

The

warning to all. As were the Evil Lives and Actions of Kings and others. As also, the good Lives and Actions of good Kings and others, set down in the Scriptures: As that Mat. xxvi. 13. For a Memorial, Character of Renown, Comfort and Encouragement; and for our Example to follow in well doing, and good Life and Conversation. And whereunto I further make Answer, and say to mine Enemies: If for that they judge and reproach me, I be cast away; they shall go to Heaven, for that their Charity. (see impossible: 1 Cor. Cap. xiii. Mat vii. Verse 1, 2. Rom. Cap: ii: Jam: iv: Verse 11, 12.) and they may as well say (contra Verbum Dei. Psal. ix 17. Mat. Cap. xxv. Revel: xxi: Verse 27) The Wicked shall go to God into Heaven, and the Righteous into Hell. Or be of that Opinion, That the Devils themselves at last shall be saved. All, or any of which to affirm, and stand in against the Word of the Truth of the Gospel: 2 Thess. ii. 10, 11, 12. Is great Blasphemy, and worse

The Saints Conflict and Conquest.

TI M. iv. Verse 6. For I am ready to be offered, and the Time of my Departure is at Hand.

Verse 7. I have fought a good Fight, I have finished my Course, I have kept the Faith.
Verse

worse than Atheism, to make God a Liar, and to say his Word is a Lie, or Lies: 1 John i: 10. And Sin in the highest Degree Isai: v: 10, to 24. Mat: xii: 32, to 33. Rev: xxii. 18, 19. Rom: i 18, to the End. So fitted for greater Damnation: Mark xii: 40. Rom: ix: 22. As the Righteous for their Salvation, Verse 23, 24. 2 Thess: i: 5, to 10. Isai: 35: 10 and Cap 65. 13, to 20. And then shall it be fully known, who is Righteous, and who is Wicked Mal. iii. 14, to the End. and 4. 1, 2, 3 Isai: iiii 18, 11.

The Son of Righteousness, and Day Star of Heaven is risen already in our Hearts, and dispersed all Shadows, Mists, and Clouds, and (as in all Things) revived us by his Grace and Vertue.

2 Cor: 13: 14

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Verse 8. Henceforth, there is laid up for me
a Crown of Righteousness, which the
L O R D, the righteous J U D G E, shall
give me at that Day; and not to me on-
ly, but unto all them also, that love his
appearing.

The

2 Cor: iv: 7. Rom: v. 5. And by the continual Influ-
ence of his Light and Heat of Love (as the Water
in the Sanctuary: Ezek: 47: 3: to 6.) maketh
us to grow up, Psal: 84: 7: John 1 16. Till
we come to a perfect Man in Christ. Ephes:
iv: 13: and be received into Heaven: 1 Cor: 13:
10, 12: And shine there for ever and ever:
Mat: 13: 43: Dan: 12: 3.

The Saints on Earth, are counted the Filth
and Off-scouring of the World: 1 Cor: 4: 13:
And if it were as the Atheist would have it,
and saith that there is no God; then indeed
the Saints were of all Men most miserable:
1 Cor: 15: 19: And then also the Wicked would
be in a happier Condition, as they say, Wisd:
Cap: 2: But that God is, I am sure, my Consci-
ence telleth me so: Rom: 2: 15: And so doth his
good Spirit to my Joy: 1 John 4: 12, 13: 1 Cor:
2: 10, 11: And it is a certain Truth: Rom: 1:
20: And is our Comfort Heb: 11: 6: Gen: 15:
1: Gal: 3: 9: 14: And that the Atheists belief,
and the Wicked's unbelief is a Lie, and a strong
Delusion of their Father: John 8: 44: 1 John
3: 8, 10: Of Satan: 2 Thess: 2: 11: For their
Damnation: Verse 12: Prov: Cap: 1:



*The Preamble, or Coherence to
the TEXT.*

G O D, who at the first created all Things good, and very good; and made Man after his own Image and Likeness; in Knowledge, Holiness, and Righteousness; perfectly upright: And gave him the Dominion over the Creatures. And God wrote his righteous and pure Law in Man, breathed into him the Breath of Life; and Man became a living Soul. And God made the Garden of *Eden*, and made to grow every Tree that was pleasant to Sight, and good for Food; the Tree of Life also in the midst of the Garden, and the Tree of Knowledge also of Good and Evil, &c. And the Lord God took Man, and put him into the Garden of *Eden*, to dress and keep it; and the Lord commanded the Man freely to eat of every Tree of the Garden, but of the Tree of Knowledge of Good and Evil, forbade him to eat: and said, in the Day thou eatest thereof, thou shalt surely die. And the Lord God said, It is not Good the Man should be alone, and made him a Help meet; and the

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the Lord God took a Rib out of Man, and made thereof a Woman, and gave her to the Man, and they were both naked, and were not ashamed. Now when Man was so created, and happily taken Care of, placed, and provided for, the envious Man. Pr. xxiii. 6, 7, 8. The subtil old Serpent came to the Woman, the weaker Party, and by his Lie, and sly Delusion, tempted the Woman, and by the same Sin, his Pride, by the which he fell from Heaven, gave her of the forbidden Fruit, and she was deluded and deceived by the Serpent, and took and did eat, and gave also to the Man, and they both did eat thereof, and die. All Men were Captives, made bond Slaves to Sin and Satan. Then the Devil had the second Time (twice) rebelled (of Envy) and made himself rebel against the Lord God, his great and good Creator (Judas like) that had all made him at first an Angel of Light, and a glorious Spirit in Heaven; who fell from the Truth. John viii. 44. Lost his first Estate. Jude vi. Made himself a Devil. Mark i. 2 to 27. Rev. xii. 9. For his Pride (at his Fall) called *Lucifer*. Isai: xiv. 12. And now in Hell *Belzebub*, whom for it was prepared. Mat: xxv. 41. And so by him came Hell, Sin, and Misery, Pollution and Disorder in the whole Creation, the Curse, and his the greatest Curse, to be without a Saviour, and reserved in everlasting Chains, under Darkness, unto the Judgment of the great Day (so comes to be God of the World) The

Gen. 2. 27
and Cap. 13.

Anunclean
Spirit.

Saint

n, and all the Creatures Groan, long
 or their Deliverance; and Man had a Sa-
 our with him, to keep him out of Hell,
 and bring him to Heaven, into the Place the
 evil lost. Hebr. xii. 22, 23, 24. That maketh
 him so full of Wrath and Malice against the
 nts, and Christ their King. Rev. xv. 3.
 to the End. Who was manifested to de-
 roy the Works of the Devil, for redeem-
 g and Recovery of elect Sinners; and so
 omes this Enmity in the World, and our
 irtual Warfare. Gen. Chapters i, ii, and
 . John viii. 44. 1 John iii. 8. Rev. Cap.
 ii, The Apostle speaketh of himself to be
 Soldier, of, and under Christ, the Cap-
 in of our Salvation, in his holy War;
 Rev. xvii. 14. Let us therefore, as we are
 ereunto called and chosen, and in our Bap-
 tism and Entrance into his Church, made of
 his Family and Household. 1 Tim. iii. 15
 ph. ii: 19. And lifted our selves to, and
 nder Christ our Head, and Lord into his
 ervice, faithfully, and manfully fight the
 ood Fight of Faith; (his Battel) in this
 oly War against our great Adversaries, the
 Devil, the World and the Flesh; and lay
 old of eternal Life. 1 Tim. vi: 12. And
 scape the second Death.

Rom. 8. 19.
to 23.

Gen. 3. 15.
22.

Rev. 12.
Isai 53. 17.
Mat. 20. 18

Hebr. 2. 10.
Rev. 6. 2

Gen. 3. 22.
Rev. 22. 14.
15. and 2.
11.

The Apostle St. Paul (as the Prophet speak-
 th) looking into the hinder Part of the
 Wallet, and considering the past Time of
 his Life, well spent in his Apostleship, Mi-
 nistry and faithful Service of Christ our
 Lord

Lord and Saviour in his Warfare, shown his Charge and Care, towards his Church and People, committed to him in that most and excellent Work of the Gospel's Promulgation, the glad Tidings of Man's Salvation and Life eternal; and in grounding and settling of it in the Truth and Love thereof, by Belief, through many Signs, and wondrous Works wrought by the holy Ghost, and by his Sufferings and bearing the Cross, and enduring the Shame and Hardship, as a true Minister, Servant and Soldier of Jesus Christ, the Captain of our Salvation, in his holy War, fighting the good Fight of Faith; got the Victory and laying hold of eternal Life, which with Might and Main is continually, so much opposed by the Devil, and his Instruments, the World and the Flesh. And further then being *Paul* the aged, fitted, and ready to be offered up as a Sacrifice, upon Trial, to suffer Death, for the Truth and Trial of his Faith, as he had often been put upon several other Ways, or to die a natural Death (as he desired) and be with Christ, knowing, *That blessed are they, that die in the Lord.* Rev. xiv. xiii. and that precious then is the Death of his Saints unto him, as it is Psal. cxvi. 15. To give up his Commission

Whereupon having walked and trodden the Foot-Steps of his Lord and Master, kept the Faith, finished his Course, and ready to die, be crowned, King, and reign with him

his glorious Majesty in Heaven for ever-
more : He at, or a little before his Departure. Hence (and as a good and faithful servant) left and committed in Trust, the Charge and Care of his Master's Work and Business, about his Church and People, unto his Son in the Faith, forewarning him to beware of the Enemies thereof, and of the Truth : And withal, rejoicing and comforting himself with the Consolation. *Mat. 66. 11. Heb. 6. 18. and of a good Conscience, 1 Cor. i. 12. And all others in like Manner. Verse iv. 5. That walk that strait and narrow Way to Heaven here. Mat. vii. 14. In this World, the Devil's Kingdom. And at the End of their Days, their Souls enter through them Gates to the City, their Bodies then resting in the Earth, until the last great Day of the World. Mat. xxv. Whereof having Assurance given. Eph. i. 13, 14. Are raised again, in and to Life and Victory. John v. 28, 29. And then Victory given them. Rom. vi. 23, and 7, 24, 25. 1 Cor. xv. 57.*

The Time of Man's Life here, is Man's Time given him of God. Not so much to live and make Provision for it. *Mat. vi. 26. to the End ; but chiefly to labour, lay out, and provide for Life eternal, and Salvation. John vi. 27, 48, 51. And wherein everyone hath his (proper) Talent Temporal and Spiritual. 1 Cor. vii. 7. and Cap. 12. Given them of God, to make Use of in several Places, Stations, and Callings,*

to that End and Purpose; and all for the
Glory and Praise of God the Doner. Ep
i. 3, to 14. Rom: xi: 36. 1 Cor. x. 31.
that End were all Things for Man created
Rev. iv: 11, and 5, 9, 12, 13. And Man
made Head of all. Gen. i: 26. and for God
Rom: xiv: 7, 8, 9. Col: iii: 3, 4. 1 Co
vi: 19, 20. Which the Devil would use
to himself, as doth now his Servant gre
Rev. 13. 3. Antichrist. 2 Theff. ii. 4.

Rev. 13. 3.
4.

Beloved, Th' Apostle in saying that
was ready to be offered, representeth, or
ludeth to the Free-will-offerings used in
Time of the Law. Numb: xxix. 39. De
xvi: 10. And mentioned by our Saviour
Mat. v: 24. And that Rom: xii: 1, 2.
follow Christ, and depart from Iniquity
1 John iii: 2, 3, 9, 10. O this is true
linefs, God-likeness Christianity indeed, w
pleasing to God. Eph. i: 4. to be like Chr
Eph: v: 1, 2. 1 Pet: iv: 1, 2. To tread
his Steps: Cap: ii: 5: 21. So be fit to die a
go to Heaven. Christ (of his infinite Lo
and Mercy.) laid down his pure and sp
less Life. John x. 17, 18, and 15, 13. Ga
himself a Ransom. Mat. xx: 28. died C
xxvii: 50. Suffered the shameful Death
the Cross. Phil: ii: 7, 8. Satisfied divine
stice, delivered, and saved us poor lost
ferable Sinners. 1 Tim: i: 15. From his
ther's Wrath. Eph: Cap: ii. 1 Theff: i:
From everlasting Torments in Hell's Fi
Mat: xxv. Redeemed us from the Pow

Christ's Li-
very, or
the new
Man. Heb.
9. 14, 26.
2 Tim: 2.
29.
1 Pet. 1. 15.
26. & 4. 1.

Darkness, and translated us into his heavenly Kingdom Col: i: 13. And of Captives and bond Slaves of Sin and Satan : Tim: ii: 26. Hebr: ii: 14, 15. Made us the Sons of God. John i: 12. Heirs of God, and joint Heirs with himself, of his heavenly glory. Rom: viii. 14, to 17. O ! What Manner of Love is this? 1 John iii. 1, 2. Burning Love indeed. Cant: viii: 6, 7. Requiring Love. 1 John iv: 8, to the End,

Further, Is it so, did God out of infinite Mercy and Compassion, give his best Beloved, and only begotten Son a Ransom for us, to come from his Father's Bosom out of Heaven. John xvi: 28. Into this sinful & dark World. 1 John v: 19 Eph: vi: 12. The Valley of Death. Psal. 84: 5, 6. and took (not the Nature of his pure Angels but) humane Nature, & joined it to his God-Head, made himself God-Man and therein suffered. Hebr: ii. The Creator for for his Creature Man? O when what flinty and hard Heart will not be thus move, molifie and soften, moulder, and melt into Tears, and godly Sorrow, Isai. liii. Zech: xii. 10. What lofty proud and stout Heart, will not this bring down, debase and humble. Yea, and what sinful, impure, and filthy Heart, will not this sanctify and refine. 2 Tim. ii: 19. 1 John iii. 3.

Again was Christ out of Love to save us, sacrificed for us, and our Sins. Rom: v: 6. O let us then for Love to him (and

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Hatred to our Sins) for his sake crucifie our old *Adam*; mortifie all sinful vain Pleasures Affections and Corruptions of our Flesh and Spirit. Col. iii. 5. And be renewed in the inward Man, love one another, obey and keep his Commandments. John xv. 12, 13.

Was Christ offered up. Hebr. ix: 14, 25. And sacrificed for us and our Sins? Eph. 2. 1 Cor: v. 7. O! then let us put off our old Man and his Body of Sin, die daily thereto, and put on the new Man Christ and live unto God; and offer up our Bodies and Souls a living Sacrifice, holy and acceptable unto him: And be not conformed to this World; but transformed by the renewing of our Minds, that we may prove what is that good, and acceptable, perfect Will of God. Rom. xii: 1, 2. And offer to him the Sacrifice of Praise continually, that is the Fruits of our Lips, giving Thanks to his Name. Hebr. xiii: 15.

And thus Christ the Son of God the Creator of the Worlds, and Lord of Heaven and Earth. Hebr. i. King of Kings, and Lord of Lords, the only Saviour of the World for Sinners, his Enemies to save them; suffered, debased, and denied himself. Phil. 2. 5. to 8. Of the World. Mat. iv. 8, 9. John vi. 15. and 8, 23, and 18, 36. Of Riches. Mat. viii: 20 2 Cor. viii. 9. Honours. John v. 41, and 8, 49. And Pleasures of all. Mat. liii. Life it self; and overcome the World. John

John xvi: 33. Conquered and overcame Death, the Grave, the Powers of Hell, our great Enemy the Devil. Hosea xiii. 14. 1 Cor. xv: 55, 56. Col. ii. 14. 15, and 1, 13. Imprisoned, and hath reserved him in all his Chains, under Darkness. unto the Judgment of the great Day. Led Captivity Captive, Eph: iv: 8. Won the Crown, and holdeth it forth to us, to follow him, to take, have and wear it. John Chapters xiv. and xvii. and Cap. xvi. He leadeth us up, is before, and with us. Mat. i: 23. And given, and put upon us our spiritual Armour Eph: vi. 10 to 18. And given us his Word, Armour of Proof, and tried. Hebr: iv: 11, 12, 13. Mat. iv: 10, 11. And Strength, and Courage to fight, and to overcome as he hath done, and wear the Crown. Rev. ii. 10, and 3, 21, let us then put on, and wear Christ's Livery.

Thus Christ the Woman's Seed, hath broken the Serpent's Head (that beguiled her) on his Cross, conquered him, and hath, and will destroy his Works. 1 John iii. 8. And saved Man, finished the Work of Man's Redemption. John xii. 31. As he said, Chap. 34. and Cap. xix. 3. And is risen, Cap. 1. And set at God's right Hand. Eph. i. 20, 21, 22. 1 Pet. iii: 22, &c.

Further, The Apostle *Paul* saith, That the time of his Departure is at Hand, as having ever afresh in his Mind, the mortality and shortness, and uncertainty of his Life

Deu. 32. 29.

here, and his great Change, and Death approaching. Whence let us Note the Necessity and Care, and how it nearly concerneth and behoveth us. We ought to have continually the Remembrance of Death. Ecc. xii: 1, and 11, 9. The Judgment-Day. Luke xxi: 34, 35, 36. And our last or latter End in our Mind; and considering it, make Provision, and be fitted for it. Cap: xii: 33, 40. And fear, and shun the Danger and Terror of the Neglect thereof. Psalm 50: 2. Prov: i: 24, to the End. 2 Thess: i. 5. to 2 Pet: iii: 10, to 14.

Again, Th' Apostle saith, *I have fought a good Fight, I have finished my Course,* &c. From whence we gather, that Christianity is a holy Warfare. 2 Cor: x. 3, 4, 5. Rev: vi: 2, and 17, 14. That the Saints and Servants of Christ, are his Soldiers. 2 Tim: 3. And he their Captain and Head. Heb: 10. In this holy War. Rev. xix. 11. to 14. And that the Kingdom of Heaven suffereth Violence, and that the Violent (the Saint Believers) take it by Force. Mat. xi: 22. Acts xiv: 22. Rev: vii: 14. And shall have the Victory given them. 1 Cor. xv: 57. And be more than Conquerors. Rom: viii: 37. In the Battel and Fight of Faith. 1 John v: 4. Let us not therefore fear or faint, nor be discouraged but be valiant to Fight our Lord's Battel. 1 Tim: vi: 12. Rev: ii: 10 and 3: 11, 12. 1 John iii: 8 Put on the whole Armour of God: Eph: vi: 10. to 17. Be sober

be vigilant, and keep Watch and Ward over
our selves, our Hearts, and Senses, Souls and
Bodies continually, Night and Day. Cant.
y. 2. Pro: iv: 23. and 1, 15, 16. 1 Pet: iii.
10, to 14. For our Adversary the Devil go-
eth about seeking whom he may devour.
Cap: v: 8, 9. And we must not slack, nor
neglect our Watch, but hold out unto the
End. Mat: xxiv: 13. Hebr: xii: 1, 2, 3, &c.

This Enmity and War, bred and began
by the Devil, first in heavenly Paradise, and
after that, in the earthly, as we see, for the
Devil's Pride, for which he and his Choir
of Angels were cast out of Heaven, and
thrown down into the World. Rev. xii. And
through his Malice tempted our first Parents
whom God had placed in the earthly Pa-
radise; and by his Pride, and with his Lie,
Gen: iii. 4, 5. Made them lose their Place,
God's Favour, his Image, their original Righteousness, and was thereby made the Picture of the Devil. Col: i: 21. John viii: 44.
John iii: 8, 10. And miserable by Sin Eph.
ii: 2, 3. Then God told the Devil, for deceiving the Woman (and gave him his Curse) that he would put Enmity between him and the Woman, and between his Seed, and her Seed, and that her Seed should bruise his Head and he should bruise his Heel. And it we find, Rev: xii. Verified in the holy War. Cap: xiii: 7, and 14, 1, to the End, and 17, Verse 14. In the Sufferings of Christ in his God-Head and Humanity, bearing his Cross

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Cross and Suffering, &c. It is said, God spared not his own Son, Rom: viii: 32. And likewise it is so with all the Saints his Sons and Servants in the World, in all their Trials, Persecution, Afflictions, Losses, Reproaches, Debasingment, and bearing the Cross; in the Sufferings of his Martyrs; John xvi: 1, 2, 3, 4, 33. Rev. vii: 14. Judgment beginneth at the House of God; 1 Pet: iv: 17. God scourgeth every Son whom he receiveth Hebr: xii. 6. Rev: iii: 19, and 7, 14. He that will live godly in Christ Jesus, shall suffer Persecution, 2 Tim: iii: 12. And through many Tribulations, we must enter into the Kingdom of God, Acts xiv: 22. Innumerable are the Examples and Patterns herein.

Joh. 16. 33.
Rev. 7. 14.

And as he tempted *Eve* in Paradise, so he tempted our Saviour (after his Baptism) when he had received that Oracle from his Father, speaking unto him, *This is my beloved Son, in whom I am well pleased*; yet the Devil in his Temptation of him, Mat: iv. Could put the *I F* unto him (but not the Words there, surely thou art not. He could not deceive our Saviour) And our Lord overcame him in his first Assault and Battel with him. And *Joh* overcame him; As also in that Example Zech: Cap: iii. And so may all the Servants of Christ expect and look for the like Temptations and Conflict from him, Mat: 26. 41: Luke viii: 13: 1 Pet: v. 8 9. But we need not fear him, he cannot touch or harm, our hidden or inward Man,

Jam. 1. 13.
1 Joh. 5. 18.

for it is safely laid up in God's Ark, Col: iii. 3, 4. 2 Cor: xii. 9, and 1 Cor: x: 13. James i: 12. Rev: ii: 10. Isaiah 49, 15, 16. Here: 31, 33, to 37, and 32, 40. Mat: 24, 24. John x. 28, 29. Luke x. 20.

First, Then our God, is the God of Truth Deut. 32: 1, to 4. Truth it self, John 14: 6. And cannot deny himself, 2 Tim: ii: 2, 13. He according to his Word hath bruised the Serpent's Head. Col: ii: 15, and Verse 13, 14. 1 Cor: 15, 55, 56, 57. Rom: viii: 35, to the End. And if he be for and with us, (as he is) who can be against us: Mat. i. 23. So then God's People, his Church and Temple is safe, Mat. 16, 18: 1 Cor: iii: 16, 23, and 2 Cor: vi: 16, 18. John iii: 15: By Faith in Christ, 1 John v: 4, 5. 13: Of which the Apostle here in the Text saith, he hath kept the Faith, and were assured of the Garland or Crown; notwithstanding the Opposition, Malice and Rage of the Devil, the World and all the Enemies thereof, Rev: xii: John xv: 18, to 21: For whom we need not care, Mat: v. 10, 11, 12. 2 Cor: iv. 16, to 18. God's Church and People grow and increase shall flourish more and more in the World against the Malice and Rage of her Enemies, and prevail; The Night of Ignorance is over, Acts xvii: 30, 31. Darkness is past; Rom: xiii: 12: Light increaseth, the Day is broken, 2 Pet. i: 19. The Day-Star and Son of Righteousness, Christ the Son of God is risen, Rev. ii. 4, to 9. and 22, 16. And
now

Isai. 43. 8.
Chapters
44, 45, 49,
51, 52, 54,
60.
Rom. 8. 31.
to the End.

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now is the Mid-day of Grace, Hebr: iii: 7, 13, 15. The acceptable Time, and Day of Salvation, 2 Cor: vi: 2. Rom: xiii: 11, 12. And Noon-tide of the glorious Gospel, wherein the Son of Righteousness, shineth forth in his Lustre, 2 Tim: i: 10. Most gloriously to the dark World, Luke i: 78, 79: John i: 1, 14, and 8, 12. And is the glad Tidings to all, *Gentiles* as well as *Jews*, of Salvation, Luke ii: 10, 11. Rom: i: 16, 17, and Cap. xi.

It is now the new Moon, the high Tide-time of the River of the Water of Life: Rev: xxii: 1, 2, 17. Psal: xxxvi: 8, and 46, 4. Wherein the most precious Gifts and Graces of the holy Spirit, 1 Pet. i: 10, to 13. Hebr. viii: 10, 11, 12. Love the sweet refreshing, and comfortable Gales of the Wind thereof blowing, John iii: 5, 8. Rom: v: 5. Abundantly flowing. Zacha. xii: 8: 10. From (the Sanctuary, Ezek. Cap: xlvii) the boundless and bottomless ocean Sea of God's infinite Goodness, Love and Mercy, Exod. 37: 6, 7. To the lost World, John iii: 16, and 7, 37, to 39. Eph: iv. 7, to 13. And covereth the Earth, Isai: xi: 1, to 9. And now the Winter is over, and the singing of Birds is come. Cant. ii: 11, 12, &c. Eph: Cap: ii. Isai: Cap: liv. and 55. Jerom: Cap: xxxi. The Spring-time is come, the Day-spring from on high hath visited us, Luke i: 78, 79. The Son of God, with the bright and ruddy Rays of his Glory, Isai: lxiii: John i:

14, 16, 17, 29, 32, 33, 34. Now shineth with his Beams, gloriously upon us, (and as the Sun of this World by his Heat and Glory, bringeth forth, and to Maturity the Fruits of the Earth, Deut: xxxiii: 14) So the Son of Righteousness, Mal: iv: 2. The Sun's great Creator, by the Influence of his Grace and Glory causeth us to grow up, Eph. iv: 11, 12. Increase 1 Cor: iii: 6, 9. Unto an holy Temple in the Lord, Eph: ii: 21, 22. And spring up into everlasting Life; John iv: 14. And Glory, 2 Cor: iii: 18. Phil. iii: 20, 21. Col: iii: 3, 4.

Lastly, St. Paul's Hope and Confidence of God's Glory, and a blessed Reward; In that he saith, *I have kept the Faith, henceforth is laid up for me a Crown of Righteousness, which the Lord shall give unto me at that Day; and not to me only, but unto all them also that Love his appearing, As Hebr. ix: 28. 1 Pet. i. 7, 8,*

Isai. 25. 9.
& 64. 4.

Contrary
to the lost
World.

Rev. 6. 15.

16, 17.
and 1. 7.

9. When the Day-Work is wrought, at the End of the Day, then is the Pay, Mat: xx: 8. When the Race is run and won, then the Garland's given at the End of the Race, at Death, then crowned. Rev: ii: 10. When the Battel is fought, and Victory gotten, then the Crown of Righteousness held forth to, and kept for us, shall be given as the Reward, Cap: iii: 2. 2 John viii: Gen. xv: 1. When the Race of our Life, 1 Cor: ix. 24, 25. Wherein we must work, John ix. 4. And strive, Luke xiii: 24. And with the Apostle Paul,

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Paul, fight the good Fight of Faith, for the Kingdom of Heaven suffereth Violence, Mat. xi. 12. And with him and all the Saints run the Race set before us, looking at Christ the Author, and Finisher of our Faith, Heb. xii. 1, 2, &c. So as we may obtain, by and under him the Crown of Righteousness and lay hold of eternal Life, 2 Tim. vi. 12. Which we shall enjoy with him (after this Life) in heavenly Glory, John xvii. 1, 2, 3, 4, &c. And by Faith, he made the Sons of God, Cap. i. 12. 1 John iii. 1. And like unto him, Verse 2. Children of God, and Heirs of God, Co-Heirs with Christ, and be glorified together, Rom. viii. 14, to 17. Kings and Priests, Rev. i. 6. And reign with him, 2 Tim. ii. 12. One with him and the Father, Jere. iii. 14. John xvii. 21, to 24. And be made Partakers of his Holiness, Heb. xii. 10. And have God for our Portion, Lament. iii. 24. Rev. xxi. 7. And having Right to the Tree of Life, enter through the Gates into the City, Cap. xxii. 14. And live for ever in the Paradise of God, Luke xxiii. 43. And eat (Angels Food, Psal. lxxviii. 25) of the Tree of Life, the heavenly Manna, and have that White-Stone and new Man, Rev. ii. 7, 17. And drink of the Water of Life, Cap. xxii. 1, 2, 17. And be clothed with white Raiment, Cap. iii. 18, and 7, 9. Be enriched, 2 Cor. viii. 9. With heavenly Treasure, Luke xii. 33. And with and by Christ, the Pearl of great Price, Mat. xiii. 45. And shine forth as the Son in the King

Kingdom of his Father, Verse 43. Ever behold the beatifical Vision of God, *Isai: 33.* 17. Amongst the Choirs of Angels and Saints in Heaven, hearing all sweet and ravishable Musick, and singing forth Melodiously, the Praises & Hallelujahs with Thanksgiving unto God our heavenly Father, and Christ our Redeemer, for our Redemption, Salvation, and Glorification.

Heaven is called the Paradise of God, *Rev. ii. 7.* It must needs be then a most rare, sweet, and blessed Place; whereof the earthly Paradise, the Garden-Steade of the World so good, very good, and beautiful, Frame, and all Things therein before the Fall, were but a Type and Shadow.

Again, Heaven is called the *New-Jerusalem* of which, *Rev: iii: 12.* God and Christ are the Temple therein, *Cap: xxi: 22, 23,* 24. And whereof *Jerusalem* that was below, where the beautiful and magnificent Temple of that most renowned, and famous for Wisdom, Riches, and Honour, King *Solomon* was built, and was called the Joy of the whole Earth, and Place of God's Worship, was but a Type: *Psal. v. 7. Rev. 7. 15.*

It is called a new Heaven, and a new Earth, *Rev: xxi.* A most sweet, pleasant, delightful, beautiful, glorious and blessed Place; purely and indeed of endless and unspeakable Joy, and all Felicity most ravishable and infinite

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finite great, where God in his Essence is
Gen. xv. 1. Psal. xvi. 11. 1 Cor. ii. 9. Isai.
64. 4. Whereof these Heavens and this
Earth (we behold) at their first Creation
were made so good and beautiful, Gen. i.
31. Psal. viii. Are but the Shadow or Type

It is called the third Heaven, 2 Cor. xii.
2. Paradise. Verse 4. The Throne of God
his Temple. Rev. vii. 15. Acts vii. 49. It
is the boundless, bottomless Ocean of all the
Treasures of Wisdom, Knowledge and Under-
standing, Col. ii. 3. Of Riches, Honour
and Fame. Cap. i. 9, 11, 16, 19, 27. Eph.
iii. 8, 10. Rom. xi. 33. Of Glory, Beauty
and Dignity, Isai. ii. 10, 11, and 33, 17.
Exod. xxxiii. 18, 20. Of Goodness, Mercy
and Justice. Cap. 34. 6, 7. It is the City
of the great King, Psal. xlviii. 1, 2. The City
of God, Rev. iii. 12. A City that hath
Foundation, made by him, Hebr. xi. 10. The
Cities of this World have none, for the
whole Earth hangeth upon nothing, Job 26.
7. And it and the Heavens, and all therein
shall be burnt down, 2 Pet. iii. 7, 10. Seeing
then these Things are so, Heaven, the Throne
of God is, and must be the Saints everlasting
Rest, Rev. iii. 21. Hebr. iv. 9, and 11
16, and 12, 28. And Hell the Place of cruel
everlasting Bondage, and Misery provided
for the Devils and Reprobates, Mat. xxv.
And that World, and all Things therein
shall shortly be dissolved; what Manner of
Persons ought we to be in all holy Conversation

farther

ation of Life and Godliness, 1 Pet. iii: 11;
 12. And that we according to his Promise,
 took for new Heavens, and a new Earth,
 wherein dwelleth Righteousness, Verse 14,
 to the End. And for a City prepared for
 us, whose Maker and Builder is God; Heb.
 xi. 16. A Kingdom that cannot be moved.
 Cap: xii: 18.

This City, Cap. xiii. 14. This heavenly
 Country's so rich; pleasant, delightful, and
 blessed Place of the Saints, glorious Rest, is
 the Land of the Living, the heavenly Ca-
 naan, Psal: xxvii. 13. Wherein all live to
 God, Rev. vii. In Fulness and Abundance of
 all good Things, and without any Evil. Chap:
 xxi. and xxii. In his Kingdom of Glo-
 ry, 1 Thess. ii: 12. Where his Servants and
 Children shall shine forth as the Sun, Mar:
 xiii. 43. In the Joy and Enjoyment of God
 and Christ in Life everlasting, Chap. xxv:
 20, 34, 46.

It is an everlasting Kingdom, 2 Pet. i. 11:
 Great and spacious the Heaven of Heavens,
 Chron: i. 6. The highest Heaven, without
 Bounds, Eph. iv. 8, 10. But the Way there-
 to, is strait and narrow, Mat. vii. 14. Up
 the Hill, Pro. xv. 24. And lying through
 the Valley (*Bacd*) of Misery, Psal. 84. 6:
 This dangerous World, 1 John v. 19. The
 Devil's Kingdom and Dominion, John xii:
 31. Eph. ii. 2. Col. i: 13. And which he is
 God of, 2 Cor. iv: 4. Wherein we are as
 amongst them; as Sheep amongst Wol-

ves. Mat. x. 16. Devils also, Job i: 7. 1 Pet. v. 8. And that the World, John xv. 18, 19. And our old Man, the Flesh are on their Side; naturally prone to, Psal: li. 5. Eph. ii. 2. And confederating, and combining with them, Gal: v. 17. 1 Pet. ii. 11. To keep us out of the heavenly Paradice, and wrong us thereof (as the Serpent hath done of the earthly) and make us like himself, and his in Hell Torments for ever, for whom God hath provided it, Mat: xxv. 41. But for his elect and chosen People, he hath prepared Heaven, Verse 34. Even so, Verse 46. And them for it, Eph. Cap. i. 1 Thess. v. 9, and 2 Thess. ii: 13. 1 Pet. ii. 8, 9, &c. And that of his meer good Pleasure, Mat. xi. 25, 26. Luke xii. 32. According to his eternal Purpose, Eph: iii: 9, 10, 11. Rom. ix. 17, 22, 23. 1 Tim. i: 9. And therefore suffered the Falls of Angels and Man. And provided for Man a Saviour, Gen. ii: 9, and 3, 19. Mich. v: 2. Mat. i. 21, and 2, 1, to 6. Who was manifested to destroy the Works of the Devil, 1 John iii: 8. (which maketh him so rage, and make War, Rev. xii.) And that Life and Immortality might be brought to Light by the Gospel. 2 Tim. i. 9, 10. Col. i: 12, to the End. And Christ made the Captain of our Salvation, suffer. Heb. ii. 9, 10. And the Saints are of his Part, Verse 11, to the End. And must follow his Steps. 1 Pet. ii. 21. And imitate him (our Lord and Master) Verse 22, to the End.

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We must then deny our selves, take up ^{Again.} and bear his Cross, and follow him in Life and Conversation, walk as he walked, and lead our Lives as he lived, and led his Life in the World; even so we must do. Read, O read seriously and carefully with Knowledge, ^{1 Joh. 2. 6.} Reverence and godly Fear, and wisely consider, heed, meditate of, and lay to Heart, Zecha: xii. 10. (sometime once a Day) thy Saviour's Life and Death for thee, set forth to the View of the lost World, for Salvation, and Redemption of all true Believers, and penitential Sinners, in the four Evangelists of his glorious Gospel, four Times, or twice doubled for the Truth's sake, and our Belief, and sure Salvation.

Read likewise Paul's Epistles, the chief of the Gospel revealed for our Instruction therein, Reformation, Practise and Imitation; yea read the Gospel thorow without ceasing, while thou hast Time given thee; thou wilt think, account, and find it the best spent Time in all thy whole Life, to save thy precious immortal Soul, if thou but rightly weigh the Value of it. Mat: xvi. 26. Psal. xlix. 7, 8. What Heaven's Joys and Hell's Torments are. Psal. xvi. 11. Mark ix. 44. Rev. xxi. 8. What Life and Death eternal is. Mat: xxv. 36, 41, 46. And what they are that seek continually (invisibly. Mark v. 9, 12.) Thy Destruction, 1 Pet. v. 8. Having great Wrath, and cannot rest. Rev. xii. 12, 17.

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ves. Mat. x. 16. Devils also, Job i. 7. 1 Pet.
v. 8. And that the World, John xv. 18,
19. And our old Man, the Flesh are on their
Side; naturally prone to, Psal. li. 9. Eph. ii.
2. And confederating and combining with
them, Gal. v. 17. 1 Pet. ii. 11. To keep us
out of the heavenly Paradise, and wrong us
thereof (as the Serpent hath done of the
earthly) and make us like himself, and his
in Hell Torments for ever, for whom God
hath provided it, Mat. xxv. 41. But for his
elect and chosen People, he hath prepared
Heaven, Verse 34. Even so, Verse 46. And
them for it, Eph. Cap. i. 1 Thess. v. 9, and
2 Thess. ii. 13. 1 Pet. ii. 2, 9, 814. And that
of his meer good Pleasure, Mat. xi. 25, 26.
Luke xii. 32. According to his eternal Pur-
pose, Eph. iii. 9, 10, 11. Rom. ix. 17, 22,
23. 1 Tim. ii. 9. And therefore suffered the
Falls of Angels and Man. And provided for
Man a Saviour, Gen. iii. 9, and 3, 19. Mich.
v. 2. Mat. i. 21, and 2, 1, to 6. Who was
manifested to destroy the Works of the De-
vil, 1 John iii. 8. (which maketh him so
rage, and make War, Rev. xii.) And that
Life and Immortality might be brought to
Light by the Gospel. 1 Tim. i. 9, 10. Col.
i. 13, to the End. And Christ made the
Captain of our Salvation, suffer. Heb. ii. 9,
10. And the Saints are of his Part, Verse
11, to the End. And must follow his Steps.
1 Pet. ii. 21. And imitate him (our Lord
and Master) Verse 22, to the End.

How Significantly good, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.

We

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We must then deny our selves, take up ^{Again.} our bear the Cross, and follow him in Life and Conversation, walk as he walked, and love our Lives as he lived, and led his Life in the World; even so we must do: Read, ^{1 Joh. 1. 8.} understand thoroughly and carefully with Knowledge, Reverence and zealous Fear, and write, consider, heed, meditate on, and lay to heart. Read the 10th (sometime once a week) the Apostles Life and Death forthwith, as well as the View of the lost World, the Salvation, and Redemption of all true Believers, and penitential Sinners, in the four Evangelists of his glorious Gospel, four Times, as often doubled for the Truth's sake, and our selves, and sure Salvation.

Read likewise Paul's Epistles, the chief of the Gospel revealed for our Instruction therein: Reformation, Practice and Imitation; yea read the Gospel thorow without ceasing, while thou hast Time given thee; thou wilt thank, account, and find it the best spent Time in all thy whole Life, to save thy precious immortal Soul, if thou but rightly weigh the Value of it. Mat. xvi. 26. Psal. lxxv. 8. What Heavens Joys and Hells Torments are. Psal. xvi. 11. Mark ix. 44. Rev. xiii. 8. What Life and Death eternal. Mat. xxvi. 28, 41, 46. And what they do that seek continually (invisibly. Mark ix. 12.) Thy Destruction, 1 Pet. v. 8. Having great Wrath, and cannot rest. Rev. vi. 17, 18.

H 2

And

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And we must be crucified to the World, and it must be so to us, but as a dead Body, and without any infectious Cancre or Corruption. Gal. vi. 14. 1 John v. 10. And with the Apostle esteem it (in Computation with Christ) and all therein, but hate and Dung. Phil. iii. 7, 8. We must not set our Affections on it, or love it. 1 John ii. 15. But let our Love upon Christ. Gal. ii. 20. Who so loved us, that suffered, and in Love died for us. John xv. 13. And is altogether lovely. Cant. v. 10. to 16.

Further, We must not be conformed to the World. Rom. xii. 2. But transformed, and conformed to the Image of Christ. Cap. viii. 29. And esteem of the World, as our Pilgrimage. 1 Cor. vii. 31. 2d. Avoid needles Care. Luke xxi. 34. Mat. vi. 25. And seek chiefly the Kingdom of God, and his Righteousness (by Faith in Christ) Verse 33. Rom. i. 16, 17. And labour for that, the Meat which endureth to everlasting Life. John vi. 27.

Again, I
say, Me-
mora.

We must mortifie the Deeds of the Flesh. Rom. viii. 13. Col. iii. 5. Crucifie the old *Adam*, all sinful and corrupt Affections, Passions, Lusts and evil Motions of our Hearts, our Souls and Bodies, die to Sin, and live to God, Put on Christ. Eph. iv. 10, to the End be strong in the Lord, and in the Power of his Might, and put on the whole Armour of God, and therewith fight our great

Ad-

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Against the Devil, Chap. vi. 10. to 27. We
shall shortly Mark xiii. 37. Watch and pray,
that ye enter not into temptation, and vigilant, suffice
Against the Devil He Assault in the Faith,
He is God about seeking of us to devour
us, he will not let him, giving no Place to
him. Eph. i. 17. And he will be gone. Jam.
i. 7. Withstand him by the Word of God,
the Sword of the Spirit. Eph. vi. 17. The
Weapons of Peace, Heb. iv. 12. And he will
be from us. As did our Lord for us, in
his Temptations in the Wilderness, and
overcame him. And him
his Instruments and Servants, at last in
his Crucifixion, and broke his Head, Col.
ii. 15. And also overcame the World, John
iii. 13. For our Salvation, Comfort, and
Encouragement, redeemed and delivered us
from them, and the Powers of Darkness,
and translated us into the Kingdom of his
Grace here, Col. i. 12. 13. and Chap. iii. 4.
And Glory hereafter, and will tread Satan
under our Feet shortly, Rom. xvi. 20.

Let us not then fear our Adversaries, but
be encouraged, fear only God, Mat. x. 28.
And fight valiantly under Christ our Lord,
his good Fight of Faith against our Soul
Enemies, the Devil, the World, and the
Flesh, and lay hold on eternal Life, 1 Tim.
vi. 12. If God be for us, who shall be a-
gainst us? Rom. viii. 31, 32. We may go
forth. Hebr. xiii. 13. And fight boldly in
the Name of the Lord, his Battel, with this
Word, Immanuel, God with us, Mat. i. 23.

Life and Death and Death and Life

101. 12-13. Yes, and in us soon Col. 2:13. And we in
him, John 17: 11, 21, 22. Greater than he
that is in the World, Gen. 2: 22. And An-
gels are our Friends, Mal. 1: 11. Heb. 1: 14
So, that we may combat with the Angels
that come out of the Earth, as in
the Text, I have fought a good Fight, etc.
And the witness being done, I shall be able to
say, I have fought a good Fight, I will
not fail, What can Man, in his own strength, do
against the Lord? I thank thy Grace with thee
that help me, wherefore shall I fear my De-
ath, upon whom thou hast made me alive, Ps.
138: 24. Mal. vi. 1, 2, 3. And we must
rejoice in all our sufferings under the Cross
of Christ, 1 Pet. iv. 12, 13. And we are
bidden to rejoice always, Phil. iv. 4. 1 The-
ss. 5: 16. Psalm 68: 1. Praise the Lord, Ver-
se 4, 11. And with the Saints and Angels in
Heaven, that sing the Song of Moses, Rev. vii.
12, and 13, 4. Exod. Can. xv. So let us
all on Earth give Praise and Glory to God,
as in our Lord's Prayer, We pray, His Will
be done in Earth, as it is in Heaven.

Hebr. 10.
12, 13.
2, 11, 12.

Rev. Can. 2.
1, 6, 8, 9.

And now good Lord, the Time draws near in
Of this Life, that I in thy Service spend;
Strengthen my Faith, I may this Fight hold out
And put thou my Enemies to the Rout.
In Peace and Favour with thee, let me die,
And receive me to Immortality
Where I with Saints and Angels for ever,
May serve thee, and Christ in Praises ever.
Enjoy

Enjoy unspeakable, for Victory,
Over our Enemies to thy Glory.
Save me thereof, Lord here let me have,
Thy good Spirit of Grace, I of thee crave,
And all for, and in and through Christ alone,
Thy King and Captain of our Salvation;
To whom with thee, and thy holy Spirit,
Be Thanks and Praises all, for ever meet.

Of Prayer, a chief Part of G O D's Worship.

Through the Fall, Prayer came, Gen. 2: 17, and
9: 22. Psal. 50. 14. Call upon me in the
day of Trouble. I will deliver thee, and thou
shalt glorify me.

Man is the Cause of all Evil (so soon by the
Fall of Angels, and Man) so separateth, and
separateth Man from God his Maker, and be-
cometh Father, Uai: 19: 2: Bringeth Suffering,
Lament. 3: 39, 41. Suffering here, bringeth
Man again to God, and God to draw near in
His Pity and Compassion to meet, receive, and
embrace Man, Verse 40, 56, 57, see Luke 15:
1, 13, to 24. And that for his own Name and his
Son, our Saviour's sake, Uai: 42: 35, and 48:
8, 19, 11: John 14: 13, and 16: 23, And Glory.

Lament. 3:
39, 40, 41
with Vers
19, to 26.
and Psal. 9
33, 18. &
the End,
Gen. 4: 7

Jam. 4: 8,
9, 10,

Prayer in Time of Trouble.

MOST gracious, long-suffering, ever merciful, Almighty Lord God, our heavenly Father, who art the God of Israel, thy most worthy and unprofitable Servants, sinful Dust and Ashes, vile, wretched, and miserable Creatures, deservest thy severe scourge and Judgments, as most just and Righteous, for all our abominable and wicked Sins and Iniquities: Pride, Envy, Lying, Covetousness, Oppression, Luxury, neglect of Family Religion, Sabbath breaking, and all Ungodliness, Idleness, and all that is evil, and from Day to Day, have most rebelliously sinned against thy divine Majesty, against thy infinite Patience, long-suffering, Goodness, Love, Mercy, and Forbearance, and have therein, and by, provoked thee to Wrath, ready to destroy us; and lay our Land most forsaken and desolate. Yet even now, if we truly humble our selves, at the Footstool of thy Grace, be mercifully favourable for our manifold and grievous Sins and Iniquities, truly repent of them, forsake them, and now return unto thee and seek thee; thou wilt be merciful unto us, and pardon our Sins, and heal our Land; for thou art a God who art to be feared,

Life and Grace, and Death and Evil con

And in the midst of thy Judgments, thou re-
memberest us thy Mercy, and thy Compassion
for us: for thou art a God of Mercy and Com-
passion, long-suffering, gracious, abundant in Good-
ness, Mercy and Truth: ready and freely willing
to pardon and forgive all poor, humble and true
penitent Sinners that crave Mercy of thee. And
thou hast promised to meet, receive, and embrace them
in the Arms of thy Mercy, in their return un-
to thee, and that thou wilt be found of them
when they seek thee, and biddest them return and
come unto thee, and thou wilt them in nowise
refuse. And further saith, (but I ask ye shall
not seek, and ye shall find, knock, and it shall
be opened unto you; and look unto me, and be sav-
ed, and it shall be done. Good Lord, incline
thine Heart to the poor, and give us Grace so to
come unto thee for Mercy, and now in our great
need, truly to seek thee, and be thou found
of us, according to thy Word, to meet thou
our Entreaties of Peace, and be thou reconcil-
ing to humble our selves sinful Dust and Ashes,
to thy Footstool, and to confess with Sorrow of
Heart our Sins, in true unfeigned, and deep Re-
pentance, forsake them, and turn unto thee (yea
we beseech us O Lord, and we shall be turned):
and our whole Heart, Soul, and Affections, that
thou mayest still have Pity and Compassion upon
these Offenders; and spare and save us from
the Hands of all thine and our Enemies. And
O Lord, grant us thy Grace and good Spirit,
to amend our Lives, as now to live up to thee,
unto the many great and glorious Truths
and Things answerable to them, thou hast reveal-

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of our guilt manifest to us and all thy Saints
 in the glorious Gospel of thy Son our Saviour
 Jesus Christ, blessed for ever, and for his sake
 alone, who in this thy infinite Mercy and Good-
 ness, we our selves are made vile and filthy,
 thy feet miserable, and without him could be
 doing well-pleasing or acceptable unto thee, by
 further increase thy Displeasure, and thereby ex-
 aggerate our Miseries, suffer here, and hereafter
 for ever, most justly thy Wrath and Vengeance,
 which by our grievous and heinous Sin and
 Transgressions are falling down upon us, and
 at our Doors to lay our Land desolate, and our
 wretched Yoke most fearful Cruelty, let thy
 Power, never to see thy Face, (that endless great
 loss) and be most miserable to all Eternity. O
 Lord our God, so take Pity of thy poor helpless
 and most wretched People, whom thou hast so dearly
 redeemed and bought with the precious Blood
 of thy only and well Beloved Son (in whom
 thou wilt be well pleased) even all of us
 (with all others of thine) who in Truth of
 Heart, and true Repentance, humble our selves
 in thy Presence (unworthy to come therein) at
 the Footstool of thy Grace, acknowledging thy
 infinite Goodness and long Suffering, and our own
 Unworthiness, and are truly sorrowful and grieved
 with our selves for our Offences and the Sins
 of our Nation, for offending of thee our most
 merciful and loving heavenly Father, and therein
 waiting for thee and thy gracious Pardon, and
 thy present Help and Deliverance out of Trouble
 and Danger, before us with our sinful Lord de-
 servedly suffer thy just Displeasure and wrathful
 Indig-

[illegible]

Death, Life, and Sal-

vation. Rom. vi. 23.

Creatures have a Beginning & End,
that to the Glory of God only tend;
Great Creator, who made all things good
Man the Head of all, who made all bad,
the most miserable of all.

Slave of the Devil in Hell-thral.
Man of Woman wilt surely woe Man be
with the Devils everlastingly;
Man now come take Hold of me,
lived be, and live eternally:

Man, to suffer and to die,
might have Life and Immortality,

Truth

Mat. 25: Zacch. 8: 23. John 4: 22. and
John 12 to 4. and 5, 11, 12, 13, 20.
3: 22 Brethren, all Sons, all Heirs, and
Heirs of God, our Father as at the Begin-
and purchased from Eternity John 6. 37,
44, 45, 47, 48. And all others lost in Man's
Verse 36. and Chap. 8, 21, 23, 37, to
Verse 47. and Chap. 10, 11, 14, 15,
Mat. 25, 32, 33, and 13, 37, to 39.

Truth, Life, and God I am, and Man became
 For Man's new Birth, and make us one in
 And Man's Debt to God, without Sin
 But what's that to me, we Man made now
 The same I find I must not with me
 For to live in Heaven, that thou hast lost
 Thy Father there all Hell of Hell hath got
 And with him there men thou must have
 Who hath chosen it for thy Portion, (I
 And would none of me, have, nor to me
 When offered thee freely, he did not
 And in sin and wickedness, take Death
 Thou art so proud, and I too lowly
 For thy Ambition to hoodwink me
 Thou art like thy Father, the Devil, he
 That lost his Place in Heaven, and now
 And now likewise in Malice to him like
 Hating of me and mine, we are thy
 Thou art envious against all that's Good
 And Evil, all Sin thou dost only love
 Covetousness, and all worldly Delights
 Do suite best now thy greedy Appetite
 Filthy, vain Pleasures, Riches and Honours
 And Greatness in the World, thou strivest for
 All foolish, filthy vain Sports call Pastime
 Time so precious, I give thee to be thine
 And all thou hast, or is, Soul and Body
 I have given thee, for me to employ
 How dost thou spend all? Not in my Service
 But in the Devils, and thy Wickedness
 For thou art of the World and his Kingdom
 Thy Heart, Soul and Affections it hath won
 Thy Thoughts, Words and Actions it does

Life and Good, and Death and Evil. 138

Thy Life and Desires are spent thereon,
Thou art walled thereto in Mind and Heart,
Thou art not for Death, would never part.
What thou might have (all) Heaven enjoy,
Thou wilt not thou give over thy fool Toys.
Thou take thy Sins and Iniquity,
Thou dost hope, and with Heaven to have,
Thy Conscience pricketh Satan thee thus deceive
Belleveth thee (as now) thou shalt not die,
Thou live, and all thy Pleasure here enjoy,
Thou art Tree of Life and Good thou dost not
Thou art Evil & Death, is all thy Meat, (eat)
Thou break the Law of God, thou daily break
Thou art remorse, feeding for endless Death,
Thou art God, serving thy filthy Lust,
Thou art the Devil the Father of Lies trust,
Thou art him in all thy Course of Life,
Thou art Ways of Death, unto thy endless Grief,
Thou art the broad Way to Destruction,
Thou art the World, at End to have thy doom
Thou art too much thou wilt find thou hast,
Thou art Devils and Reprobates in that Place.
Thou art thou wilt with thou had never been born,
Thou art any other Way might be forlorn,
Thou art thou wilt seek, and it will from thee fly
Thou art thou must suffer there eternally,
Thou art Conscience now asleep, will then arise,
Thou art like a roaring Lion thee surprise,
Thou art all then awake, amaze thee terrific,
Thou art like a Worm thee gnaw eternally,
Thou art the flaming and burning Lake of Fire,
Thou art therein all Miseries are there intire,
Thou art that for evermore; millions of Years,
Thou art as Grass Piles on Earth outlast,

Time

Luk. 17.
Mat. 23.
18.

John. 8.
21.

Heb. 3.
12.

John. 8.
12.

Luk. 16.
24. to 28.
Cap. 23.
Ver. 28, 29.

Rev. 9. 6.
Mat. 25.
41, 46.

Mar. 9. 44.
to the End.
Rev. 20. 14.
21. & 21. 8.

Life and Good, and Death and Evil

Time will end, Eternity endure (alas)
 As infinite, all finite Things surpass
 The Years will have an end, as but finite,
 Then still no nearer end, to infinite
 And thou hast sold thy self to do Evil,
 The Devil's Works, and against God rebel
 And tho' I have redeemed all that's lost,
 Sent to save such, my precious Blood has cost
 Sufficient for ten thousand Worlds to save
 Abundantly more worth, so I have,
 But what's it to thee, that will not believe?
 Thy greater Loss and Destruction conceive
 Thou wilt be what thou art, I cannot save,
 All Unbelievers must no Mercy have,
 Thou canst not serve me and my Enemy
 Thy Father the Devil, Father of Lies,
 Whose Works I must destroy for the Truth
 And all and every Thing against it make (as
 I made all Things ay Good, and very Good
 Ayen, I must renew them by my Blood,
 The Devil wrought their Disorder & Death
 And thou abusest them to further Wrath,
 Thy Soul and Body, and every Thing beside
 My Creatures thou abusest, and me try;
 As he forsook the Truth, so thou it's Guide
 Thou givest thy self (over) him to serve;
 And must of him have what thou do'st deserve
 He is without Pity, no Mercy have,
 A most cruel Tyrant to all his Slaves.
 His Place is the everlasting Thralldom,
 And Kingdom of Darkness and Destruction
 Most noisom, doleful and miserable,
 Dreadful, terrible, and most sorrowful;
 Of weeping, wailing, and gnashing of Teeth

And

Desolation for endless great Grief,
 And thou shalt weep in ocean Sea of Tears;
 And none thy Comforts to hear;
 And curse thy self for all thy Wickedness;
 And thou hast been so mad, and so careless;
 And thy Time in Sin, and Grace refuse;
 And thou might it have had, &c. Sin did thus
 And Heaven thou might have had now lost,
 And of thy vain Hope and Purposes crost.
 Thou findest now that before thou would not see
 Told thee of, thou would not believe me.
 But as for you that me believe and fear,
 And die to Sin, and live to God here,
 And for my Name Shame and Reproach endure
 It will be well with you - Live for ever. *Isai. 3. 10*
 My Love to you, is from everlasting, *11.*
 And took to save and Heaven bring; *Jere. 31. 3*
 And you the second Death it hath no Power *Joh. 6. 37*
 And your Lord and only Saviour; *10. 40.*
 And Time was I am made your Ruler, *Rev. 10. 6.*
 According to Decree of my Father; *Mich. 5. 3.*
 And by my free good Will, I should for you suffer
 And Vale my Glory, you to Glorifie; *Luk. 2. 14.*
 And deliver you from Hell I did die; *Act. 2. 23*
 And you to enrich, with me for ever be.
 The Sons of God, and reign eternally;
 As Kings with me to sit upon my Throne; *Rev. 1. 6.*
 Receive my great Reward and wear a Crown. *&c. 3. 21. &c.*
 To judge and try, your Enemies tread down, *22. 12, 14.*
 And for your Redemption and Salvation, *1 Cor. 6. 2.*
 As Priests to God, sing Praises for this done.
 So fear not you now the Frowns of the World,
 Or Shame, Threatnings, Sufferings, Loss & Con-
 And valiant be, and me your Lord follow (trouble
 Through

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Through It to Heaven I on you bellow;
 You read and see the Son of God your Lord
 His Life and Death for you, writ in his Word
 His Reproach and Debasing in the World
 And Sufferings saved you, else never could.
 And you must look to walk with me the Way,
 Through this Wilderness of Sin and Back;
 As all my Saints have done, to Heaven come,
 So be transported into my Kingdom.
 You are not of this World, do look not for
 Promotion thereof Riches or Honour,
 Rest and Enjoyment or Continuance;
 But Tribulation and Incumbrance,
 All Hatred and Disgrace and Suffering:
 No other had therein your Lord and King.
 Be patient then, receive my Legacy;
 Live in Love, let not your Heart troubled be
 For yet a little while, and all Things here
 Shall nothing be; but you live for ever,
 And so it is decreed all Things shall be
 For your Good, and God's eternal Glory.
 Christian then fear not, faint not; rejoice:
 what can trouble thee that made *Christ thy choice*;
 Wherefore lift up the feeble Hands and Knees,
 And hasten in the Ways of Life to me.
 Be steadfast in the Faith, and press toward
 Heaven, to take the Crown that great Reward.
 Hold fast thy Integrity and thy Crown,
 That no Man take from, or of thee it wrong.
 Work out now thy Salvation with Fear
 And Trembling, make it to thy self sure,
 Neglect no Time, thy lost Time to redeem;
 Double thy Diligence, thy Time esteem,
 When past, cannot be recalled again,

Hebr. 2. 10.

Exo. 16. 1.

Psal. 24. 6.

Hebr. 12.

1st. 10.

10. to 35.

Eph. 1. 1.

to 12.

Psal. 119. 7.

to 6. and v.

21. 35. 122.

Rev. 22. 14.

Jere. 6. 16.

Gal. 1. 7.

Job. 12.

1. Cor. 10.

2. 10 4.

Gal. 15. 1.

Life and Soul, like Dew and Grass.

A Minute whereof thou art uncertain;
So swift, that nothing can outpace the same;
Think rich what thou dost lose, for therein gain;
Thy Time is little and will quickly end;
In which thy Soul's Eternity depend;
O then ev'ry Moment thy Life amend,
Draw nigh to God; and it more to him spend!
As the outward Man decay, and daily die;
Thy inward Man renew continually:
Grow in Grace, make good Use of thy Time;
Increase thy Talent, improve every Thing
To God's sole Glory and thy great Joy,
Enjoy all his Gifts to thy Soul and Body;
And what of all his wondrous Works thou see,
In Meditation thereof to be: (give
Whereof thou art his Steward, Account must
Thou him for every Thing thou didst receive.
Govern thy Thoughts and words as works all
Thy behaviour, Things secret, both great & small;
Thy Wisdom, Knowledge, Place, State & Degree
Of worldly Wealth, Plenty or Poverty;
And how thou usest them, or them come by;
Of which thou may'st take Knowledge & be-
ware thou offend God; & take godly care (ware
To serve and please him in ev'ry Thing,
And that will greater Joy unto thee bring;
And that thou may'st shun the great Abuse
And wrong doing, the World so much doth use
The World lies drunken in all Wickedness, *1 Joh. 3. 19.*
And filthy in it's own beastly Excess;
In Gluttony and Covetousness mad,
And deep in Sin, fit to be destroyed.
The good Creatures of God, made for good use;

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|-------------------|------|
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| David D. Gibson | 1900 |

THE DEVIL'S BRIDE, AND THE DEVIL'S SON.

Is full of sin, and death, and misery;
 Filthiness, Darkness, and Sorrow are set to sale;
 The Devil's Wench, and received by all,
 Whom the Word of God hath so much to say;
 As the Devil and his Son, both of Hell;
 And damnable Sinners in Hell;
 Of sinners, all kind, by him and his Wiles;
 What will you be, when he doth to beguile?
 Even such, as the glorious Gospel Light,
 That shineth as a Sun, and like brightest of
 The Sun, doth shine, and doth clearly shine,
 Whence the World, both in Darkness and Sin;
 Shall see, Whence the World doth receive,
 Light, and life, and peace, and joy, and grace;
 Whence the World, both in Madness and Folly,
 That know God's Wisdom, doth not agree;
 It filleth the soul with Arrogancy,
 The Devil's Bride, and the Devil's Son, doth destroy,
 But true Wisdom, begins his glory,
 That bringeth of God, and brings heavenly Joy.
 Our Lord Christ is the only true Wisdom,
 The Treasures thereof, and all Grace in him;
 Of Glory, Beauty, Pleasure, and all Joy,
 Riches, Honour, Goodness, Felicity,
 And his wonderful Humility;
 All other Wisdom, is but Vanity;
 The worst Wisdom, is the Serpent's Subtilty;
 Craft and Deceit, the Devil's Policy;
 Of which the World is full, and with it clad,
 And blinded by him to Hell's Torments led.
 His Bride first was the Beginning thereof,
 Procured Hell, him and his Heaven lost.
 And now it reigns in Man, as doth in him,
 Being the Root of Wickedness and Sin.

Where

Psalm 11.

1 Thim. 2.

10, 11, 12.

Rev. 12, 13.

13, 14, 15.

7, 8, 9, 10.

11, 12, 13.

14, 15, 16.

17, 18.

19, 20.

21, 22.

23, 24.

25, 26.

27, 28.

29, 30.

31, 32.

33, 34.

35, 36.

37, 38.

39, 40.

41, 42.

43, 44.

45, 46.

47, 48.

49, 50.

51, 52.

53, 54.

55, 56.

57, 58.

59, 60.

61, 62.

63, 64.

65, 66.

67, 68.

69, 70.

71, 72.

73, 74.

75, 76.

With Love, Gent, and Death, and Earth. 225

Wherefore we must disown our own wisdom,
In foolishness, or not at Heaven come.

Luk. 18. 10,
to 14.
Jam. 4. 5, 6,
Mar. 5. 8.

Humility, this Wisdom we do see
The selfe Seep to Grace Truth, Life, & Glory,
And Pride the overthrow of all, & Man undo,
That God in Wisdom, made him like to,
In Innocency, and renewed again,

From Death to Life, and Heaven to obtain.
Simplicity, godly Sincerity

And worldly Wisdom, nor at all agrees,
The World disdain it, being for it too low,

1 Cor. 1. 17,
18, &c.

The plain Truth, & the world will not it know
It would have Christ's Kingdom like to it self,

But here in Pomp, wisdom & earthly wealth
With worldly Honour, Dignity and Fame,

And worship God according to the same.
As in Idolatry the Papists do,

But would not have his Kingdom to be so,
Behold it is contrary thereto,

To Christ the King, and his Subjects also,
John xviii. 36, 37, and 8, 23. and 17, 11,

and 5, 41, and 4, 23, 24.

Christ the King of Saints, his Kingdom
Here is in all Debasingment, Humility and Selfe

Denial, and because he would have it so, for
His and his Father's greater Glory in his

Exaltation. John xvii. 1, 2, 3, 4, 5, &c. Phil.
2. 5, 11. Heb. Cap. i. & ii. Verse 9, 10, and

2, 3. And therein is his Word made good,
John xviii. 14.

First then his Debasingment; he came from
Heaven, when the Kingdom of his Father King

David

Sum. 22. 4

134 *Life and Good, and Death and Evil.*

Is full thereof, and therein take Pleasure,
 Filthy vain Books and Songs are set to sale,
 The Devil's Works, and received by all,
 When the Word of God's not so much set by,
 As foolish and vain Books of History,
 And damnable Books of Idolatry.
 Nations, blinded by him and his Wiles,
 What will you be, whom he doth so beguile?
 Even under the glorious Gospel Light,
 The Ministers a Flame of Fire bright,
 The Son of Righteousness doth clearly shine,
 Yet the World lieth in Darkness and Sin:
 Still it's Wisdom above God's doth esteem,
 Unto it's endless and utter Ruin.
 Worldly Wisdom, is Madnes and Folly,
 That unto God's Wisdom doth not agree:
 It filleth the Soul with Arrogancy,
 The Devil's Pride, & Man's Soul doth destroy
 But true Wisdom begets Humility,
 The Fear of God, and brings heavenly Joy
 Our Lord Christ is the only true Wisdom
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 And blinded by him to Hell's Torments led
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 And now it reigns in Man, as doth in him
 Being the Root of Wickedness and Sin.
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Wherefore we must disown our own wisdom,
As Foolishness, or not at Heaven come.

Humility, this Wisdom we do see

The first Step to Grace Truth, Life & Glory.

And Pride the overthrow of all, & Man undo,

That God in Wisdom, made him like to,

In Innocency; and renewed again,

From Death to Life, and Heaven to obtain.

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John xviii. 36, 37, and 8, 23. and 17, 11,

and 5, 41, and 4, 23, 24.

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is in all Debasement, Humility and Self-

denial, and because he would have it so, for

his and his Father's greater Glory in his

exaltation. John xvii. 1, 2, 3, 4, 5, &c. Phil.

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Luk. 18. 10,
to 14.

Jam. 4. 5. 6.

Mat. 5. 3.

1 Cor. 1. 17,
18, &c.

David was at the lowest Ebb and Degree
 Luke i. 46, to 55. and Verse 67, to the End

His Father a poor Carpenter, and his Mother a poor Virgin, and not a great Lady he was born (not in some great Palace but at an Inn, not in the Inn, because no Room for him, but in the Stable, and the Manger his Cradle, his Swadling-cloths not costly but mean and poor Things; at his Beginning he was but a poor Carpenter, until he undertook his high Calling of God for our Salvation, Mat: i: 21, 23, and 3, 13, to the End. & so on Chapters iv, 5, 6, 7, 8, &c. Who was to be the Ruler of his People. Cap: 6. Mich. v. 2. And swayeth his Sceptre in their Hearts and Conscience. Rom. ii. 1, 29. Ruling the inward Man. 2 Cor: ii: 5, and 3, 3, 17, 18. Deut: xxx. 6. Luke i: 31, 32, 33. Psal: xxiv: 7. to the End. Rev: iii: 20. Isai: lvii: 15. Hebr: viii: 10, and 16. His Train but a few poor Fisher-Men and not of the Nobility or great and wise Men of the World (but such as is by us counted the Off-scouring thereof, and of us hated and persecuted, as he was in it. 1 Cor: iv. 9: to 13. and 2 Cor: iv. 8: to 12. And for his sake. Rom: viii: 36) that made him say, The Kingdom of Heaven is within you and cometh not with Observation. Luk. xvi: 20, 21. and further Mat: xx: 25, 26, 27, 28, 16, 23, to 26. and John v 44. and 7, 7. 8, 14, 17, and 15, 18. to 21. and 16. 1, 2, 3, 10, 33. and Luke iv: 18, to 30, and 16, 17

6. and Mat. xv. 24. And that made the Apostle *Paul* say, 1 Cor. i. 17, to the End. & 4. to 8. and 3. 18, to 21, &c.

And the Pharisees and Lawyers reject the Counsel of God, Luke vii: 30. and say John iii: 48, 49. And again Apostle say, Gal. ii. 2 Cor: iv: 3, 4. For God hath his People most amongst the poor of the World. Jam: 5. To whom the Gospel glad Tidings of salvation, Christ crucified. 1 Cor. ii. 2. Is chiefly and effectually preached and received. Mat xi. 5, 6. 25, 26. Luke iv. 18, 19, and 20, &c. Which the greatest Part of the World slight, and count it Foolishness. 1 Cor. 18, &c. And follow their sinful Lusts and Measures, Profaneness, and Antichrist; and take up Arms, and make War against Christ and his Saints. 1 John ii. 15, 16. Rev. Cap. iii. to Cap. xix. Unto their own Damnation and Destruction. Cap. vi. Ver: 12. to the End. Mark xvi: 15, 16, 2 Thess. ii. 8. to 12. and 1, 5, to 10.

For Christ our King must rule over his enemies. 1 Cor: xv: 25. With a Rod of Iron. Gal: ii. Rev: 5. To whom be Kingdom, Power and Glory now, and for ever: 1 Tim. vi: 13, 16. *Amen.*



Trin-Uni Deo Gloria

Rom. 6. 14. **L**ET Sin-tharldon it worst do to enslave
Mat. 16. 18. my Soul ; I fear it not, nor for it care :
Rom. 8. 1. And let the Devils roar, long for it gape,
31. to 39. And burst likewise : my Soul shall them escape,
Joh. 6. 39. The Son of God my Lord did undertake,
& 10. 28. My Saviour with God my Peace to make,
29. Full Satisfaction made for Sin and Death
Eph. 2. 14, And all Believers true, freed from God's wrath
15, 16, 17, to 15.
&c. And keep us to his heavenly Kingdom,
Col. 2. 13, In the World, & from its endless great Doom
to 15. God's on our Side, and Christ is our Friend
1 Thess. 1. Against th' world, & Hell-Powers will defend
10. His Members of his Church to the world's End
Col. 1. 13. And then for ever wipe away all Tears,
1 Cor. 11. Rebuke, Disdain, and Shame we suffer here
32. Give us Fulness of Joy, Allacrity,
Zach. 2. 8. True Riches, Pleasures, and endless Glory.
 * And the world will then it self most befooled
 And

* *Wisd. Cap: 5. Beware of, and die to Sin; live to God, prepare for Death, to stand in Judgment live with God, and shun the second Death. Luke 21. 36. Rev: 6: 17. and 21, 3, 4, and 20, 6.*

For contempt of Christ, weep, cry, & howl
The Devil in Man's Heart his Seed doth sow,
And in the World suffereth it to grow,
At the Beginning in Paradise,
Pride and Envy took Root and had its Rise.
The Fruit whereof, is Sin and Misery,
In the World here, and Hell eternally;
Under the Devil's Bondage and Thralldom,
The Powers of Darknes, and in his King-
[dom,
The Wrath of God, Death and Damnation;
Justice Divine, to satisfie for Sin;
That infinite great Debt by Transgression,
Of Man to God, past all Redemption;
That Christ the Son of God, our Peace-Ma-
[ker
Took upon him, became our Caurioner;
And suffer, die to free elect Sinners.
And paid that Debt, looted no Prisoners,
According to God's Covenant with him,
For our Behalf, our Sacrifice for Sin,
And take us to himself into Heaven;
According to Truth eternal, his Word.
Let us praise and magnifie our God,
With Musick in our Hearts, it freely sing,
To Christ our Redcemer, Bridsgroom and
[King,
For our Redemption, as in Heaven;
And whereby Justice, the Wrath of God we
[shun.
Here I desire dissolved to be,
And there with Saints him our Lord glorifie;
First I must finish that Work in this Life,
In single and marriage Estate; in brief

I could relate wondrous Things me for

But forbear what I have seen to set down
Lest I be not taken for what I am,
Knowing my self to be lost sinful Man
Hope an elect Sinner in Christ-Adam.

1 Tim. 1.
15.
Rev. 7. 9.
& 17. 14.
Mat. 25.
24, 25, 26.
Mar. 21.
Ver. 22.

In Number of the Saints, and chosen an
Nor dare I hide the Talent of Knowledge
With the slothful Servant excuse alledge
Some Things indeed are not to be reveal'd
Others again are not to be conceal'd,
But to be taken Notice of by all,
As Examples, lest they do also Fall.
But to be short and make an End; Read
Read thou in Tears and Joy with h

Isai. 53.

Christ's Sufferings, thy Saviour most de
The Son of God crucified of Love,
Thee to redeem from Hell and Place abo
Die then to Sin; he for thy Sins did d
And rose again thee for to justifie,
And live with him in Life eternally :
Believe this, and on him only rely
For Life, who's Truth cannot himself de
Live then to him that doth thee sanctifi
And prepared Heaven against thou die
Will with himself for ever Glorifie.
In God's Sight, Pleasures, and Fulness of
Our Father : We his Sons and Daugh

Joh. 3. 14,
15, 16. and
14. 6.
2 Tim. 2.
11, 12, 13.
2 Thess. 2.
13, 14.
Rom. 8.
17, 30.
Psal. 16. 11.
2 Cor. 6, 18.
Rev. 21.
& Cap. 22.

Shall ever with him live and never d
Out of all Dangers, freed of Misery.
Sin, Guilt, Death, and Damnation of

Gorn and Reproach us in the World beset,
Oppression, every evil Thing

Our Joy increase, here greater Glory bring,
As these Things for us, did our Lord and
[King.

2 Cor. 4. 17.
Luk. 24. 26.
Phil. 2. 9.
1 Pet. 4. 13.
Rev. 7. 14,
&c.
Luk. 16. 25.

On contrary, worldly Prosperity
Its Minions do in Hell Miseries.

What can be said, what can be further done
To save the World, God sent his only Son,
He came freely, gave his Life a Ransom
To redeem lost Man from Satan's Kingdom
He suffered, died and rose again,
Exalted at God's right Hand in great Fame.

Conquered for us all our Enemies;
Will come again, and raise us to Glory,

We may live with him, ever in his Joy
Our everlasting Rest in Heaven be.

What can be more than infinite Glory,
Riches, Pleasures, and endless Felicity;

Yea God himself, blessed for evermore;

Gen. 15. 1

And Christ our sweet and precious Redeemer

Ours, and so in him all Beatitude;

1 Cor. 15. 28, 49.

And we made after his Similitude,

1 Joh. 3.

That are Dust and Ashes worse than nothing

1, 2, 3.

Sinful, wretched, were Enemies to him,

Our blessed Creator and Saviour;

Redeemer from Hell's Torment for ever.

If this the World could know, believe, re-

Joh. 3. 16.

[ceive, 17. St 5. 40.

It might have, for Christ would it surely

1 Cor. 2. 8.

[save.

But it would not, and him did crucifie,

And persecute his Saints, and them envy.

And gladly, utterly would them destroy, Joh. 16. 2.

Which

142 *Life and Good, and Death and Evil.*

2 Cor. 4. Which shew the God thereof it blind and d
[ceiv
Rom. 6. 16. And all them him serve he will surely have
Let him not then cheat us with his Apple
Pleasure or Profit ; but with him Grapple
Mat. 4. As did Christ our spiritual *Adam*,
Put off our old, put on him our new Man
Joh. 14. Love him; obey and his Words keep : that w
21, 23. Us keep : and God and Christ will with
Rev. 3. 20, [dw
21. & Cap. Here, and we with him in Life eternal
21.

Soli Gloria Deo.



DE

DEFINITION.

PART I.

THIS sweet Report of Christ crucified, Cant. 5. 10.
 that God in great Love to *Cornelius* made 16.
 Is preached plentifully now to all *Isai. 53. 8c*
 of us, O what Love and Faith for it call; *Cap. 63.*
 What Joyfulness, this glad Tidings of Joy; *Act. 10.*
 What Praise, Thanksgivings to God and *Mar. 16. 15.*
 [Glory? *Rom. 10. 18.*
Isai 52. 10.

With the Angels that to the World this cry
 now held forth to us by Christ's Ministry;
 What Salvation is this? what Mystery?
 The Son of God made Man! for Man to die;
 The Angels admire, and into pry,
 That redeemed Man from Hell's Misery,
 Place him in Heaven in Fulness of Joy,
 Blessedness and Glory eternally, &c.

This eternal weight of Glory so great,
 Continually like to the Clock Weights,
 Without Intermision, or ceasing
 Praise and Glory to God be given.
 Christ suffered in his Humanity,
 The most cursed Death his Body did die.
 His Soul in like Manner, it suffered;

2 Cor. 4. 17.
Rev. 4. 8,
9, 10. and
7. 10. to
the End.

Matt. 26. 28.

Which

Which no small Misery unto him bred;
 In his divine Nature the most of all,
 His most precious self, great and admiral
 In greatest Shame, Disdain, Reproach, and

[Storn

In that sad Condition made so forlorn
 By us Sinners, his only Enemies,
 Whom he called Friends, suffered for and dy'd
 Besides all other of his Sufferings,
 From Birth till Death, our Sins on him die

[bring

Mat. 27. 46.

Whereby he suffered his Father's Wrath,
 And drank the Dregs thereof, all for our

[sake

Rom. 5. 1,

45. to 19.

1 Joh. 2. 2.

Isai. 53.

1 Per. 2. 24.

In which he was forsaken and bathed,
 Of his Father for us, when he so bled;
 In his Agony of Blood that cold Time,
 And on his Cross discharg'd Justice Divine
 For the Sins of the World all met on him
 From the first to the last thereof, his Sor

[rows bring

Well might he say, whose Sorrow is like

[mine

When all our grievous Sins, both mine and

[thine

Yea, every one laid heavy upon him,
 He was indeed the Man of Sorrows great
 And bare our Grievs, they were even his

[Mea

Else what and where had we been all of us
 For whom the Son of God suffered thus,
 Most freely out of Love to thee and me
 And every one whose Saviour he be,
 That him receive, believe, trust on, rely,

Joh. 5. 24.
 and 8. 51.

Are surely his, and they shall never die.

The heavenly Canaan is their Lot,

Christ is theirs, and they his, by him begot,

He the Head, suffered so for them,

His Members true : And who shall them

[condemn?

The Riches and Advantage of Christ's Death

As well as Deliverance from God's Wrath,

The Joy and Pleasures infinite, most great,

Endless, eternal, at his Throne and Seat,

Besides the Privileges in this World,

And the Gifts of God, that cannot be told,

Past Imagination and manifold,

The Promise of the holy Ghost herein,

The Top, spring from our Lord's great Suf-

[ferings,

Are ours, (and no Benefit unto him,

Who is Fulness it self of all good Things,

And nothing can be added unto him,

That's all in all, and he that made all things)

Arising from his infinite great Love,

Grace and good Will of his Father above,

Made him to die freely, and Wrath remove,

Bearing our Sins, saving us by his Blood :

Drank the Cup of his Father's Wrath for us,

And bare the Burden of his heavy Cross.

And shall we think much to pledge him

[therein,

To sip thereof, when he the Dregs forth

[wring.

And shall we not a Chip of his Cross bear,

Who bare the whole Burden so for us here?

Shall we not all take Hold of the light End?

With all the Saints jointly put to our Hand,

K

And

1 Joh. 5.

11, 12, 13.

Jam. 1. 18.

Rom. 8.

31, 32, &c.

Act. 1.4, 5.

Joh. 7. 39.

and 20. 22.

Col. 1. 15.

to 19.

- And take it up, as he the heavy End,
 So follow him to Heaven, our kind Friend
 2 Tim. 2. 12. Knowing it will to our greater Joy tend,
 R.v. 1. 5, 6. And our Praises to God more will ascend,
 & 3. 21. & And be our Delight, to him to extend;
 5. 9. & 7. For evermore (saved) by him so kind,
 10. to the End. From the Devils, and Reprobates sad End
 We all, even as they did God offend,
 Whom he declin'd, and Love to us extend
 Yea Love indeed, Favour and Grace commend
 In Mercy to such Wretches condescend,
 Saving us from their miserable End,
 And our Work in Heaven will be to spend
 Our being to magnifie Christ our Friend,
 For our Redemption, Salvation,
 And Deliverance from Satan's Kingdom,
 Hell, the Devil and Reprobates great Doom
 Mat. 11. Let us then our light and short Troubles bear
 29, 30. That make fit for us such heavenly Cheer
 Heb. 12. 2, And fret not, nor grieve under the Cross
 3. [here
 Rev. 21. 4. From which we shall be freed for ever.
 and 22. 3. And knowing we are under God's sole Power
 1 Cor. 10. Let us not dare once therein to murmur,
 10. Lest that we be cast away for ever;
 Heb. 3. 11. Let us therein submit our selves to him,
 12. & 4. 1, To his good Pleasure in our Sufferings
 2. And in noways to limit him therein,
 Mar. 26. 39. He will not lay on more than we may bear
 psal. 103. Who knoweth our Frame, and our Weak
 14. [ness here
 1 Cor. 10. Will give Way to escape, us deliver.
 13. Let God do what he will with us, is just
 Let us receive, believe, and in Christ trust,
 And

And rest on him alone for Salvation,
Our Righteousness for Justification,
Besides him there is not a Saviour one,
All with Devils will be lost and undone,
But the true Messias is the Son,
Of God, Christ our Lord; Prophet, Priest,

2 Cor. 5. 21.

Psal. 49. 7.
8.

[and King,

Melchisedec, suffered, we in him,
And he in us also, all for our Sins.

Heb. 2. 9.
Act. 9. 4.
Isai. 63. 9.

He is our Redeemer and Peace-maker,
Mediator; Intercessor us for; [ture,
Set down at God's right Hand with our Na-
Flesh and Bone; Attonement making for
[our Sins

And procuring for us (might have) all
[Things;

Rom. 8. 32

Our Hope of Glory then is Christ in us,
His Sufferings and dying on the Cross,
So offered and held forth to the World,
Life refining, and cast into that Mould.

Joh. 3. 14;
15.
Luk. 9 23.

Gal. iv. 19. Rom. viii. 17. 2 Cor. iv. 16. 17;
18, and 3. 17, 18. Stamp. Eph. i. 13, 14.
Breath as at first. Gen. ii. 7. Jo. 20. 22. Act.
i. 4, 5. One Spirit. 1 Cor. vi. 17. One Body
1 Cor. xii. 13. 27. Likeness as at first. Gen. i.
26. & 5. 1, 2. And as Man after the Fall, after
his own Image, wherein now we all are, and
some renewed again (in Part after God's
Image Col. iii. 10. Ti. iii. 5, 6. Put on Christ.
Rom. xiii. 14. Eph. iv. 22. 23, 24. Like
him. 1 Joh. iii. 2. Psal. xvii. 15. and one
with, and in one another. Joh. xvii. 11, 21,
22, 23, 26. Made Sons, Rom. viii. 14, 15,
16. Gal. iv. 6. 1 Joh. iii. 1. By believing

Joh. i. 12. In Christ. Cap. iii. 16. And
 sure of eternal Life. 1 Joh. v. 10. to 13.
 And he that hath not him, is a Reprobate.
 2 Cor. xiii. 5. Joh. iii. 36.

Eph. 2. 8, 9.
 Rom. 4. 5.
 1 Cor. 1.
 30.

God, his only begotten Son did give,
 To die for Sinners that in him believe,
 They might not die, but Life eternal have,
 By Grace through Faith (not Works) he
 [will them save,
 That come to Christ therewith, and rest on
 [him,
 For Salvation in him alone trusting.
 And by no other Way, or Means, nor Faith,
 * As many be, we read the Gospel saith:
 Historical (a Step unto true) Faith.
 And seeming Temporary, a Dead,
 The Devils Faith, who tremble, and God
 [dread.
 And Presumption also, in Faith-stead,
 A Prayer likewise, some think to be Be-
 [lief,
 Put up to God (not in the Name of Christ)
 All which in brief, is Sin of Unbelief.
 And

* Rom. 10. 15. to the End. 1 Cor. 13. 2.
 Ads 26. 28. Mat. 7. 22, 23. and 13. 19.
 to 22. Jam. 2. 20. to Verse 19. Deut. 29.
 19. 20. Mat. 7. 21. John 6. 29. 40, 44, 45.
 and 10. 26. 27. Where the Spirit of Grace,
 working

K 3

And

working on the Heart, goeth with the Ministry of God's Word to the Ear, (effectually Calling) there is Belief. Zacha. 4. 6, 7. and 12. 10. There the Arm of the Lord. Isai, 53. Is revealed, else not. Isai. 6. 9, 10. Deut. 29. 4. Job. 6. 44. Rom. 19. 16. Eph. 2. 2 Cor. 5. 5. Job. 8. 56 Mat. 13. 44. Lnk. 1. 46. 47. and 2. 10, 13, 14 Act. 8. 37, 39. Mat. 2. 10. 1 Pet. 1. 8, 9.

Mar. 8. 8. & 10. 37, 38. And presently so esteem of the Lord,
 Luk. 14. 25. But contrary every one of it,
 to 33. & v. Their appetite Vanity better fit.
 15. to 24. So People their Salvation do neglect,
 Rom. 8. 5. And to their Condemnation it reject,
 to 8. Else the great Work of Salvation would tend,
 Phil. 3. 18. And less Self-interest in the World mind,
 to the End. And their Folly and Madness would decline
 2 Cor. 4. 3, 4. & 1 Cor. 11. 31, 32. And bewise chose and follow Things Divine
 2 Pet. 1. 1, 2, 3, 4. But it is so every one will have,
 Their Way they Fancy in Things the Flesh
 [crave
 And still believe also Christ will them save.
 And thus the Devil the World doth deceive,
 Gen. 3. 4, 5, 6. And this is the Faith therein that most have,
 2 Cor. 11. 3. The World's Belief them utterly deceive.
 Like that the Atheists Unbelief so vain,
 Joh. 3. 18. That are condemned with the Profane,
 1 Joh. 5. 10. That against the Truth, make God a Liar,
 Heb. 3. 18. Yea perjured; shall have the [Lake of Fire.
 Rev. 21. 8. Unbelief then it is the damning Sin;
 Mar. 16. 16. Hardens the Heart, locking the Soul therein,
 Joh. 8. 24. And shut the Door again Christ entring;
 Mat. 13. 58. The greatest Enmity of all to Grace,
 Rom. 11. 20. And to the Soul that it cannot take Place;
 All Sins besides, they are nothing to it,
 Rom. 5. 20. Grace is above them all, Mercy to fit,
 21. And bring the Soul unto God's Throne and
 [Seat,
 Repentance to receive the good Spirit,
 And Salvation, and Heaven it to get,
 But Unbelief is the great Thief and rob
 The Soul thereof, cannot have one true Sob.
 To Repentance of Sin in Way thereto,
 And

And Remission thereof when offered so,
 For to the hardned Heart Grace is not given,
 And so the wretched Soul must die therein,
 Unbeliet will bring them to Judgment's Bar,
 And for their Sins condemn them for ever, Luk. 12. 46
 Most for it self, chiefly that it will be: Mat. 9. 24.
 All other Sins could not stop of Mercy, Aet. 8. 37,
 The Son of God, for them all else did die, and 16. 31.
 And left Unbelievers to Death only,
 Many whereof for Hell of them there be, Mat. 7. 13.
 That do not by Faith rest on Christ truly, 14.
 Shall suffer by that Sin eternally.





PART II.

A Sign appear, my Change's near, I God
Psal. 25. 12, 14. 32. 31. 19. with Psal. 130. Isai. 38. [fear,
 Yet so, Mercy in me he might declare.
 A Clock-like in a Place struck, and rang one,
 Might shew my Change, and Time near of it
 [come;
 And when I opened my Door to see,
 My Glass therein, I found broken to be.
 My momentary Time draws to an End,
 And Eternity me for to attend,
 The Sign I have given me it to wait,
 My sluggish Soul to stir up and make haste,
 My Work to do, before it be too late.
Joh. 9. 4. Psal. 119. Ver. 11. 20. And my fear of God is exceeding great,
 For my Appearance at his Judgment Seat.
 Who will not wink at the least Iniquity,
 But will do altogether Righteously;
 And give to every one accordingly.
 Terrible it is into his Hands to fall,
Heb. 10. 31. Exod. 34. 1, 6, 7. Most just he is, yet merciful with all,
 To Sinners all truly Penitential,
 I have Hope then under my Fear of thee,
 By Faith in Christ, thou wilt accept of me,
 Thy Son did die, Justice to satisfy,
 Thy

thy Mercy I might have, and saved be.
 Lord for his sake grant me thy Grace, that I
 may live to thee, in Faith, and to Sin die,
 for I will die and live with Christ and try
 thy Mercy, who is Truth eternally.
 I cannot, neither will thy self deny.
 Spare me Lord, thy Work to finish it,
 thou made me for ; and for thy self to fit.
 thou created all Things for thy Glory,
 to manifest thy Justice and Mercy :
 and all thy Attributes to Glorifie,
 and thee to magnifie Eternally.
 I desire to live and do it here,
 redeem the Time, I thee did dishonour;
 and my Life in Praise and Glory to thee,
 when, and not before, I am free to die.
 All Men are born Children of Wrath, and
 [die,
 the first, and second Death eternally ;
 but some saved by God's Grace and Mercy.
 All Nations, Tongues, People, Kindred are
 in Heaven (as Hell) O this consider !
 and our heavenly Father gracious is,
 our Saviour his Son of Righteousness,
 the holy Ghost, Spirit of Life, One is,
 and elected Man to them joined was,
 called *Ad-am* that did so transgress,
 taken from everlasting and God is.
 All from the Beginning prepared was,
 for Angels that against God did transgress,
 the World then Man like, good created was,
 and placed happily in Paradise ;
 of which the old Serpent did Man bereave,
 and would of heavenly Paradise deceive.

Psal. 39. 13.
 Phil. 2. 12.
 13.
 Prov. 16. 4.
 Rev. 4. 11.
 & 5. 9. to
 13. & 19.
 1. to 6.

Then

Eph. 1. & Then God the Savionr came his to save
 Cap. 3. 11. As from Eternity he did agree,
 Rom. 8. 28. With God the Father upon his Decree,
 and 9. 11. That Man might live with him eternall
 Joh. 17. 2. 6. And escape Hell's Torments and Misery :
 9, 10, 20, And thereupon did suffer, for Man die,
 to the End. Joining to his God-Head, Humanity,
 And taking Man into that Unity,
 And Company in eternal Glory.
 Tit. 3. 4. to So come Regeneration to be,
 7. Joh. 3. 3. New Birth by the Spirit to Life and Joy
 to 8. Ro. 6. Old *Adam's* Generation to die,
 & Cap. 7. That Body of Death so to mortifie,
 24, 25. By Christ our new *Adam* Sin to destroy,
 1 Joh. 3. 8. By Christ our new *Adam* Sin to destroy,
 Eph. 2. 1, 4, Raife us to Life and Immortality.
 to 7. According to his Word, so with him be
 2 Tim. 1. And magnifie him for, eternally.
 9, 10. Is the Sum and End of Christ's Suffering,
 Joh. 14. 1. Us gone astray and lost, unto God bring;
 2, 3. & V. And have this Life, and Life everlasting.
 6. Isai. 44. As also all therewith enjoy therein,
 1. to 23. In this mortal Life, Food and Raiment have
 Hose. 13. 9. And what further, is needless, that Man crave
 Mar. 15. 24. He shall take nothing away, but all leave,
 and 18. 11. And naked Dust must go into his Grave,
 Mar. 10. 30. And deeper in Account for to God give.
 1 Tim. 4. 8. And in Danger to lose Soul and Body,
 Rom. 8. 2. For evermore in Hell's-torments to lie.
 Mat. 19. 23, For which Sorrow here, is better than Joy
 24. Suffering the Cross, than Prosperity;
 1 Tim. 6. 9. And in the other World increase our Joy
 Joh. 16. 20. What Madnes then in those the World
 to 22. [would have
 2 Cor. 4. 17, 18.
 Gen. 3. 14.

Serpent's Curse and Offer, and he his Mat. 4. 8.
 [Slaves. Mar. 5. 34.
 God's Throne, Earth his Foot-stool, 35.
 [the deep (Hell) Heavens sink, Gen. 1. v.
 and Lucifer from Heaven fell to lowest Hell Isai. 14.
 [Pride sink. 13, 14.
 that Serpent sought for Revenge, a Mur- Joh. 8. 38.
 [derer became, to 44.
 ed earthly Paradise, & by his Lie obtain,
 ing Eve (as he would have been) they should
 [be as Gods;
 wing both Good and Evil, the tree of it
 [foreshewed,
 Sin and Fall, and Loss of all; yet the Gen. 3. 22
 [Tree of Life there, Joh. 14. 1
 'd eternal Life above for Man prepared 2, 3.
 [were Rev. 22. 14.
 the Tree of Life in Heaven we read of
 [also there,
 by the good of the Tree of Knowledge
 [tokened were,
 by the Evil of that Tree, the Serpent Gen. 3. 14,
 [his Curse bear, 15.
 tho' he our first Parents and us in them
 [murdered
 ired and infected all, with Sin; us like
 [him made
 ho before that, God's Image bare, and were Called A-
 [so created dam. Jer.
 ined to God; but the Serpent spoiled the 3. 14.
 [Marriage Bed,
 he meek and lowly Son of God, our Lord
 [and King then came,
 o vindicate the Truth, and his Servants Joh. 18. 37,
 (then bond Slaves) regain. And Gen. 3. 15.

I Joh. 3. 8. And breaks the Serpent's Head, his W
 I Tim. 2. 5. destroy, and Truth maintain.
 Rom. 5. 10. And to make Peace, and reconcile Man
 Col. 1. 13. to 15. God again,
 I Joh. 4. 10 And thereby also Peace and Love made
 12. Eph. 2. twixt Man and Man,
 14. 15. And without that are all alike in Satan's
 condition,
 Wicked, Murderers of our selves, and
 terribly undone,
 The Serpent's Seed and Brood, Slaves
 Subjects of his Kingdom,
 And of this World, whereof he's Prince
 under Damnation:
 The God thereof, that it defiled, for w
 Hell is prepar'd,
 That abode not in the Truth, but to
 had Regard;
 Disordered the goodly Frame below
 Things made,
 Good, Beautiful, blessed of God, and
 drously created.
 The Globe hangeth in the middle bet
 Heaven and Hell,
 And the Earth in the Middle of the C
 likewise us tell,
 Gen. 1. All things made, Heavens, Hell, the W
 Heb. 1. V. by God's Word, and upheld,
 3. 3. Ordered by his good Providence, and
 Mar. 10. nal Counsel.
 29, 30. And given the Sea its Bounds, and must
 Eph. 1. 11. pass, or overswel
 Pro. 8. 19. The Earth to drown, tho' it abound,
 Jere. 3. 22. we may all marvel.
 Joh. 5. 20,
 23.

God-Head shew, almighty Power, and
infinite Wisdom,
bearing the World forth of the Sea drawn
up by the Sun,
the Clouds carry'd about, and scattered
thereon;

which by the Sun with God's Blessing, all
Things fruitful become.

In dry Times of Drought, Nations,
Places, suffer for Sin,

Sea flow, and Rivers do break for want
of emptying.

And in a great Glut of Rain, Rivers
flow, and so break,

at Water-course before they can their
great Ocean take.

So it is by all things else under Extremity
his Judgments here for Sin, Tokens of his
Wrath and Fury,

and sometimes of his Goodness, & of his Severity.
At his great Day of Judgment, when he

will all things try.

In Man's Fall for Sin, their great Disor-
der and Abuse,

upon his new Creation, and Redemption
all use.

Which shew his infinite Mercy and Goodness
towards Man;

whom he all created, and Man made
like to him.

He suffered the Loss of all, through Man
his Fall by Sin,

Now all here is Vanity: so Man to Hea- 2 Cor. 4. 18.
ven bring.

Sin,

Sin, what can be said of it then? woe,
less Miseries,

That nothing but God's only Son, to
Man he must die,

Joh. 3. 16.

Mat. 25. 21.

22, 46.

Rev. 20.

14, 15. &

22, 14.

Ay, but then to Man so saved, what
and Mercy be,

And endless Love is this to him, eterna
of Joy,

And to all that miss thereof the second
must die.

Star-gazers say, the Sun is much greater
the whole Earth,

'Although it seems of little Compass to
Globe in Breadth.

'As but a little Spot to it, and we the
Globe see,

Much less the Globe *Dives* see past, little
Heaven be,

To Heaven above, and Hell beneath, but
finite Degree.

'Above Boundless, and under Bottomless
all must see,

Ever there be, some in great Joy, others
Misery;

But before this the Gospel's Call to all
tions will be.

Mat. 3. 15.

Col. 2. 3, 6.

and 1. 19.

Joh. 1. 16.

Jesus Christ the Sun, and Fulness of Right
ness all,

The Son of God, his Father's Love to us
to us Call.

To come unto him by Faith in him
our Salvation.

Be reconciled unto God, for our Offense
him done.

believe in him therefore, repent for our Offence to God,
and saved by his precious Blood, our crucified Lord;
freely offered to us all, as we read in his Word.
and himself so given us, and all Heaven will afford.
so us redeemed from Hell's Torments, the Wrath of God,
how then should this affect our Hearts, to Love him our Lord.
ate Sin, rejoice with great Joy, and abundance of Tears shed,
believing this, the Son of God suffered, and so bled,
all for our Sins, the which his Sorrows bred.
and considering what Torments prepared for them were,
conscience gnawing, weeping and gnashing of Teeth ever,
ever in Hell Flames and Miseries, the Lake of Fire.
and there lament, and weeping, so shall weep a Sea of Tears,
living in easeless, endless Miseries, Torments and Fears.
mediless, without Intermission in sad despair
gnawing of Tongues amongst the Fiends;
hopeless coming forth there.
ang of Serpents, wishing to die, and Death shall from them fly,
and none relieve them, or pity their lamentable Cry.

This

Luk. 13. 28. This is not all, the worst of all, they shall
 Isai. 65. 13, Heaven there see,

4.

They might have had (themselves so made)
 and lost endless Glory :

Like the Man that for great Offence hangs
 in Gibbet, and sees,

All delicious Fare, and most pleasant Drink
 him set by,

And cannot reach nor taste of them, and
 die lingeringly ;

Yet never dead, but lie in endless woe and
 Miseries.

This sad Estate by Sin, Enmity betwixt God
 and Man,

Yea, when Man therein was for ever utterly
 undone.

Then Christ step'd in and us between, and
 died for our Sins,

Satisfied divine Justice, and made God and
 Man Friends.

Man justified, and then as if Man had never
 sin'd.

Believe then this, and to him trust, reject
 Self-Righteousness,

Be sorrowful for thy Offence, live now
 God, him bless.

Bless the Lord always O my Soul, him praise
 and magnifie,

With them many he justifie, and little Company.

And be ashamed and confounded all ye that
 Offer have,

Of Salvation, and will not close with Christ
 he may you save.

Among

amongst this many, will not strive to be of
Company,

Nor of these few, one for to be, but with
the World will die,

and suffer with it in Hell's Torments, and de-
servedly,

All Men are born to die, and some to live
eternally.

Believers few, & of Unbelievers there many be
in all Nations of the World that shall Hea-

ven and Hell see,

Perhaps in the Corner of a Parish be two or
three,

Or likewise in the End of a Town also the
same be.

Here we must be silent (with Job) and Hand
on our Mouth lay,

Answer no more, all being guilty of Sin
(with him) say,

God is just in what he doth, merciful in his
Choice :

Good, gracious, and pitiful to all will hear
his Voice.

No Respector of Persons is he, his Grace is
free to all,

That truly seek unto him, and upon his
Name call ;

And none refuse, that come to him by Christ
our Saviour,

But only such as will not come at him,
their Redeemer,

Let us not stand back then, be freely invit-
eth to come,

Nor for, nor with the wicked World, our
Backs on him turn.

1 Cor. 16.
22.
Heb. 9. 27.
28. Joh. 5.
28, 29.
Mat. 7. 13.
14. Eccles.
7. 27, 28, 29.
Jer. 3. 14.

Rom. 3. 9.
to 19.
Joh. 3. 8.
Mat. 20. 15.
16.
Eph. 3. 7.
and 4. 16.
Isai. 48. 18.
& 55. 1. to
11. Ezek.
Cap. 18.
Joh. 6. 57.
and 5. 40.

Mat. 11. 28.
to 30. and
Cap. 22.
Rev. 22.
17.

So making our Calling and Election to our
selves sure,
And not with the Foolish Virgins, neglected
and be secure.

Mar. 16. Tho' few Believers in the wide World be
15. 16. In most Places thereof; yet some we see,
Act. 12. 9. The Lord hath in them a fine Company
10. & 16. That give me Hope (for my House) of Mercy.
20. to 34. Else abundance of Tears would blind mine eyes.
1 Cor. 7. 14. And break my Heart here for my Family.
Rev. 7. 4. to 28, & 29.
9. Luk. 23. Rom. 9. 1,
2, 3.



Genealogy, Generation, Mortality.

LUCIA Filia Danielis Noddell, nata Die
Lucia Anno Dom. 1638.

Maria Filia ejusdem nata hebdomada ante fe-
stum Paschal. 1641.

Daniel Filius ejusdem natus Die Lunæ in heb-
domada, Paschal. 1644.

Josephus Filius ejusdem natus, hebdomada,
prox precedent festum Nativitatis, Dom. 1645.

Elisabetha Filia ejusdem, nata hebdomada,
prox precedent festum pur. 1654.

Johannes Noddell, mortuus natus fuit prox
post Josephum Annos binos, & amplius.

Elisabetha, mortua etiam fuit nata post Jo-
hannem, duos Annos & amplius.

Daniel, Filius prenominat' obiit Vicissimo Die
mensis, Maij 1667.

Daniel

Daniel Noddell Pater obiit sexto Die Aprilis Anno Dom. 1672.

Elisabetha, mater eorum obiit Vicesimo sexto Maij. 1674.

Maria, prenominat obiit duodecimo Die Junij, 1675.

Elisabetha, Filius priusquam prenominat obiit, quinto Die Februarij, 1681.

Lucia, prenominat obiit duodecimo ejusdem Februarij, 1681.

Joh. v. 28: *Marvel not at this, for the Hour is coming, in the which all that are in the Graves shall hear his Voice.* Ver. 29. *And shall come forth,* &c. 1 Cor. xv: 20. 21, 22, 23, &c.

Josephus Noddell & Susanna Waterland; nuptia vicissimo tertio Die Junij, Anno Dom. 1682.

Et eadem Susanna, Filia Roberti Waterland, atatis viginti annorum obiit, secundo Die Martij.

Et Susanna Filia ipsorum Josephi & Susannæ nata fuit vicesimo quarta Die Februarij, priusquam, Anno Dom. 1683.

Elisabetha, Filia Josephi Noddell, & Susannæ prox ejus [una Filiam Edvardi Edlington, Jun.] nata quarto Die Septembris. 1686.

Daniel Filius Josephi natus octavo Die Decembris. 1688.

Thomas Filius ejusdem natus heb dominica prox post festum Nativitatis Dom. 1691.

Phæbe Filia ejusdem, nata vicesimo septimo Die Octobris obiit quarto Novembris prox sequent. 1694.

Juditha, Filia ejusdem nata vicesimo octavo Die Octobris. 1696.

Juliana, *Filia ejusdem nata tertio Die Novembris 1699.*

Cornelius mortuus natus fuit prox post Julianam tres Annos & amplius.

At this Child's Death, the Devil did attempt
The Mother to have had, but was prevent.
This Murderer whispering to her Heart,
To murder her, into it did invert.
Incense her, she had murdered her Child,
And Conscience accusing, her to beguile,
Perswaded her to go, and her self drown,
And so to heal her self of Conscience wound.
Hastned, & her (so weak) he help'd out of Bed.
And posting sharply unto the Well Head,
It happened one met them e're he it did,
And to cover the Work and it excuse,
She stood like a dead Ghost (stiff in a muse)
He helped her to the Bed-side again,
After at his Motion quickly she ran,
But catching her, we set her in a Chair,
She stooping down, got a Knife there then laid,
We know not how, unless by him prepar'd,
And done his Work, had we not then been
[there.]

Most wonderful whereof it is to hear ;
As afterward his Hatred unto me,
Because that I hindred him of his Prey.
He put into her Heart me to invite,
By Delusions, to lie by her that Night,
The which I did, hoping that she might sleep,
But in the dark my Throat got, and did
[gripe,
And throttled me, but that the Company,
Came

Julia came and her Death-like Hands scarce could
[unty,
my other Book doth shew more fully.

Elisabetha Filia Josephus Noddell & Susanna Joh. 14. 1. 2.
etatis vigintri & septem annorum obiit, pri- Heb. 9. 27.
mo Sabbato, alias Sabbatho secundo Die Augusti 28.
anno Dom. 1713.

I could (as King David) dy'd in thy Stead, 2 Sa. 18. 33.
thy Love's so great ; for thee I was afraid,
lest thou should miss of Life: I of Hell dread,
yet hope thy Life with Christ in God is hid. Col. 3. 3, 4.
and that I may see thee in his Glory,
Lord grant. I may be with thee, and it see,
and for thy sake remember therein me.
Thou knows good Lord, my Heart to thee it is
and for thy Name, I trust will us so bless,
Thou will Mercy have, our Sins by-pass,
for which thy Blood satisfied Justice.



Poems on the Death of Elisa-
beth Noddell.

Isal. 40. 6,
7, 8.
Mich. 6. 9.
(a) Psal.
119. 71, 75.
78, 141. 15.
7. Joli. 16.
33. Rev. 3,
19.
(b) Rev.
7. 14. Heb.
Cap. 12.
(c) Mar.
6. 34.
(d) Rom.
12, 13, 14,
16, &c.

IN this world, endured God's warning rod,
(b) to live unto, and die to be with God
(c) She was (both) careless in this Life Affairs.
(d) And prodigal of, liberal always.
Love with Enemies as well as Friends,

In lowliness to to all did condescend,
 Without Hatred therein her Life did End.
 She was of a close Spirit and reserv'd,
 Little thereof to the World discover'd.
 And that wherein she did, she was betray'd,
 Which hastened her Death, & Sorrows bred.
 The proud whereof, therefore counted her
 [Fool
 But God alone knows the Frame of our Soul.
 Writes his Law on the Table of the Heart
 Of every one whom he doth Convert.
 The humble his Grace on them doth bestow,
 (a) And leaveth the haughty to Hell below.
 (b) She fancied Cleanness, fine Apparel,
 Not proud in Heart, but courteous, humble
 (c) Afraid to take or give Offence was she
 Loving and friendly to her Enemy.
 Fearful of Shame, yet under Ignominy,
 And slandered without Cause unjustly.
 It took meekly without Evil reply,
 Neither would she speak Evil of any.
 And for her Failings and Infirmities,
 Were known and seen in her Humanity.
 The best not without Sin, for which all die,
 Mortal must put on Immortality;
 And then shall be fully known what all be
 In Life of Joy, and Hell of Misery.
 This Child that discovered Satan's Guile,
 Intended to her Mother by his Wiles.
 Had after that little Health in the World
 And many Enemies till Life dissolv'd.
 Afflictions, Crosses, Trials of Patience,
 Which she meekly her self took with Si
 lence.

Mar. 5. 22.

Psal. 103.

14.

Heb. 8. 10.

Isai. 57.

15, 16.

Rom. 2. 14.

15, 29.

Jam. 4. 6.

(a) Psal.

119. 21.

Mal. 4. 1.

Vanity.

(b) Psal.

103. 15, 16.

1 Joh. 2.

16, 17.

(c) Mat.

5. 39. to

44. Psal.

119. 51, 69.

78. Jam. 4.

11, 12. Mar.

5. 10, 11.

Tit. 2. 2.

Gen. 2. 17.

1 Cor. 15. 53.

54. Mal. 2.

15. to the

End. Eccl.

12. 14.

Mat. 25. 31.

to the End.

Trials suf-

fered. Mat.

Chap. 4.

Joh. 18. 11.

and 19. 11.

and appoin-

ted. 1. Thel.

5. 3.

Luk. 21. 12.

Her several Years of so little Health,
 Died content, freely yielded to Death. Luk. 16. 22.
 Her weak worn feeble Body to that Ghost. Heb. 12. 22.
 And her Spirit poor to the Lord of Host. 23.
 She said, if we mind what the World do say, Eccl. 12. 7.
 We shall not quiet be here in our Way. Mar. 5. 2.
 She was familiar in her Life-time Psal. 41. 1.
 With the Poor, and charitable to them, to 7. & 112.
 That secretly, which at her Death was known, 9.
 So spoken of by them who did her own.
 A poor Cripple Boy, said she was with God,
 Many a Penny closely of her had.
 And other some lamented for her Death, Mar. 6. 3, 4.
 Some wept at her interring into Earth.
 And all the poor for her a good Word hath,
 And indeed we our selves did plainly see,
 She was given so much unto Bounty,
 That did she live, would come to Poverty.
 The deceitful fawning World gain'd thereby,
 Wrong and betray her (as did) craftily.
 She was of a loving and free Spirit,
 Little Children to embrace did Delight,
 Clear of Envy, yet was not free from it, Joh. 15. 13.
 Her Enemies by Reproaches her bit, 19. 21, 22.
 And this for her Humility she got, Phil. 2. 5.
 In her resorting with Inferiours to 8.
 And neglecting her Walk with proud Doers, Col. 3. 12.
 Death took her List to, and Care from the Luk. 14. 14.
 World,
 Made the blind World's Reproach, Degrade,
 her Mould.
 This poor innocent One, patiently took
 Shameful Abuse, and opened not her Mouth,
 No marvel, for our Lord, God's only Son, Isai. 53.
Mat. 10. 25.

For us suffered of it endless wrong,
In Life, Death, Body, Soul, Glory and Fame,
or Name,

With infinite Patience, and not complain,

1 Pet. 4. 4. That stays my troubled Soul, it satisfies,
Rom. 8. 17. Her Spirit is with Christ in his Glory.

18. Heb. 12. 22. Wherewith shortly I hope my self will be,
to 24. And with the Saints, him our Lord magnifie.

Luk. 23.

42. 43.

Rev. 7. 9.

10, 14.

The Saints in this World must reproached be,
Part of Christ's Cross, whereof he will them
free.

1 Theff. iii. 3. 2 Tim. iii. 12. 1 Pet. 2 21.

Rom. xv. 3. Hebr. xiii 13, 14. and 12. 2.

to 10. Isai. xxv. 8. Rev. xxi. 4. and 22.

3. Mat. 13. 42.

Justificati-
on. Dan.

12. 2.

Joh. 5. 28,

29.

1 Pet. 3. 11.

12, 13, &c.

Col. 3 1,

2, 3, 4, 5,

6, &c.

We all must die for Sin, and rise again,

To Life and Death; Heaven or Hell attain.

O! then how ought we here to live and die,

To slight the World; esteem of Christ chiefly

Take him at his Offer, and with him close,

Do, as he did us, him only choose.

By Faith, laying Hold of Christ's Righte-

ousness;

Applied, imputed, Salvation is.

As our Sins to him (without Sin) imputed

So comes our Justification to pass: { was,

Before, and in the Sight of God at last.

Christ's Satisfaction, sole and whole Merit,

Us justly, by Grace for Heaven fit.

And nothing in us, nor of our Desert.

Then let us endeavour to serve our Lord,

Be

holy, righteous, like him our God.
World let Unbelievers then it take,
om it will have, and with our Saviour
break.

1 Pet. 1. 15,
16,
Heb. 13. 5.

h Joy and Grief, I dare but speak my
Mind,
naked Truth (at hand) we shall all
find.

Mat. 11. 16.
17. & 25,
23, 29, 30.
Eccl. 12.
13, 14.

Duty to God and Man my Life spend,
God's Glory, and the good of my Friends.
let the World say what it will by me,
do, for Christ's sake, my Lord his Glory.

Mat. 5. 10.
11, 12, 16.
1 Cor. 6. 20.
1 Pet. 4. 13.
14.

Christian Science and Gratitude.

As every Christian's Work to have,
Company to Heaven, them save.
everlasting Torments great,
feast with Christ on heavenly Meat,
in this World, and World to come,
dom of Grace, Glory's Kingdom.
re as Priests and Kings with Christ reign,
clothed be with Raiment white,
Glory, and live in God's Sight,
Joy and Pleasures endless great,
Kings and Priests sit on Christ's Seat,
judges of the Reprobate.
Praises sing eternally,
with ravishable Melody.

Joh 19. 4.
Dan. 12. 3.
Tim. 2. 25,
28,
Jude verse
21, 22, 23.

1 Cor. 6. 2.
Mat. 19. 28.

In

In Saints and Angels Company,
 As Justices and Sheriffs be,
 At God's Tribunal, and all see,
 And therein sit for to approve,
 God's righteous Judgment above.
 For the good Life of Saints their Light,
 And Faith in Christ here in God's Sight,
 Shall so many Indictments be,
 The World condemn eternally.
 Besides, its great Iniquity,
 For Unbelief, Impiety.
 When the Saints Heaven shall enjoy,
 Eternal Glory, never die.
 Their Inheritance in Heaven,
 True Joy, Life eternal given.
 Purchased by the Son of God,
 The Price his precious Life and Blood.
 And as for such as Love him not,
 Damnation of Hell, be their Lot.
 For one Place cannot both contain,
 Two Masters serve cannot one Man.
 The Serpent's Seed, and Woman's Seed,
 At Enmity, cannot agree.
 Heaven and Hell, Light and Darkness,
 Truth and Falshood this Thing expresse,
 Declare both Joy and Misery,
 God's Glory Man's Felicity,
 And his Justice glorifie.
 The Serpent's Seed accursed be,
 And with him die eternally.
 Cain, Abel, Jacob, Esau,
 Isaac, Ishmael, Lamech do,
 Shew this Enmity to be so,
 Heaven and Hell of Joy and Woe.

Christ

Christ's Seed blessed and happy be,
With him in all heavenly Joy,
Man's chief End then to glorifie
God, and him for ever enjoy.
Seek then his Kingdom of Heaven;
and his Righteousness alone.

Believe in Christ, and die to Sin,
and raised be, and live to him.
This Work and Duty see you do,
Faith by Grace, and to Life go;
Or be for ever cast away,
Anathema, Maranatha.

Examine your selves, whether ye be in
the Faith, prove your own selves; know
ye not your own selves, how that Jesus Christ
is in you, except ye be Reprobates. 2 Cor.
viii. 5.

Isai. 53. 10.
11.
Rom. 8. 17.
Mat. 25. 21.
Joh. 17. 4.
5. 2 Tim.
4. 7, 8.

Col. 2. 6;
11, 12.
Joh. 6. 29,
and 3. 16,
36.

*Comfort, Consolation, and Salva-
to all true Believers, under
Affliction, Trials and Temp-
tation.*

G O D saith, Look unto me, and be saved.
Isai. xlv. 22. to 25. Believe and (with
Naaman - - -) be healed of the Leprosie of
Sin. Chap. liii. Hose. xiv. 4. And as Moses
lifted up the Serpent in the Wilderness :
Numb. xxi. 9, 10. So for all Sinners, hea-
vy laden and sick, and burdened with their
Sins.

God, a very
present
Help in
Trouble.
Psal. 10. 1.
Psal. 50. 15.
and 91. 15;
A Type.

Sins. Mat. xi. 28, 19, 20. And weak and feeble in themselves. Chap. xii. 20. God of his infinite Goodness, Love, Mercy and Truth. Exod. xxxiv. 6. 7. Ezek. xvi. 6. Jer. xxxi. 3, 22. Sent his dearly beloved, and only begotten Son of his Love to us, into the World, to be so lifted up, crucified. Joh. iii. 14. We might not perish, but have everlasting Life. Ver. 15, 16. And be healed of our Oppression by the Devil. Act. x. 38. And be delivered from him. 1 Cor. x. 13. 2 Pet. ii. 9. Hebr. ii. 14, 15. Col. i. 13, 14. 27. Rom. viii. 1. And be made the Sons and Daughters of God. Ver. xiv. to 17. &c. Ver. 38, 39. 2 Cor. vi. 18. and 1 Cor. iii. 23. Gal. iii. 29. 1 Joh. iii. 1, 2, 5, 8. Rom. viii. 31. Mat. i. 21, 23. So come we to be under his fatherly Chastisements and Correction. Hebr. Chap. xii. sanctified Afflictions. Zacha. xiii. 9. Joh. vii. 18. and xxiii. 10. Sufferings, Losses, Crosses, Reproaches, Temptations, Persecutions, Trials and Tribulations. Hebr. xi. xxv, 26, 35, to 38. 2 Thess. i. 4, 5. As being Part of the Cross of Christ, we must daily take up, and bear here in the World. Luk. ix. 23. Joh. xvi. 33. And follow him in our Life and Conversation, his Steps to Heaven. 1 Pet. ii. 21. to the End. and iii. 12. to the End Jam. i. Ver. 2. 3, 4. 12. He hath told us, we shall therein have Tribulation, Persecution, be hated and Evil spoken of, yea, killed for his sake (as we see and read of his Martyrs) and therein thinking doing God good Service

Rev. 6. 9,

10. and 7.

13, 14, 15.

vice

see. Joh. xv. 18, to 21. Against which he
 hath forewarned us, and given us his good
 spirit to be our Comforter. Ver. 26. And
 chapters xiv. xvi. and xvii. Blessing of us,
 and bidding us Rejoice, telling us great is our
 reward in Heaven. Mat. v. Ver. 10. 11,
 12. And it is our Duty so to do. 1 Thess.
 16, 17, 18, &c. As did our Lord and
 Saviour, going before us, and his Saints, be-
 fore his coming into the World. Heb. xii.
 2, 3. With Chap. xi. 33. to 40. Luk.
 xiv. Ver. 25, 26. Heb. ii. 9. to 18. And
 did his Apostles and Disciples after him.
 1 Cor. v: 41. 2 Cor: i. 3. to 7. and 7. 4. Heb.
 34. to 39. Jam. i: 2. And bidden us not
 fear them that can kill the Body, but God
 alone. Mat. x. 28. And therein given us En-
 couragement. Joh. xvi. 33. Yea, even under
 Satan's Temptations, by his own Example,
 he hath vanquished and overcame him for us,
 and our Salvation. Mat. Cap. iv. Hebr. ii.
 verse 18. And will deliver us from him :
 1 Cor. x. 12. 13.

The Lord will loose none of his (no not
 amongst his Crucifiers) 2 Tim. ii. 12 But
 payed for them. Luke xxii. 31, 32. Joh.
 8, 9, 20. And pitieth them Mat. xxvi.
 48. And it shall turn to their greater Joy.
 1 Cor. i. 2, 12. and endless Good and Benefit.
 1 Cor. xii: 10, 11. Revel. iii: 19. to 21. Like-
 wise in Heaven he maketh Intercession for
 them. Hebr: vii: 25. and that according to
 the

the good Pleasure of God (as he is said to be on Earth upon the Cross, when he did be their Iniquities. *Isai: liii: 11, 12.*) so that none of his shall therein fail. *Hebr. x. 38, 39. Rom. viii. 27. to the End Joh: x: 26: 29. It is not possible. Mat. xxiv. 24. God's Grace should fail. Rom. xi. 29. Jam. 1: 11. 1 John ii: 19. We see that by Example 2 Cor: xii: 9. and Job, and that upon his Trust in God, Chap. xiii: Verse 14, 15, 16, and 17, 25, 26, 27. And we may see, and hear that many of God's dearest Children and Servants Conflict with Satan in our Time, and it will be so to the End of the World: as at first by our Lord and Saviour, blessed for ever. *Mat. iv. Written for our Comfort, Consolation and Salvation. Hebr: iv: Verse 14. 16. and 7, 25, and 9: 28. and 10. 38, 39. and 12, 2, 3.**

And if the Devil (in Heaven) at his Fall tempted God his Creator; and after our first Parents in the earthly Paradise, and since that our Lord and Saviour, our spiritual *Adam* (the Son of God's Love to us) and therein suffering himself restless for our Destruction. *Rom. xii. How should we here in his Dominion and Kingdom. 2 Cor: iv. 4. Escape his Temptations. Luke iv: Verse 5: 6. Who goeth and see. John i: 7. And about therein like a roaring Lion, seeking whom he may devour. 1 Per: 5: 8. What must we do then for our freedom thereof? Answer, Our Lord telleth*

and Pray, Mat: xxvi. 41. And left us his Prayer to his heavenly Father, given us Encouragement thereto. Luke xviii: 1, 6, 7, 8. and promised us good success upon our Belief. Mar. 34. Mat: xxi. Verse xxii. and 7: 7. John 17. Verse 13: 14. And we must be constant and watch in Prayer. Col. iv: 2. With the prophet to stand upon the Watch-tower of our Heart. Habak. ii: 1. Be humble and faithful. Verse 4. Be sober and vigilant. 1 Pet: v. Verse vi: to 9. And faithful till Death. Rev. 10. Mat. x. 22. And so be saved.

Our Life here is a Warfare. And our Enemies against whom we must fight, are the Powers of Darkness of this World; the Devil, the World, and the Flesh his Agents (as in our Baptism, we have bound and listed our selves unto and under Christ our King and Captain of our Salvation. And he hath given us the Earnest of his good Spirit to be Soldiers in his holy and spiritual War, to fight the good Fight of Faith, and lay Hold on eternal Life. Mat: iii: 11. 2 Tim. i. 7, 8, and 2. Verse 3: 4: Rev: xvii: 14. 1 Tim. 12. For him (to our Salvation.) Who was manifested that he might destroy the Works of the Devil: 1 Joh: iii: 8. Gen: iii: 15: And hath now led Captivity Captive: Eph: iv. John xii: 31. And delivered us from the Power of Darkness, &c. Col: i: 12. And hath pulled them Principalities and Powers, &c. Chap. ii 15. Upon his Cross when he was

Eph. 6. 12.
Joh. 15. 19.
1 Pet. 2. 11.

crucified

crucified for us, said it is finished, died for
 our Sins, and rose again for our Justification.
 And so must we now crucifie the old Man
 our Body of Sin and Death, and be raised
 to Life. John v. 25. And be renewed in the
 Spirit of our Mind, and put on the new Man
 Christ. Rom. vi. Col. ii. Verse x. to 13. Eph
 iv: 22, 23, 24. 2 Cor: iv: 16. We must not
 set our Love upon the World, nor the Things
 thereof. 1 John ii: 15. Psal. lxxii: 10. But must
 be crucified thereto, as it must be unto
 Gal. 6. 14. no better to be esteemed of (by us) than
 dead Carcass or Body, or worse. 1 John
 19. Or as Dung, and loss in Computation
 with Christ. Phil: iii: 8. We must not covet
 after them. Luke xii: 15. For that would be
 very dangerous and hurtful unto us, and
 snare our Souls. Eph: v. 5. 1 Tim. vi: 9,
 Mat: xvi. 26. Luke xvi: 19. to the End. But
 make to our selves (with the Superfluity thereof.
 Luke iii: 11.) Friends by doing Good.
 1 Tim: vi: 17, 18, 19 That when we die, may
 receive us into Heaven. Luke xvi. 9 Mat: xx
 34, 35, 36. 2 Pet: i. 7: 11 1 Tim: iv: 8. And
 we must not with the Devil, our great Ad-
 versary, the envious Man, Mat: xiii: 25,
 &c. Have any Truce, but resist him, and
 him at Defiance, and he is a Coward, and
 will fly from us. Jam. iv. 7. He cannot hurt
 us. 1 Pet: iii: 10, 11; 13. Unless we listen and
 yield to him and do Evil. Gen: iii: and Col
 iv: Verse 7: 2 Cor: xi: 3. Wherefore
 must give no Place to him. Eph: iv: 27.

But when he setteth upon us, and that we come under his Temptation, we must with Christ, fight him with the Sword of the Spirit, which is the Word of God Mat. iv. And sharp and cutting. Hebr. iv. 12. And put on the whole Armour of God. Eph. vi. 10. 18. And watch and pray saith our Lord, that we enter not into Temptation; and then may we expect to have God's Assistance against him, when he assaulteth us. Num. 23. 8. 12, 19, to 23, &c. Isai. 43. 1. 2. Rom. viii. 38, 39.

Let us not then be weary and faint in our Minds. As it is Heb. 12: 3. But still strive Verse 4: 5. And so hold out to the End, seeing it is for our greatest Good. Verse 10: to 13. 1 Pet. 1: 3. to 10. For the Kingdom of Heaven suffereth Violence, and the violent take it by Force, saith our Lord.

And in this Fight of the Christian and Holy War, every Man must follow his Captain, his Guide and Direction. Hebr. 12: 1, 2, 3. 1 Pet. ii: 21, &c. And strive lawfully 1 Tim. ii: 5. And suffer Hardship, Verse 3. Mat. 19: 17, 21. And Chap. viii. Verse 19, 20. Hebr. 11: 25, 26. Deny himself, Luke 14: 23, 24. Of his sinful Lusts and Pleasures, Gal. v: 16. to the End. 1 Pet. ii. 11, 12. Of the World. 1 John ii: 15, 16. Strive against Sin, Hebr. 12, 3, 4. And so fight Sa-

tan with the Sword of God's Word, as do
our Lord and Saviour; obey his Command
John 15. 14, 15, & 14, 15. And so with him pa
take of the Spoil. Isai: 53: 12. Rev: 2. 10, and
3, 21, and 22. 14. Rom: 8: 17. 2 Tim:
10, 11, 12. Or otherwise he cannot
crowned. Verse 3. 4, 5. Rev: 3: 11. Heb
10: 38. Ezek: 18. And for this Purpose w
Christ manifested, that he might destroy t
Works of the Devil; and overcame him an
the World (for us) as afore, Mat: 4. Joh
16. 33 and 19, 30. And will shortly trea
him and all his Enemies under his Fee
Rom: xvi: 20. Hebr: 1. 13. and 10, 1
And will at last give us the VICTORY
1 Corinth: 15: 57. And so I End with t
Apostle. Verse 58. Hebr, iv. 14, 15, 1
and 7, 25. and 9. 28. and 2 Pet. ii: 9. T
Lord knoweth how to deliver the God
out of Temptations, and to reserve the u
just to the Day of Judgment to be pun
shed,

Satan's Temptations great Trial be,
Of the Soul's State, whether to live or die
And Faith through Grace, is the Soul's R [med
Against him and his Wiles, if stedfast be
If not, the Soul is lost eternally:
Cannot saved be from Hell's Mileries.
Be stedfast in the Faith, then unto Death
Rest and abide in Christ to thy last Breat

Isai. 22.
31, 32. &
6. 13.
Eph. 2. 8.
& 6. 16.
Hebr. 10.
38, 39.

for thy Salvation, and God's free Grace,
justification, and shun his Wrath.

1 Pet. 4. 17.
to the End.

Commit thy self to him, nothing else fear;
Watch, and ever unto him make thy Pray-
[er;

so wilt thou shun the Devil and his Snare:

and happy be made with Christ for ever.

1 Pet. 1. 9.
Rev. 2. 10.

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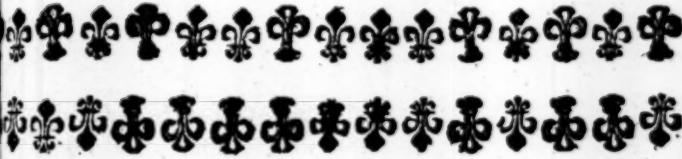
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THE POSTSCRIPT.

WE read of, and see God's Goodness, and Creation.
 Man's Unworthiness, his Averseness to Gen. 1. &
 all that is Good, and Promises to all Evil. Chap. 3.
 vi. 5, 6. In the Creation and Man's Fall. Redempti-
 on. Rom.
 and that God said, It repented him he made 5. & Chap.
 8. 2. 1 Pet.
 an : And God drowned the old World for its 3. 6.
 wickedness.

And after his Goodness to his first People the
 Jews in the new World; and their Unworthi- Gen. 8.
 ness when he (by his Servant Moses) took them Salvation,
 out of Bondage out of Egypt, and placed them and Glori-
 in Canaan, a rich Land, flowing with Milk and fication.
 and Honey (all good Things) and they rebelled against Joh. 3. 16.
 him; so he gave them into the Hands of their 17.
 enemies in Moses's Time. And as we read in Rom. 8.
 the Psalms of King David, and in all the Pro-
 phets, and Solomon's Proverbs. Chap. i. In Wis-
 dom's Complaint. Verse 20 to 25. and Verse 29.
 And in the Prophet Hose. Chap. viii. Verse

Mat. 21. 37,
38, &c.

12: 13. *And when God sent his Son our Lord and Saviour into the World to save it, they would not receive him; nor believe or obey his Gospel*

Isai. 6. 9,
10.

Salvation and Life eternal, but rejected both him and it (to have and follow their own Ways, R

Mat. 13. 14.

Joh. 15. 22.

to 25.

shions, Inventions, and Traditions) to their Instruction; although he wrought so many marvellous and wonderful Works of his God-Head amongst them, to create Belief in them for their Salvation; yet did they crucifie the Lord Life (as we do daily, by our great and grievous Sins.)

Wherefore, as he said, Their House was left unto them desolate. Mat. xxiii. 38. And so it was, and still is, and they are as Vagabonds scattered upon the Face of the Earth. And (as yet) of God, as the Apostle saith. Rom. 1. 26. and Acts xiii. 17: to 41. And Verse 45: And as it was with them a little before their Destruction; even so now amongst us Gentiles of this Nation, it is in these last Times, and evil old Age of the World that now is, Luke xv. 8. Writ to them out of the Gospel of our Lord and Saviour of their Salvation, it is taken notice of: So as we may truly say, as the Prophet saith, Who hath believed our Report, &c. Isai. liii. 1. And that I have laboured it vainly I have spent my Strength for nought, and in vain. Chap. xlix 4. Tea, under the Light of the glorious Gospel.

Joh. 12.

to 40.

O England, repent thee of thy Sins, before thou be brought to Desolation. Luke xiii. 5. Heb: x. 26, 27, 28, 29. 1 Cor. Chap. x.

This is the second Time I have writ unto the World. LORD GOD, for thy own Name, and Christ thy Son our Saviour's sake alone, give thy Grace and Blessing therewith unto it; and pardon my Weakness, Infirmities and Imperfections therein. 1 Cor: iii: 6, 7. And who is sufficient for these Things, 2 Cor: ii. 16. and 3, 5. For what have I, that I have not received of thee? 1 Cor: iv: 7. John iiii: 27. And the Talent thou hast given me, the which if I do not improve, and thou take it from me, what shall I be? Mat: xxv. 28, 29, 30. And though I be less than nothing, and can do nothing but Sin and die; yet by thy Grace, I desire (and thou art pleased to accept the Will for the Deed. 2 Cor. viii. 12.) to live unto, and die unto, and evermore to glorifie thee.

Amen.

* IN this Life none perfect of Knowledge
[15,

Nor of Righteousness, or Holiness,
Makes Difference in Religion,
Yet Love (Charity,) us should be among,
For without that none in Heaven shall come,
God declared that in our Salvation,
If that we cannot love the Saints we see,
How can we love God, and so with Christ
[be,

Joh. 17. 20. Who commands us to love our Enemy.
36. Love is perfect in Heaven's Company.
The Devil then maketh Dissention,
As he in Paradise it first began.
† And here the best therefrom cannot be

[free,
Whilst we Sons and Daughters of *Adam* be.
But in Heaven all one, when we God see,
Perfect in Love with Christ in Unity.

And

* 1 Cor. - xiii. Rom. xiv. Mark ix. 38.
to 41. Mat. x. 34, 35. John xv. 12, 13. &
13, 34, 35, and 3, 16. Rom. v. 1 John iii.
14, &c. and 4, 7, &c.

† Luke ix. 55. Gal. v. 17. Rev. - Chap.
vii. and Chap: xxi. John xvii: 21, 22, 23,
24. Eph: iv: 13. Hebr: ii: 14, 15. 1 John iii.
8. Rev: vi: 14, to the End. Isai: xiv: 1 John
ii: 16, 17. Rom: viii: 7. Jam: iv: 4. Gen.
iii. 15. Rom: vi: 6.

and in God, we behold Fulness of Joy,
then, and not before then, we shall agree.
For Christ the Devil and his Works destroy,
and his Offer, worldly Prosperity:
Riches, Honours, Pleasures, worldly Great-
[ness,
Pride and Ambition, and Death express,
that bred the Enmity, all Wickedness.
He cleared all his thereof, left in Distress,
The Devil and his, in Torments endless:
For the Praise of Justice, and his Glory,
recovered in his great Victory.

Deo Gloria.

The



*The Author's Ground-Work, and
Occasion of his B O O K.*

Zecha. iv. 7. Joh. ix. 4.

I Have had, by G O D's Grace and good Spirit. Psalm xxii. 9, 10. Isai. xlv. 2. to 5. And Verse 24. (before I could distinguish betwixt Good and Evil. Gen. ii. 9) An Inclination to Godliness. Mat. xx. 1, &c. And good Things in the holy Scriptures, 2 Tim. iii. 15. The which, when I came to Knowledge, (as our Lord adviseth, John v. 39.) I sought therein, and by his Grace and Mercy found him. Mat. vii. 7, 8. Whom my Soul loveth. Cant. iii. 1. to 4. And that (as *Peter* said) He well knoweth John xxi. 17. And I took my self to study therein, & meditate on, in the primrose of my Years. Eccls. xii. 1. Yet some Time therein, I was led aside by, and after the Vanity of the World and the Flesh, and forgot and lost my self : Still God was with me in his fatherly Corrections. Rev. iii. 19, 23.
Brought

Brought me home again to himself. Psalm 89. 28, to 37. And in my riper Years, the Influence of his Grace and good Spirit, John i. 12, 13, 16. (by its Gales of Love, Chap. iii. 8.) Mat. xiii. 12. Isai. xlv. 3, 4. Joel ii. 29. John vii. 27. to 39. Zecha. xii. 8, 10. Abounded towards me, let me not rest at Nights. Psalm xvi. 7, 11. (in my marriage Estate. 1 Cor. vii. 5, 29, 35.) And I could not sleep, until I lay alone, then could sleep a set Time, and awaked to Meditation : After that, risen twice or thrice a Night, and set down Things (whilst fresh in my Mind) and go to Bed again. Afterwards sought for them Proof of Scripture. So came this and my other Book to be written, and go into Print. John xx. 31. And praised be God for all his merciful Goodness, now in my old Age, I can take moderate Rest and Sleep ; and have some Intermission and Comfort, and Consolation in my Troubles. 2 Cor. i. 3, 4. Jam. i. 12. God grant it with all other his Blessings bestowed upon me, and my self, Soul and Body. 1 Cor. vi. 19, 20. By his good Word and Spirit, may be so ordered and sanctified here. John xvii. 17. For his Use and Service. Rom. ix. 23, 24. And to his Praise and Glory. 2 Theff. i. 7, 10, 11, 12. That I may live and die in the Lord. 1 Theff. v. 10. And rest with him for ever. Hebr. iv. 9. Rev. xiv. 13. To his eternal Praise and Glory in his heavenly Kingdom, and my Joy, according

to

to his Word. Mat. xxv. And not be cast away. Verse 30. Even so.

Amen.



Doleful Lamentation !

MOST fearful, dreadful, miserable and terrible to all impenitent Unbelievers, to think upon. Luke xxiii. 28. to 31. Rom. ix. 2, 3. Rev. vi. 16, 17. Heb. x. 27, &c. So great Salvation of God, Chap. ii. Verse 3. Offered to the lost World John iii. 16, 17, 18, 36. Mark xvi. 15, 16. And by it should be refused, opposed, and rejected; and Damnation chosen, wished and called for. 2 Pet. iii. 3, 4, &c. Jude Verse 4. 8, 10, &c. Now too true in this sinful old Age of the World, wherein are so many *Atheists* which shew the Harvest of the Earth is near hand ripe. Rev. xiv. Verse 15. to the End, draweth near. Chap. xv.

'And Christ our Saviour, the Truth slighted, that one Thing needful neglected; and by near Friends not regarded. John vii. 5, and 3, 12, and 12, 37, to 41. Mat. xxiii 37, 38. The World by Satan so blinded, and to
De-

Destruction mislaid. 2 Cor. iv. 3, 4. Mat. xv.
 13, 14. What can be said, for it saved
 Luke xvi. 30, 31. If not the Word of God
 Then shall it be destroyed. Deut. xviii. 18
 19. Act. iii: 22, 23. Luke xix. 27. And God
 be magnified, 2 Thess: i: 7, 8, 9, and 2, 10,
 11, 12. In its Destruction, Rom: ix: 17, 22
 Rev. Chapters 19, and 20. And then shall
 for ever weep and mourn. Mat. xxiv: 30
 and viii: 12. And call to Rocks and Moun-
 tains to hide and cover them; but all in vain.
 Hebr. iv: 12, 13. John xii. 48. Who could
 not (before) shed one Tear for Sin. Rom.
 ii: 5. Nor for their crucified Saviour. Isai.
 liii. 3, 4, 5, &c. But can joy and rejoice.
 Luke vi: 25. John xvi. 20. Rev. xi. 8, 9, 10.

O that they were wise, That they under-
 stood this, That they would consider their
 latter End. Deut: 32. 29. For their Salva-
 tion, to have it ever in Mind; and not to
 neglect or forget it, to their Destruction.
 Psalm 50. 22, and 9, 17. Isai. 65. 13, to
 20.

Do the Devils believe and tremble? Jam.
 ii. 19, 20. And shall the righteous scarcely
 be saved? 1 Pet. iv. 18. Mat. vii. 13, 14,
 22, 27. and 11. Verse 12. (then) let us
 work out our Salvation with fear and trem-
 bling; for it is God that worketh in us, both
 to will and do of his good Pleasure. Phil.
 ii. 12, 13, and Eph. ii, 8, 10. Let us watch
 and

and pray, Mark xiii. 33. to the End. wait
our Lord's Call at Death. Luke xii. 20. &
16. 22. And his second coming to Judgment
Hebr. ix. 27, 28. Isai. 64. 4, and 25, 8, 9.
Looking for, and hastning unto it, 2 Pet. iii.
10, to 14, &c. And saying in Heart with
the Apostle. Rev. 22. 22. *Come Lord Jesus,*
come quickly. Amen.

F I N I S.

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